

FIRST EVANGELICAL LUTHERAN CHURCH

**246 South Main Street
Greensburg, Pennsylvania
724-834-1457**

Office hours: Monday through Friday, 9:00 am – 3:00 pm

office@felchurch.org

Chris Combs
Marvin J. Huls

Pastor
Director of Music

WELCOME TO FIRST LUTHERAN CHURCH!

We gather here every Sunday to experience the life changing and life-giving grace of God. In this place we discover the truth of which the Bible speaks, “So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!” (2 Cor. 5:17).

We are thankful for your presence among us, thankful to God for His abiding presence that goes with you this week, and hopeful that you will be among us when we gather again.

THE HOLY TRINITY

May 31, 2026
8:15 AM & 10:45 AM

THE WORSHIP SERVICE

The beginning of the organ prelude is a call to silent, personal preparation for the worship of God.

GATHERING

Prelude

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever. **Amen.**

The presiding minister may lead one of the following or another prayer of preparation.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
Amen.

Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Gracious God,
have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

The presiding minister announces God's forgiveness..

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
Amen.

The assembly stands.

Hymn “God, Whose Almighty Word” #673

**1 God, whose almighty word
chaos and darkness heard
and took their flight:
hear us, we humbly pray,
and where the gospel day
sheds not its glorious ray,
let there be light.**

**2 Christ, who once came to bring,
on your redeeming wing,
healing and sight;
health to the troubled mind,
sight where illusions blind;
oh, now to humankind
let there be light.**

**3 Spirit of truth and love,
life-giving, holy dove,
speed forth your flight;
move on the water's face
bearing the lamp of grace,
and in earth's darkest place
let there be light.**

**4 Holy and blessed three,
glorious Trinity,
Wisdom, Love, Might:
boundless as ocean's tide,
rolling in fullest pride,
through the earth, far and wide,
let there be light.**

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

This Is the Feast

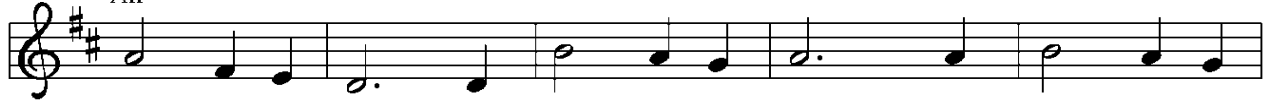
Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

The presiding minister leads the prayer of the day.

The Lord be with you.

And also with you.

Let us pray.

A brief silence is kept before the prayer.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.

The assembly is seated.

WORD

First Reading

Genesis 1:1-2:4a

¹ In the beginning when God created the heavens and the earth, ² the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³ Then God said, “Let there be light”; and there was light. ⁴ And God saw that the light was good; and God separated the light from the darkness. ⁵ God called the light Day, and the darkness God called Night. And there was evening and there was morning, the first day.

⁶ And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” ⁷ So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸ God called the dome Sky. And there was evening and there was morning, the second day.

⁹ And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together God called Seas. And God saw that it was good. ¹¹ Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. ¹² The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵ and let them be lights in the dome of the sky to give light upon the earth.” And it was so. ¹⁶ God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ God set them in the dome of the sky to give light upon the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” ²¹ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²² God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. ²⁵ God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶ Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and

over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

²⁷ So God created humankind in the divine image,
in the image of God humankind was created;
male and female God created them.

²⁸ God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” ²⁹ God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰ And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹ God saw everything that had been made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1} Thus the heavens and the earth were finished, and all their multitude. ² And on the seventh day God finished the work that had been done, and God rested on the seventh day from all the work that had been done. ³ So God blessed the seventh day and hallowed it, because on it God rested from all the work that God had done in creation.

^{4a} These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

R/Thanks be to God!

