

FIRST EVANGELICAL LUTHERAN CHURCH

**246 South Main Street
Greensburg, Pennsylvania
724-834-1457**

Office hours: Monday through Friday, 9:00 a.m. – 3:00 p.m.

office@felchurch.org

**Chris Combs
Marvin J. Huls**

**Pastor
Director of Music**

WELCOME TO FIRST LUTHERAN CHURCH!

We gather here every Sunday to experience the life changing and life-giving grace of God. In this place we discover the truth of which the Bible speaks, “So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!” (2 Cor. 5:17).

We are thankful for your presence among us, thankful to God for His abiding presence that goes with you this week, and hopeful that you will be among us when we gather again.

THE THIRD SUNDAY OF EASTER

May 4, 2025
8:15 AM & 10:45 AM

THE WORSHIP SERVICE

The beginning of the organ prelude is a call to silent, personal preparation for the worship of God.

GATHERING

Prelude

“I Danced in the Morning”
(Shaker melody, arr. Douglas Wagner)

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.
Amen.

The presiding minister may lead one of the following or another prayer of preparation.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.
Amen.

Let us confess our sin in the presence of God and of one another.
The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The presiding minister announces God's forgiveness.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

Hymn “God of Grace and God of Glory” #705

**1 God of grace and God of glory,
on your people pour your pow'r;
crown your ancient church's story;
bring its bud to glorious flow'r.
Grant us wisdom, grant us courage
for the facing of this hour,
for the facing of this hour.**

**2 Lo! the hosts of evil round us
scorn the Christ, assail his ways!
From the fears that long have bound us
free our hearts to faith and praise.
Grant us wisdom, grant us courage
for the living of these days,
for the living of these days.**

**3 Cure your children's warring madness;
bend our pride to your control;
shame our wanton, selfish gladness,
rich in things and poor in soul.
Grant us wisdom, grant us courage,
lest we miss your kingdom's goal,
lest we miss your kingdom's goal.**

**4 Save us from weak resignation
to the evils we deplore;
let the gift of your salvation
be our glory evermore.
Grant us wisdom, grant us courage,
serving you whom we adore,
serving you whom we adore.**

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

This Is the Feast

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

The presiding minister leads the prayer of the day.

The Lord be with you. **And also with you.**

Let us pray.

A brief silence is kept before the prayer.

Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

The assembly is seated.

WORD

First Reading **Acts 9:1-6 [7-20]**

¹ Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³ Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴ He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” ⁵ He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. ⁶ But get up and enter the city, and you will be told what you are to do.” [⁷ The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸ Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹ For three days he was without sight, and neither ate nor drank.]

¹⁰ Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord.” ¹¹ The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹² and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” ¹³ But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; ¹⁴ and here he has authority from the chief priests to bind all who invoke your name.” ¹⁵ But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; ¹⁶ I myself will show him how much he must suffer for the sake of my name.” ¹⁷ So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” ¹⁸ And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹ and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, ²⁰ and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”]

The Word of the Lord.

R/Thanks be to God!

Psalms 30

(Read Responsively)

¹ I will exalt you, O Lord, because you have lift-¹ ed me up
and have not let my enemies triumph¹ over me.

² **O Lord my God, I cried¹ out to you,
and you restored¹ me to health.**

³ You brought me up, O Lord,¹ from the dead;
you restored my life as I was going down¹ to the grave.

⁴ **Sing praise to the Lord,¹ all you faithful;
give thanks in ho-¹ ly remembrance.**

⁵ God’s wrath is short; God’s favor¹ lasts a lifetime.

Weeping spends the night, but joy comes | in the morning.
⁶ **While I felt se- | cure, I said,**
“I shall never | be disturbed.
⁷ You, Lord, with your favor, made me as strong | as the mountains.”
 Then you hid your face, and I was | filled with fear.
⁸ **I cried to | you, O Lord;**
I pleaded with | my Lord, saying,
⁹ “What profit is there in my blood, if I go down | to the pit?
 Will the dust praise you or de- | clare your faithfulness?
¹⁰ **Hear, O Lord, and have mer- | cy upon me;**
O Lord, | be my helper.”
¹¹ You have turned my wailing | into dancing;
 you have put off my sackcloth and clothed | me with joy.
¹² **Therefore my heart sings to you | without ceasing;**
O Lord my God, I will give you | thanks forever.

