

FIRST EVANGELICAL LUTHERAN CHURCH

**246 South Main Street
Greensburg, Pennsylvania
724-834-1457**

Office hours: Monday through Friday, 9:00 AM – 3:00 PM

office@felchurch.org

**Chris Combs
Marvin J. Huls**

**Pastor
Director of Music**

WELCOME TO FIRST LUTHERAN CHURCH!

We gather here every Sunday to experience the life changing and life-giving grace of God. In this place we discover the truth of which the Bible speaks, “So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!” (2 Cor. 5:17).

We are thankful for your presence among us, thankful to God for His abiding presence that goes with you this week, and hopeful that you will be among us when we gather again.

THE FIRST SUNDAY OF CHRISTMAS

December 29, 2024

9:30 AM

GATHERING

Prelude

Confession and Forgiveness

The congregation stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and one another.

Silence is kept for reflection.

Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The presiding minister announces God's forgiveness with these or similar words.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.
Amen.

The assembly stands. The service continues with a gathering song.

HYMN “Joy to the World” #267

- 1 Joy to the world, the Lord is come!
Let earth receive her king;
let ev'ry heart prepare him room
and heav'n and nature sing,
and heav'n and nature sing,
and heav'n, and heav'n and nature sing.**

- 2 Joy to the earth, the Savior reigns!
Let all their songs employ,
while fields and floods, rocks, hills, and plains
repeat the sounding joy,
repeat the sounding joy,
repeat, repeat the sounding joy.**

- 3 No more let sin and sorrow grow
nor thorns infest the ground;
he comes to make his blessings flow
far as the curse is found,
far as the curse is found,
far as, far as the curse is found.**

**4 He rules the world with truth and grace
and makes the nations prove
the glories of his righteousness
and wonders of his love,
and wonders of his love,
and wonders, wonders of his love.**

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Dialogue

Jesus, the bright Morning Star, shines light in the world.

By day and night he shines for all to see.

Jesus was born in the midst of injustice and poverty

that the world may see the justice and richness of God.

God so loved the world that God sent Jesus,

so that all who believe in him may not perish but have eternal life.

Jesus is the light of the world.

Jesus is the light of our lives.

Sing to God a new song!

A song of hope, joy, and peace around the world.

Prayer of the Day

The Lord be with you.

And also with you.

Let us pray. **Gracious God of heaven and earth,
you have thrown a lifeline to us in our darkness—
a beam of light that shines through Jesus.**

Though born in a manger, he is the firstborn of all creation.

Though crucified on a cross, he is the Lord of life.

**Fill us with the wonder and joy of his presence in the world
and in our hearts. Amen.**

Lessons and Carols

First Reading: Micah 5:2-5a

² But you, O Bethlehem of Ephrathah,
who are one of the little clans of Judah,
from you shall come forth for me
one who is to rule in Israel,
whose origin is from of old,
from ancient days.

³Therefore he shall give them up until the time
when she who is in labor has brought forth;
then the rest of his kindred shall return
to the people of Israel.

⁴And he shall stand and feed his flock in the strength of the LORD,
in the majesty of the name of the LORD his God.

And they shall live secure, for now he shall be great
to the ends of the earth;

⁵and he shall be the one of peace.

L:Word of God, Word of Life.

R:Thanks be to God.

HYMN **“Once In Royal David’s City”**

#269

STANZA 1 ALL

1 Once in royal David's city
stood a lowly cattle shed,
where a mother laid her baby
in a manger for his bed:
Mary was that mother mild,
Jesus Christ, her little child.

STANZA 2 ORGAN SIDE

**2 He came down to earth from heaven
who is God and Lord of all,
and his shelter was a stable,
and his cradle was a stall;
with the poor and meek and lowly,
lived on earth our Savior holy.**

STANZA 3 PULPIT SIDE

**3 And our eyes at last shall see him,
through his own redeeming love;
for that child so dear and gentle
is our Lord in heav'n above;
and he leads his children on
to the place where he is gone.**

STANZA 4 ALL

**4 Not in that poor lowly stable,
with the oxen standing by,
we shall see him; but in heaven,
set at God's right hand on high;
there his children gather round,
bright like stars, with glory crowned.**

Second Reading: Luke 1:26-35, 38

²⁶In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, ²⁷to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. ²⁸And he came to her and said, "Greetings, favored one! The Lord is with you." ²⁹But she was much perplexed by his words and pondered what sort of greeting this might be. ³⁰The angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹And now, you will conceive in your womb and bear a son, and you will name him Jesus. ³²He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor

David. ³³He will reign over the house of Jacob forever, and of his kingdom there will be no end.” ³⁴Mary said to the angel, “How can this be, since I am a virgin?” ³⁵The angel said to her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. ³⁸Then Mary said, “Here am I, the servant of the Lord; let it be with me according to your word.” Then the angel departed from her.