Psalms 8

(Read Responsively)

¹ O | Lord our Lord,
how majestic is your name in | all the earth!—

² **you whose glory is chanted above the heavens out of the mouths
of in- | fants and children;**

**you have set up a fortress against your enemies, to silence the
foe | and avenger.**

³ When I consider your heavens, the work [|] of your fingers,
the moon and the stars you have set [|] in their courses,
⁴ **what are mere mortals that you should be mind- [|] ful of them,**
human beings that you should [|] care for them?
⁵ Yet you have made them little less [|] than divine;
with glory and hon- [|] or you crown them.
⁶ **You have made them rule over the works [|] of your hands;**
you have put all things un- [|] der their feet:
⁷ all [|] flocks and cattle,
even the wild beasts [|] of the field,
⁸ **the birds of the air, the fish [|] of the sea,**
and whatever passes along the paths [|] of the sea.
⁹ O [|] Lord our Lord,
how majestic is your name in [|] all the earth!

Second Reading **2 Corinthians 13:11-13**

[Paul writes:] ¹¹ Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. ¹² Greet one another with a holy kiss. All the saints greet you.

¹³ The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

R/Thanks be to God!

GOSPEL ACCLAMATION

Alleluia.* Holy, holy, holy is the Lord of hosts; God's glory fills the whole earth. *Alleluia.

Gospel

Matthew 28:16-20

P: The Holy Gospel according to Matthew the twenty-eighth chapter.

R/ Glory to you, O Lord.

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ When they saw Jesus, they worshiped him; but some doubted. ¹⁸ And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

P/The Gospel of the Lord. R/ Praise to you, O Christ.

Youth Sermon

Sermon

Hymn “Come, Join the Dance of Trinity” #412

- 1 Come, join the dance of Trinity,
before all worlds begun—
the interweaving of the Three,
the Father, Spirit, Son.
The universe of space and time
did not arise by chance,
but as the Three, in love and hope,
made room within their dance.**
- 2 Come, see the face of Trinity,
newborn in Bethlehem;
then bloodied by a crown of thorns
outside Jerusalem.
The dance of Trinity is meant
for human flesh and bone;
when fear confines the dance in death,
God rolls away the stone.**

**3 Come, speak aloud of Trinity,
as wind and tongues of flame
set people free at Pentecost
to tell the Savior's name.
We know the yoke of sin and death,
our necks have worn it smooth;
go tell the world of weight and woe
that we are free to move!**

**4 Within the dance of Trinity,
before all worlds begun,
we sing the praises of the Three,
the Father, Spirit, Son.
Let voices rise and interweave,
by love and hope set free,
to shape in song this joy, this life:
the dance of Trinity.**

Athanasian Creed *(Read Responsively)*

Let us confess our faith together.

Whoever wants to be saved
should above all cling to the catholic faith.
Whoever does not guard it whole and inviolable
will doubtless perish eternally.
Now this is the catholic faith:

**We worship one God in trinity
and the Trinity in unity,
neither confusing the persons
nor dividing the divine being.**

**For the Father is one person,
the Son is another,
and the Spirit is still another.**

But the deity of the Father, Son, and Holy Spirit
is one, equal in glory,
coeternal in majesty.

What the Father is,
the Son is,
and so is the Holy Spirit.

**Uncreated is the Father;
uncreated is the Son;
uncreated is the Spirit.**

**The Father is infinite;
the Son is infinite;
the Holy Spirit is infinite.**

**Eternal is the Father;
eternal is the Son;
eternal is the Spirit:**

And yet there are not three eternal beings,
but one who is eternal;
as there are not three uncreated and unlimited beings,
but one who is uncreated and unlimited.

**Almighty is the Father;
almighty is the Son;
almighty is the Spirit:**

And yet there are not three almighty beings,
but one who is almighty.

**Thus the Father is God;
the Son is God;
the Holy Spirit is God:**

**And yet there are not three gods,
but one God.**

**Thus the Father is Lord;
the Son is Lord;
the Holy Spirit is Lord:**

**And yet there are not three lords,
but one Lord.**

As Christian truth compels us to acknowledge
each distinct person as God and Lord,
so catholic religion forbids us
to say that there are three gods or lords.