Second Reading

Revelation 5:11-14

¹¹ Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹² singing with full voice,
 “Worthy is the Lamb that was slaughtered
 to receive power and wealth and wisdom and might
 and honor and glory and blessing!”
¹³ Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,
 “To the one seated on the throne and to the Lamb
 be blessing and honor and glory and might
 forever and ever!”
¹⁴ And the four living creatures said, “Amen!” And the elders fell down and worshiped.

The Word of the Lord.

R/Thanks be to God!

GOSPEL ACCLAMATION

Alleluia. Our hearts burn within us while you open to us the scriptures. ***Alleluia.***

Gospel

John 21:1-19

P: The Holy Gospel according to John the twenty-first chapter.

R/ Glory to you, O Lord.

¹ After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ² Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³ Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

⁴ Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵ Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” ⁶ He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. ⁷ That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸ But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹ When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰ Jesus said to them, “Bring some of the fish that you have just caught.” ¹¹ So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so

many, the net was not torn. ¹² Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. ¹³ Jesus came and took the bread and gave it to them and did the same with the fish. ¹⁴ This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵ When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” ¹⁶ A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” ¹⁷ He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. ¹⁸ Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” ¹⁹ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

P/The Gospel of the Lord. **R/ Praise to you, O Christ.**

Youth Sermon

Sermon

- 1 "I was there to hear your borning cry,
I'll be there when you are old.
I rejoiced the day you were baptized
to see your life unfold.
I was there when you were but a child,
with a faith to suit you well;
in a blaze of light you wandered off
to find where demons dwell."**
- 2 "When you heard the wonder of the Word
I was there to cheer you on;
you were raised to praise the living Lord,
to whom you now belong.
If you find someone to share your time
and you join your hearts as one,
I'll be there to make your verses rhyme
from dusk till rising sun."**
- 3 "In the middle ages of your life,
not too old, no longer young,
I'll be there to guide you through the night,
complete what I've begun.
When the evening gently closes in
and you shut your weary eyes,
I'll be there as I have always been,
with just one more surprise."**
- 4 "I was there to hear your borning cry,
I'll be there when you are old.
I rejoiced the day you were baptized
to see your life unfold."**

Nicene Creed: With the whole church we confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the Church

To stay current with our many continuing prayer needs, we will refresh our prayer list at the beginning of each new month by starting with a clean slate. We understand that many people will continue to need prayer beyond the length of one month. If you wish to continue to have someone listed in the bulletin for public prayer, please call the office by the last Wednesday of the month.

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

At each petition,

Hear us, O God.

Your mercy is great.

The presiding minister concludes the prayers with these words.

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

Amen.

The Peace

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

The assembly is seated.

THE MEAL

Offerings may be placed in the plates as they are passed. You can utilize your regular envelopes or the gold envelopes in the pews. You can also utilize our new online giving tool through Tithe.ly by visiting felchurch.org or utilize the QR code here:

Checks can also be mailed to: First Lutheran, 246 S. Main Street, Greensburg, PA 15601.

Thank you for your generous support of First's Ministry.



(Children, please bring your offering to the front of the church and place it in the “Thank You Jesus” Jar.)

Offertory

8:15 “I Know That My Redeemer Lives” (arr. Hal Hopson)

10:45 “An Easter Alleluia” (Timothy Shaw)

REFRAIN: Alleluia! Let us sing! Jesus is the risen King! Alleluia! Now proclaim! Blessed be His glorious name.

- 1. Early on that Easter Day, angels rolled the stone away. Women, bringing sweet perfume, came and found an empty tomb. REFRAIN.**
- 2. He is risen from the dead. See the place where Jesus lay. What a happy, joyful day! REFRAIN.**
- 3. Now he's won the victory. Go and spread the Gospel news. Jesus lives! He lives for you. REFRAIN.**

Offertory Response:

Let the Vineyards Be Fruitful

Offering Song



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Offertory Prayer (in unison)

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.