L: Word of God, Word of Life.

R: Thanks be to God.

HYMN “Cold December Flies Away” #299

STANZAS 1-3 ALL

- 1 Cold December flies away
at the rose-red splendor.
April's crowning glory breaks
while the whole world wonders
at the holy unseen pow'r
of the tree which bears the flow'r.
On the blessed tree
blooms the reddest flow'r.
On the tree blooms the rose
here in love's own garden,
full and strong in glory.**

- 2 In the hopeless time of sin
shadows deep had fallen.
All the world lay under death.
Eyes were closed in sleeping.
But, when all seemed lost in night,
came the sun whose golden light
brings unending joy,
brings the endless joy
of our hope, highest hope,
of our hope's bright dawning,
Son belov'd of heaven.**

**3 Now the bud has come to bloom,
and the world awakens.
In the lily's purest flow'r
dwells a wondrous fragrance.
And it spreads to all the earth
from the moment of its birth;
and its beauty lives.
In the flow'r it lives,
in the flow'r, and it spreads
in its heav'nly brightness
sweet perfume delightful.**

Third Reading: Matthew 1:18-25

¹⁸Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. ¹⁹Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. ²⁰But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. ²¹She will bear a son, and you are to name him Jesus, for he will save his people from their sins." ²²All this took place to fulfill what had been spoken by the Lord through the prophet:

²³"Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means, "God is with us." ²⁴When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, ²⁵but had no marital relations with her until she had borne a son; and he named him Jesus.

L: Word of God, Word of Life.

R: Thanks be to God.

STANZAS 1-3 ALL

- 1 Love has come—a light in the darkness!
Love shines forth in the Bethlehem skies.
See, all heaven has come to proclaim it;
hear how their song of joy arises:
Love! Love! Born unto you, a Savior!
Love! Love! Glory to God on high.**
- 2 Love is born! Come, share in the wonder.
Love is God now asleep in the hay.
See the glow in the eyes of his mother;
what is the name her heart is saying?
Love! Love! Love is the name she whispers;
Love! Love! Jesus, Immanuel.**
- 3 Love has come and never will leave us!
Love is life everlasting and free.
Love is Jesus within and among us.
Love is the peace our hearts are seeking.
Love! Love! Love is the gift of Christmas;
Love! Love! Praise to you, God on high!**

Fourth Reading: Luke 2:8-20

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, "Do not be afraid; for see — I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying, and praising God for all they had heard and seen, as it had been told them.

L: Word of God, Word of Life.

R: Thanks be to God.

HYMN "Angels, From The Realms of Glory" #275

STANZA 1 ALL

**1 Angels, from the realms of glory,
wing your flight o'er all the earth;
once you sang creation's story,
now proclaim Messiah's birth:
Come and worship, come and worship,
worship Christ, the newborn king.**

STANZA 2 PULPIT SIDE

**2 Shepherds, in the fields abiding,
watching o'er your flocks by night,
God with us is now residing,
yonder shines the infant light.
Come and worship, come and worship,
worship Christ, the newborn king.**

STANZA 3 ORGAN SIDE

**3 Sages, leave your contemplations,
brighter visions beam afar;
seek the great desire of nations,
you have seen his natal star.
Come and worship, come and worship,
worship Christ, the newborn king.**

STANZA 4 ALL

**4 All creation, join in praising
God, the Father, Spirit, Son,
evermore your voices raising
to the eternal Three in One.
Come and worship, come and worship,
worship Christ, the newborn king.**

Fifth Reading: Matthew 2:1-11

¹In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, ²asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." ³When King Herod heard this, he was frightened, and all Jerusalem with him; ⁴and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

⁶"And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel."

⁷Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. ⁸Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him

homage." ⁹When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. ¹⁰When they saw that the star had stopped, they were overwhelmed with joy. ¹¹On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.

L: Word of God, Word of Life.

R: Thanks be to God.

HYMN "What Child Is This" #296

STANZA 1 ALL

**1 What child is this, who, laid to rest,
on Mary's lap is sleeping?
Whom angels greet with anthems sweet
while shepherds watch are keeping?
This, this is Christ the king,
whom shepherds guard and angels sing;
haste, haste to bring him laud,
the babe, the son of Mary!**

STANZA 2 ORGAN ONLY

**2 Why lies he in such mean estate
where ox and ass are feeding?
Good Christian, fear; for sinners here
the silent Word is pleading.
Nails, spear shall pierce him through,
the cross be borne for me, for you;
hail, hail the Word made flesh,
the babe, the son of Mary!**

STANZA 3 ALL

**3 So bring him incense, gold, and myrrh;
come, peasant, king, to own him.
The King of kings salvation brings;
let loving hearts enthrone him.
Raise, raise the song on high,
the virgin sings her lullaby;
joy, joy, for Christ is born,
the babe, the son of Mary!**

Sixth Reading: John 1:1-14

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.

¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

L: Word of God, Word of Life.

R: Thanks be to God.

STANZA 1 ALL

**1 I am so glad each Christmas Eve,
the night of Jesus' birth!
Then like the sun the star shone forth,
and angels sang on earth.**

STANZA 2 WOMEN

**2 The little child in Bethlehem,
he was a king indeed!
For he came down from heav'n above
to help a world in need.**

STANZA 3 MEN

**3 He dwells again in heaven's realm,
the Son of God today;
and still he loves his little ones
and hears them when they pray.**

STANZA 4 ORGAN ONLY

**4 I am so glad each Christmas Eve!
His praises then I sing;
he opens now for ev'ry child
the palace of the king.**

STANZA 5 ALL

**5 And so I love each Christmas Eve,
and I love Jesus too;
and that he loves me ev'ry day
I know so well is true.**

Responsive Prayer

It is you, loving God, who lights our path with truth.

Your Word, Jesus, is truth.

In his light, draw all to the manger

to gather in wonder with the shepherds.

In his light, draw all to the manger

to kneel in reverence with the wise ones.

In his light, draw all to the manger

to sing for joy with the angels.

In the brightness of his life

cast away the darkness of injustice, poverty, and hunger in the world.

It is you, loving God, who meets us on our way.

In the light of Jesus, show the world the way of life.

Amen.

The Peace

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

The assembly is seated.

THE MEAL

Offering

Offerings may be placed in the plates as they are passed. You can utilize your regular envelopes or the gold envelopes in the pews. You can also utilize our new online giving tool through Tithe.ly by visiting felchurch.org or utilize the QR code here:

Checks can also be mailed to: First Lutheran, 246 S. Main Street, Greensburg, PA 15601.



Thank you for your generous support of First's Ministry.

(Children, please bring your offering to the front of the church and place it in the "Thank You Jesus" Jar.)

Offertory

Offertory Response "Let the Vineyards Be Fruitful" # 182



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

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Music: Richard W. Hillert, b. 1923
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Offertory Prayer (in unison)

Let us pray. Blessed are you,

O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presiding minister continues:

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

In the wonder and mystery of the Word made flesh
you have opened the eyes of faith
to a new and radiant vision of your glory,
that, beholding the God made visible,
we may be drawn to love the God whom we cannot see.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Eucharistic Prayer

Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.
Come, Lord Jesus.

Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.
Amen.

Lord's Prayer

Lord remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION

All baptized who wish to receive the body and blood of Jesus for the forgiveness of their sins and the nourishment of their lives are welcome. It is not necessary to be a member of First Lutheran to receive the sacrament.

For those receiving the sacrament please note the following:

Communion is at the rail for those who desire.

- *We encourage everyone to continue using hand sanitizer before coming forward for communion.*
- *As you approach the chancel, take a plastic cup from the tray.*
- *The communion rail will fill from both sides of the congregation.*
- *We encourage everyone to leave added space at the rail, primarily between family units.*
- *For those who need gluten free or grape juice, please tell the Pastor or assistant during the distribution.*
- *Cups can be placed in the trays near each side aisle as you return to your pew.*
- *For those who would like to receive communion, but are not comfortable coming to the rail, please let an Usher know so that the Pastor and Assisting Minister can bring communion to you.*

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

After all have received,

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace. **Amen.**

Prayer after Communion

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen

SENDING

Blessing

The presiding minister proclaims God's blessing.

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

Hymn “Good Christian Friends Rejoice” #288

**1 Good Christian friends, rejoice
with heart and soul and voice;
give ye heed to what we say:
Jesus Christ is born today;
ox and ass before him bow,
and he is in the manger now.
Christ is born today!
Christ is born today!**

**2 Good Christian friends, rejoice
with heart and soul and voice;
now ye hear of endless bliss:
Jesus Christ was born for this!
He has opened heaven's door,
and we are blest forevermore.
Christ was born for this!
Christ was born for this!**

**3 Good Christian friends, rejoice
with heart and soul and voice;
now ye need not fear the grave;
Jesus Christ was born to save!
Calls you one and calls you all
to gain the everlasting hall.
Christ was born to save!
Christ was born to save!**

Dismissal

Go in peace. Serve the Lord.