**The Father was neither made
nor created nor begotten;
the Son was neither made nor created,
but was alone begotten of the Father;
the Spirit was neither made nor created,
but is proceeding from the Father and the Son.
Thus there is one Father, not three fathers;
one Son, not three sons;
one Holy Spirit, not three spirits.**

And in this Trinity, no one is before or after,
greater or less than the other;
but all three persons are in themselves, coeternal and coequal;
and so we must worship the Trinity in unity
and the one God in three persons.

Whoever wants to be saved should think thus about the Trinity.

It is necessary for eternal salvation that one also faithfully believe
that our Lord Jesus became flesh.

**For this is the true faith that we believe and confess:
That our Lord Jesus Christ, God's Son,
is both God and man.
He is God, begotten before all worlds
from the being of the Father,
and he is man, born in the world
from the being of his mother—
existing fully as God,
and fully as man
with a rational soul and a human body;
equal to the Father in divinity,
subordinate to the Father in humanity.**

Although he is God and man,
 he is not divided,
 but is one Christ.
He is united because God
 has taken humanity into himself;
 he does not transform deity into humanity.
He is completely one in the unity of his person,
 without confusing his natures.
For as the rational soul and body are one person,
 so the one Christ is God and man.

He suffered death for our salvation.
He descended into hell
 and rose again from the dead.
He ascended into heaven
 and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

At his coming all people shall rise bodily
 to give an account of their own deeds.
Those who have done good will enter eternal life,
those who have done evil will enter eternal fire.

This is the catholic faith.
One cannot be saved
 without believing this firmly and faithfully.

Prayers of the Church

To stay current with our many continuing prayer needs, we will refresh our prayer list at the beginning of each new month by starting with a clean slate. We understand that many people will continue to need prayer beyond the length of one month. If you wish to continue to have someone listed in the bulletin for public prayer, please call the office by the last Wednesday of the month.

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

At each petition,
God of grace,
hear our prayer.

The presiding minister concludes the prayers with these words.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

Amen.

The Peace

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.
And also with you.

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words. The assembly is seated.

THE MEAL

Offerings may be placed in the plates as they are passed. You can utilize your regular envelopes or the gold envelopes in the pews. You can also utilize our new online giving tool through Tithe.ly by visiting felchurch.org or utilize the QR code here:

Checks can also be mailed to: First Lutheran, 246 S. Main Street, Greensburg, PA 15601.

Thank you for your generous support of First's Ministry.



(Children, please bring your offering to the front of the church and place it in the "Thank You Jesus" Jar.)

Offertory

Offertory Response:

Let the Vineyards Be Fruitful *Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The music concludes with a double bar line on the fifth staff.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Offertory Prayer (in unison)

Let us pray.

Loving God,

we offer at your table the gifts of our hearts.

**Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.**

We ask this in the name of Jesus,

through the Spirit abiding with us now and forever.

Amen.