Great Thanksgiving

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

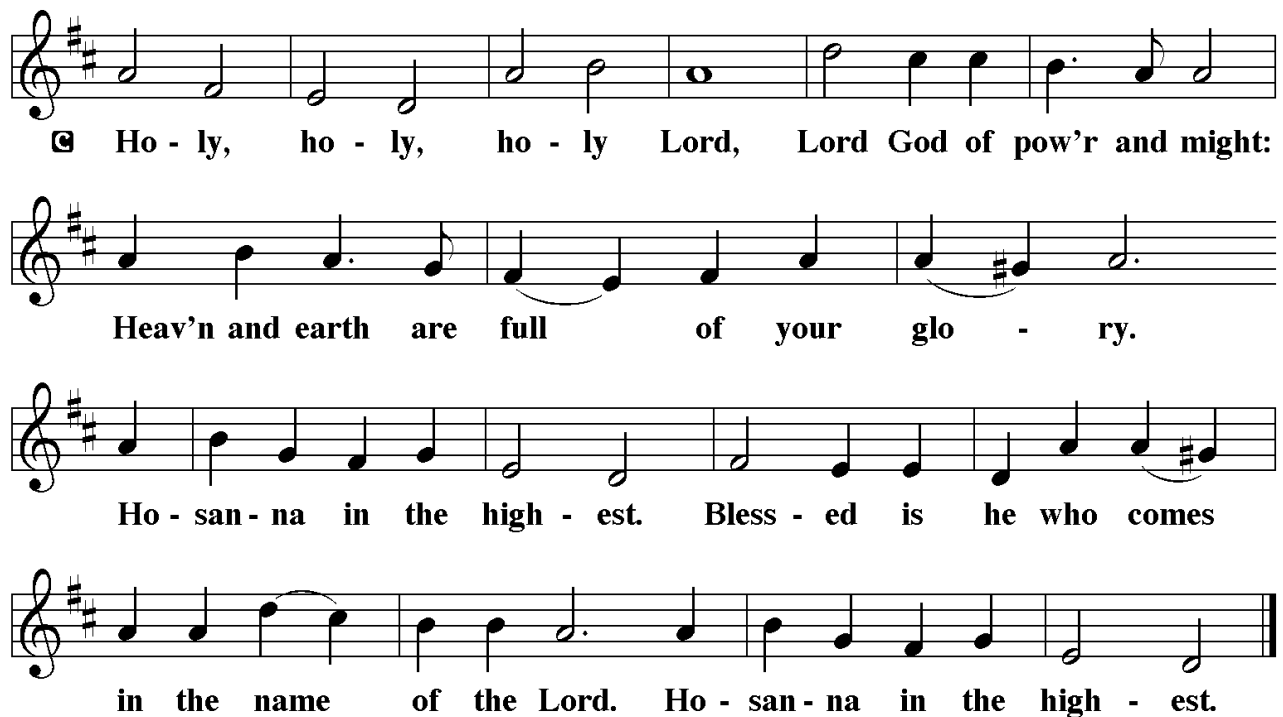
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places give thanks and praise to you,
almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the
resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim, and seraphim,
we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

The presiding minister continues, using one of the following.

You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives when Christ will come again in beauty and power to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever.

Amen

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever.**

Amen.

INVITATION TO COMMUNION

The risen Christ is made known to us in the breaking of the bread. Come, taste, and see that the Lord is good.

COMMUNION

All baptized who wish to receive the body and blood of Jesus for the forgiveness of their sins and the nourishment of their lives are welcome. It is not necessary to be a member of First Lutheran to receive the sacrament.

For those receiving the sacrament please note the following:
Communion is at the rail for those who desire.

- *We encourage everyone to continue using hand sanitizer before coming forward for communion.*
- *As you approach the chancel, take a plastic cup from the tray.*
- *The communion rail will fill from both sides of the congregation.*
- *We encourage everyone to leave added space at the rail, primarily between family units.*
- *For those who need gluten free or grape juice, please tell the Pastor or assistant during the distribution.*
- *Cups can be placed in the trays near each side aisle as you return to your pew.*
- *For those who would like to receive communion, but are not comfortable coming to the rail, please let an Usher know so that the Pastor and Assisting Minister can bring communion to you.*

The assembly may be seated.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

After all have received,

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace. **Amen.**

Prayer after Communion

The assisting minister leads a prayer after communion.