Thanks be to God.

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BLESSED TO BLESS

SERVING TODAY:

WORSHIP ASSISTANT is Tawnya Combs

SERVING IN DECEMBER:

ALTAR GUILD for December includes Dianna Marusko.

*"God alone is my stronghold, so
that I shall never be shaken."*

Psalm 62:6

PRAYER CONCERNS:

PLEASE REMEMBER IN PRAYER this week Brandie, Suzy, Terry, Cullen, Doug, Gavin, Dennis, Larry, Connie, Cooper, Carol, Chris, Hollie, Willis, Brenda, Taylor, Lily, Kiera, Mark, Cathy, Paul, Jean, Nicole, and Larry.

THE ALTAR FLOWERS are given in memory of Sarah Prines by her family.

PRAYER REQUESTS for First's Prayer Chain may be made at any time by calling the church office or by writing the request on the prayer cards in the pew racks and placing it in the offering plate. **If for whatever reason you do not want your name listed but would like to be on the prayer list, just let us know when you make your request.**

INDEPENDENCE HEALTH SYSTEM (formerly Excela Health) does not notify the church of member admissions. Please notify the pastor or call the church office if you or your loved one is hospitalized.

**Saved by Christ and guided by the Holy Spirit
we share God's love, through word and deed,
in service to all of God's Children**

IMPORTANT INFORMATION:

WORSHIP ATTENDANCE last Sunday was 113.

FOOD FROM THE HEART Wednesday lunch is cancelled this week.

OFFICE CLOSED Wednesday.

A **NURSERY** is available for children to use on the second floor of the Education Building, down the hall from the Library.

PASTOR'S CONTACT INFORMATION: Pastor Chris Combs may be reached either by calling the church office at 724-834-1457, by email at **PastorChris@felchurch.org** or by calling or texting his cell phone at 412-973-4179. If the concern is of an urgent nature, please call his cell phone.

SUNDAY SCHOOL resumes January 5, 2025.

ANGEL FOOD CAKES (home baked or purchased) are needed the first Sunday of every month for Meals on Wheels. Bring your cake to the church office. Thank you!

RUTH CIRCLE will meet Thursday, January 9th at 7:00 PM in the church

parlor. All women of the congregation are invited to join in an evening of fellowship.

A NURSERY is available for children to use on the second floor of the Education Building, down the hall from the Library.

NOISY OFFERING in January and February will be donated to The Union Mission, a faith-based organization providing resources that lead to safe, affordable, and sustained housing.

Lives are forever changed when neighbors, businesses, landlords, churches – the community at large – all rally to ensure that a person or family experiencing homelessness has the support, dignity, and compassion they need.

The Union Mission has been working to pull together community members and people experiencing homelessness or other housing insecurities in Westmoreland and surrounding counties for over 30 years. Starting by taking the first resident into Emergency Shelter in 1987, the Mission has evolved into providing a system of interventions to assist people transition to safe, affordable, and sustained housing.

Stewardship Snippets

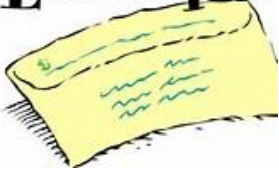
Colossians 3:12, 14 –As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Above all, clothe yourselves with love, which binds everything together in perfect harmony.

Stewardship is about living and loving God thoroughly and our neighbor as ourselves. This remarkable passage gives us a vivid image to get us there. Wake each day and clothe ourselves in Christian character and love.



PLEASE NOTE: The security system has been upgraded. If you have previously accessed the building and armed/disarmed the system, please make sure that you have an access code. Please reach out to Pr. Chris if you have not already received a code. **The old code is no longer active.**

Offering Envelopes



OFFERING ENVELOPES AVAILABLE

2025 offering envelopes will be available in the Narthex. You are asked to pick up your envelopes before or after worship, or anytime during the week. Please deliver a box to a shut-in, family member, or neighbor who may not be able to take their box.

Please **DO NOT** use **2025** envelopes before January first as your envelope number may have changed. Offerings received in the church office or postmarked on or before December 31st will be credited as gifts for 2024.

FOOD from the HEART: Recently FFTH has found it difficult to keep our cupboards stocked with nonperishables. We are asking the congregation for small monthly donations in the early months of 2025 to assist us with this problem. There will be boxes available in the Fellowship Hall for donations in Jan. Feb. and March.

Here is our wish list:

January: a can of green beans, mixed vegetables, corn, or carrots.

February: cans of fruit or jars of apple sauce.

March: broth, diced or crushed tomatoes or spaghetti sauce.

We appreciate your help!