Great Thanksgiving

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

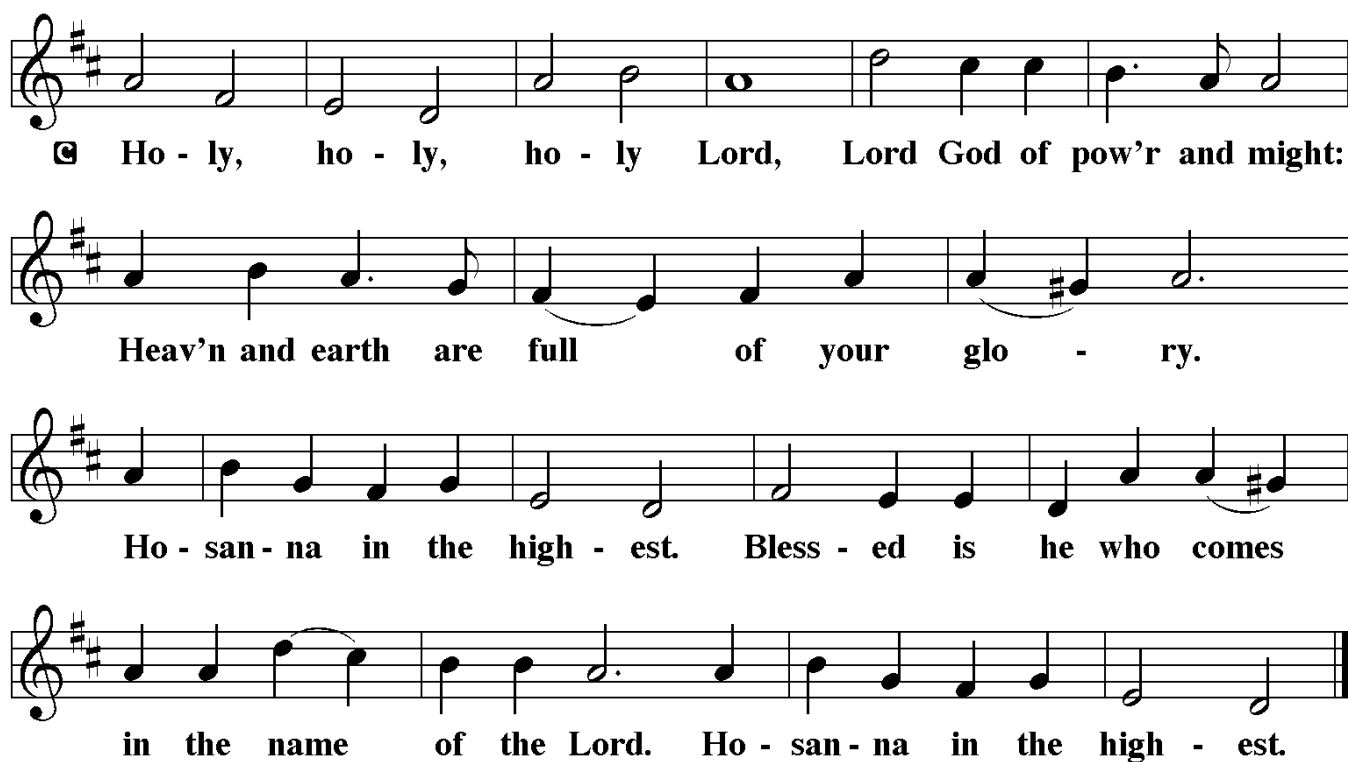
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places give thanks and praise to you,
almighty and merciful God. You reveal your glory as the glory of the
Father, the Son, and the Holy Spirit:
equal in majesty, undivided in splendor,
one Lord, one God, ever to be adored in your eternal glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

The presiding minister continues, using one of the following or another appropriate form.

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever.**

Amen.

INVITATION TO COMMUNION

The presiding minister may address the assembly.

The gifts of God for the people of God. Taste and see that the Lord is good.

COMMUNION

All baptized who wish to receive the body and blood of Jesus for the forgiveness of their sins and the nourishment of their lives are welcome. It is not necessary to be a member of First Lutheran to receive the sacrament.

For those receiving the sacrament please note the following:
Communion at 8:15 will be by intinction near the Baptismal Font.
Communion at 10:45 is at the rail for those who desire.

- *We encourage everyone to continue using hand sanitizer before coming forward for communion.*
- *As you approach the chancel, take a plastic cup from the tray.*
- *The communion rail will fill from both sides of the congregation.*
- *We encourage everyone to leave added space at the rail, primarily between family units.*
- *For those who need gluten free or grape juice, please tell the Pastor or assistant during the distribution.*
- *Cups can be placed in the trays near each side aisle as you return to your pew.*
- *For those who would like to receive communion, but are not comfortable coming to the rail, please let an Usher know so that the Pastor and Assisting Minister can bring communion to you.*

The assembly may be seated.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

After all have received,

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

The assisting minister leads a prayer after communion.

Let us pray.

Compassionate God,

through the gifts of bread and wine

our hearts are filled with the abundance of your love.

Strengthen us that we, through this holy meal,

may share your love freely, as you have shared with us.