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

Blessing

The presiding minister proclaims God's blessing.

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever. **Amen.**

Hymn "Let Justice Flow like Streams" #717

- 1 Let justice flow like streams
of sparkling water, pure,
enabling growth, refreshing life,
abundant, cleansing, sure.**
- 2 Let righteousness roll on
as others' cares we heed,
an ever-flowing stream of faith
translated into deed.**
- 3 So may God's plumb line, straight,
define our measure true,
and justice, right, and peace pervade
this world our whole life through.**

Dismissal

Go in peace. Christ is with you.

Thanks be to God.

From Evangelical Lutheran Worship © 2006. All rights reserved. Reprinted by permission of Augsburg Fortress under license #SB144012.

First 2 readings and the Gospel Reading: New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

The prayers of intercession (printed in each Sunday/festival section) may be reproduced for onetime, non-sale use, provided copies are for local use only and the following copyright notice appears: From Sundays and Seasons, copyright © 2025 Augsburg Fortress.

BLESSED TO BLESS

SERVING TODAY:

8:15 AM

10:45 AM

ACOLYTE

Rachel Boggs

LECTORS

Rebecca Brunetta Joan Orr

WORSHIP ASSISTANT

Rebecca Brunetta Rebecca Brunetta

ALTAR GUILD for May includes Kim Woodley and Ann Copper.

Saved by Christ and guided by the Holy Spirit
we share God's love, through word and deed,
in service to all of God's Children.

PRAYER CONCERNS:

PLEASE REMEMBER IN PRAYER this week Brandie, Suzy, Terry, Cullen, Doug, Gavin, Dennis, Cooper, Carolyn, Dave, Jean, John, Cathy, Mark, Paul, Jean, Kathy, Matthew, Jessie, Willis, Alexander, Frank, Larry, Craig, and Charles.

THE ALTAR FLOWERS are given in memory of William and Mary Shuster, Clinton and Charleen Hockensmith, William Jr., Donald, and Ronald by the Shuster Family.

THE CHANCEL FLOWERS are given in memory of Jerry L. Moyer by his wife, Vicki L. Moyer.

PRAYER REQUESTS for First's Prayer Chain may be made at any time by calling the church office or by writing the request on the prayer cards in the pew racks and placing it in the offering plate. **If for whatever reason you do not want your name listed but would like to be on the prayer list, just let us know when you make your request.**

INDEPENDENCE HEALTH SYSTEM (formerly Excelsa Health) does not notify the church of member admissions. Please notify the pastor or call the church office if you or your loved one is hospitalized.

IMPORTANT INFORMATION:

NOISY OFFERING TODAY for Street Outreach.

WORSHIP ATTENDANCE last Sunday morning was 131.

ANGEL FOOD CAKES (home baked or purchased) are needed the first Sunday of every month for Meals on Wheels. Bring your cake to the church office. Thank you!

A NURSERY is available for children to use on the second floor of the Education Building, down the hall from the Library.

PASTOR'S CONTACT INFORMATION: Pastor Chris Combs may be reached either by calling the church office at 724-834-1457, by email at **PastorChris@felchurch.org** or by calling or texting his cell phone at 412-973-4179. If the concern is of an urgent nature, please call his cell phone.

NOISY OFFERING TODAY for May will be donated to Street Outreach organized by Seton Hill University's School of Physical Therapy. The group hopes to meet the needs of and provide medical care to individuals who are unhoused or experiencing rough sleeping. Currently they only consist of physical therapists and other non-clinicians, but as they assess the needs of the community, they plan to reach out to other medical providers to ask them to participate as well. They are modeling themselves after Street Medicine which was founded in Pittsburgh over 30 years ago. It is now an international community of providers, but its roots started in Western PA and we would like to expand the outreach in our region beyond Pittsburgh. If you are interested in learning more about Street Medicine, you can check out their website: <https://www.streetmedicine.org/>.