We ask this in the name of Jesus,

through the Spirit nourishing us now and forever. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

Blessing

The presiding minister proclaims God's blessing.

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace. **Amen.**

Hymn “Holy, Holy, Holy, Lord God Almighty!” #413

- 1 Holy, holy, holy, Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy, merciful, and mighty!
God in three persons, blessed Trinity!
- 2 Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert and art, and evermore shalt be.
- 3 Holy, holy, holy! Though the darkness hide thee,
though the eye of sinfulness thy glory may not see,
only thou art holy; there is none beside thee,
perfect in pow'r, in love and purity.
- 4 Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth and sky and sea.
Holy, holy, holy, merciful, and mighty!
God in three persons, blessed Trinity!

Dismissal

Go in peace. Christ is with you.

Thanks be to God.

From Evangelical Lutheran Worship © 2006. All rights reserved. Reprinted by permission of Augsburg Fortress under license #SB144012.

First 2 readings and the Gospel Reading: New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

The prayers of intercession (printed in each Sunday/festival section) may be reproduced for onetime, non-sale use, provided copies are for local use only and the following copyright notice appears: From Sundays and Seasons, copyright © 2026 Augsburg Fortress.

**Saved by Christ and guided by the Holy Spirit
we share God's love, through word and deed,
in service to all of God's Children.**

BLESSED TO BLESS

<u>SERVING TODAY:</u>	8:15 AM	10:45 AM
ACOLYTE	Levi Boggs	Robbie Jefferson
LECTORS	Bill Pfeifer	Dan Krack
WORSHIP ASSISTANT		Dianna Marusko
ALTAR GUILD for May includes Kim Woodley and Ann Copper.		

PRAYER CONCERNS:

PLEASE REMEMBER IN PRAYER this week Brandie, Suzy, Terry, Doug, Dennis, Barry, Marsha, Kris, Ray, Megan, Rachel, Kim, Alan, Jerry, Cathy, Mark, Donna, Mike, Jill, Ginny, Eric, Bill, Carl, Frank, April, Falon, Joanne, Karen, Kiersten, Sam, Janet, Jocelyn, Rivers, Kevin, Laura, Olivia, Joe, Marvin, and Judy.

THE ALTAR FLOWERS are given in memory of loved ones, missing our loved ones.

PRAYER REQUESTS for First's Prayer Chain may be made at any time by calling the church office or by writing the request on the prayer cards in the pew racks and placing it in the offering plate. **If for whatever reason you do not want your name listed but would like to be on the prayer list, just let us know when you make your request.**

INDEPENDENCE HEALTH SYSTEM does not notify the church of member admissions. Please notify the pastor or call the church office if you or your loved one is hospitalized.

IMPORTANT INFORMATION:

THANKS to Mary Smaligo for assisting with the organ today.

WORSHIP ATTENDANCE last weekend was 86.

A NURSERY is available for children to use on the second floor of the Education Building, down the hall from the Library.

PASTOR'S CONTACT INFORMATION: Pastor Chris Combs may be reached either by calling the church office at 724-834-1457, by email at PastorChris@felchurch.org or by calling or texting his cell phone at 412-973-4179. If the concern is of an urgent nature, please call his cell phone.

THIS WEEK AT FIRST:

Sunday – May 31 – The Holy Trinity

8:15 – Worship

10:45 – Worship

Tuesday – June 2

6:00 – Executive

Wednesday – June 3

12:00 – Food From the Heart

Sunday – June 7 – Pentecost 2

Noisy Offering for St. Vladimir / Ukraine

9:30 – Worship

*“God’s wrath is short;
God’s favor lasts a lifetime.”
Psalm 30:5*

ONE WORSHIP SERVICE at 9:30 AM beginning Sunday, June 7.

There will be no Sunday Church School during the summer months. SCS will resume on September 13 with Rally Recreation Day.



Are you full of useless information that you and others will find interesting? Come share your knowledge at Team Triva Night with others from First Lutheran.

Thursday, June 18 at Pizza Sienna in Greensburg

Trivia Begins at 7PM.

Dinner at 6PM. Everyone is responsible for buying his/her own dinner.

Contact person – RSVP to Teresa Graziotto by Monday, June 8th

(724) 331 – 7134 or grazebear@gmail.com



Saturday Worship In the Park

Weather permitting

Worship in Park is back!

This summer we will once again have worship in the park. It will be on the 2nd and 4th Saturdays in June, July, and August. These services will be at 6:00 pm.

This is casual worship in the park (or the Fellowship Hall if necessary). Please bring your favorite camp chair and dress for the outdoors. Hope to see you there!

Plan to stay after worship on June 13th for sloppy joes and other goodies and keep an eye out for more fellowship opportunities in July and August.



Registration for Summer Camp 2026 has begun. Please visit www.lutherlyn.com for dates, prices, details, and registration.

First time campers get \$100 off with coupon code "FIRST".

Visit lutherlyn.com/first for details.

For additional information, contact the camp office at 724-865-2161 or registrar@lutherlyn.com.

First Lutheran offers Camperships to help defray the cost of camp. Register with Lutherlyn, then let the church office know to send the campership to Lutherlyn.



Ring Pittsburgh Spring 2026
We Journey, Celebrate, and Remember
Sunday, May 31 at 2 PM
First Presbyterian Church
300 S. Main Street, Greensburg
CHARGE: free will offering

As we celebrate our country's 250th birthday, Ring Pittsburgh will take you on a musical journey across the nation and around the globe, bringing you toe-tapping tunes of celebration, patriotism, and nostalgia. We'll travel "On the Road Again" through "America, the Beautiful" and beyond.

As a special tribute, we will also commemorate the 15th anniversary of the Japan earthquake and tsunami, honoring the memory of the many lives lost and recognizing the resilience and courage of the survivors.

THE WESTMORELAND SYMPHONY presents Rick and Katie Williams, vocalists, accompanied by Michael Rozell in a concert of mostly Broadway music Sunday, June 14, 2026, at 2 PM in Zion's Lutheran Church 140 South Pennsylvania Avenue, Greensburg. Tickets are \$20.00 at the door.



Zion's Women of the ELCA invite you to join us in a three-part Bible Study from Gather Magazine entitled "I am Worthy." This three-part Bible Study will help us define who we are, what we can be, and what we do in the world in light of our God given giftedness, identities, and relationships. We will meet the second Wednesday of each month: June 10, July 8, and August 12 at Zion's

located at the corner of Pennsylvania Avenue and Second Street in downtown Greensburg. Use the Second Street door (there is one step). Doors will open at 5:30 PM for light refreshments and fellowship to be followed by the Bible Study from 6 to 7 PM.

Each month we will collect "\$Change\$ for a Change" to support our Synod Women's Organizations (SWO) designated outreach, Reagan's Journey. Their mission is to meet the needs of disabled children who require specialized equipment. They are requesting financial donations so they can support families and assist them in acquiring what each child needs. Bring your \$change\$ to be placed in a piggy bank. It will be taken to the Fall Retreat at Lutherlyn which will then be given to the folks at Reagan's Journey.



Trex Recycling Challenge

Plastic Patrol



Everyone is now a part of the Plastic Patrol of First Lutheran Church. Keep bringing in your plastic bags, etc. so we can **keep it out of our landfills** and get a *chance(s) each quarter to win a Trex bench for our park.

Totals to date:

Oct-Dec. 2025 166 pounds

Jan-Mar. 2026 253 pounds

Apr – Jun 2026 131 pounds (as of May 13, 2026)

Grand total to date: 550 pounds

In the current quarter, we need another 119 pounds by June 30th to get 1 entry in a random drawing to win a bench or another 369 pounds for 2 entries, etc.

LET'S KEEP RECYCLING THAT PLASTIC!!!

**for each 250 pounds of plastic collected per quarter, one entry into a random drawing to win and choose a bench or one of 4 other prizes.*