Stewardship Snippets

John 21:6 – “He said to them, ‘Cast the net on the right side of the boat, and you will find some.’ So they cast it, and now they were not able to haul it in, because of the quantity of fish.” Won't the disciples ever learn? Jesus did this once before — when the odds seemed completely against it, the Lord gave them a command to let down the nets, a command that seemed crazy. But they complied and He blessed their obedience. When will we learn this lesson, too?

THIS WEEK AT FIRST:

Sunday – May 4 – Third Sunday of Easter

8:15 – Worship

9:00 – Continental Breakfast

9:30 – Sunday School

10:45 – Worship

Monday – May 5

6:00 – Stewardship

Tuesday – May 6

6:00 – Council

Wednesday – May 7

12:00 – Food From the Heart

Sunday – May 11 – Fourth Sunday of Easter

8:15 – Worship

9:00 – Continental Breakfast

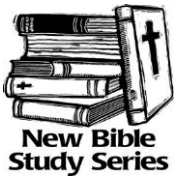
9:30 – Sunday School

10:45 – Worship

*“Taste and see that
the Lord is good;
happy are they that
take refuge in him”*

Psalms 34:8

THE WESTMORELAND SYMPHONY ORCHESTRA and ACADEMY CONCERTS presents: The Academy String Quartet with special guest Linda Mortan-Fisher, Bassoon Sunday, May 4, 2025 at 2:00 PM at Zion’s Evangelical Lutheran Church (140 South Pennsylvania Ave., Greensburg). Come and enjoy an afternoon of varied music featuring the music of F.J. Haydn, W.A. Mozart, F. Devienne, B. Garfield, and Pittsburgh area composer T. Roncevic. Admission is \$20.00 and tickets are available at the door.



THE PARABLES OF JESUS

Interested in Jesus teaching through parables? Join the conversation as we explore some of Jesus' most interesting and challenging teachings.

You have two opportunities each month to join. We will gather at 1:30 PM and 6:00 PM on May 19. Hope to see you there!

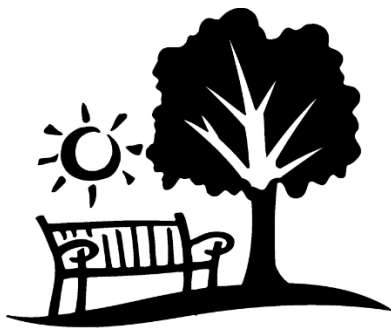
HONOR MOTHER'S with the gift of a chick (or ten!!!)

Once again for Mother's Day (May 11th) members of the Christian Outreach Team suggest a fitting way to honor and remember your/any mother.

Ten little chicks can make a big difference. Eggs from chickens not only provide an ongoing supply of protein-rich meals for a family, but they can also launch a small business that provides a steady source of income.

Honor your mother(s) with a gift to ELCA Good Gifts in the amount of \$10.00. Your gift will purchase 10 chicks for a family in need.

A member of the Christian Outreach Team will be in the Education Building between worship services on Sunday, May 4th for you to make your gifts. A team member will also be available after Worship in the Park on Saturday May 3rd. You may also make gifts during the week through the church office.



Saturday Worship In the Park

Weather permitting

We are trying something new!
Have you ever thought it would be nice to worship outside in the park? Well, we have just the thing! We will be having worship outside in the park on the following Saturdays at 5:00pm. May 17th, June 7th & 21st, July 12th & 26th, and August 9th and 23rd.

This is casual worship in the park (or the fellowship hall if necessary). Please bring your favorite camp chair and dress for the outdoors. Hope to see you there!

FROM THE CHRISTIAN OUTREACH TEAM:

We are trying to determine the level of interest and availability of people for a possible Habitat for Humanity project on Saturday, July 19, 2025. There are no specifics as yet. If you are interested, please sign on the line below and send it to the Church Office or drop it in the collection plate.

Name : _____

is interested in helping with the Habitat for Humanity Project on July 19, 2025.