

FIRST EVANGELICAL LUTHERAN CHURCH

**246 South Main Street
Greensburg, Pennsylvania
724-834-1457**

Office hours: Monday through Friday, 9:00 a.m. – 3:00 p.m.

office@felchurch.org

Chris Combs
Marvin J. Huls

Pastor
Director of Music

WELCOME TO FIRST LUTHERAN CHURCH!

We gather here every Sunday to experience the life changing and life-giving grace of God. In this place we discover the truth of which the Bible speaks, “So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!” (2 Cor. 5:17).

We are thankful for your presence among us, thankful to God for His abiding presence that goes with you this week, and hopeful that you will be among us when we gather again.

THE SIXTH SUNDAY OF EASTER

May 10, 2026
8:15 AM & 10:45 AM

THE WORSHIP SERVICE

The beginning of the organ prelude is a call to silent, personal preparation for the worship of God.

GATHERING

Prelude

“Jesu, Joy Of Man’s Desiring”

Traditional Version (J.S. Bach)

Scottish Version (John Leavitt)

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,

and of the ✝ Son,

and of the Holy Spirit.

Amen.

The presiding minister may lead one of the following or another prayer of preparation.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

- 3 Alleluia! Bread of heaven,
here on earth our food, our stay;
Alleluia! here the sinful
flee to you from day to day.
Intercessor, friend of sinners,
earth's redeemer, hear our plea
where the songs of all the sinless
sweep across the crystal sea.**
- 4 Alleluia! King eternal,
Lord omnipotent we own;
Alleluia! born of Mary,
earth your footstool, heav'n your throne.
As within the veil you entered,
robed in flesh, our great high priest,
here on earth both priest and victim
in the eucharistic feast.**
- 5 Alleluia! Sing to Jesus;
his the scepter, his the throne;
Alleluia! his the triumph,
his the victory alone.
Hark! The songs of peaceful Zion
thunder like a mighty flood:
"Jesus out of ev'ry nation
has redeemed us by his blood."**

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

This Is the Feast

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor- thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

The presiding minister leads the prayer of the day.

The Lord be with you. **And also with you.**

Let us pray.

A brief silence is kept before the prayer.

Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

The assembly is seated.

WORD

First Reading **Acts 17:22-31**

²² Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. ²³ For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴ The God who made the world and everything in it, the one who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵ nor is God served by human hands, as though needing anything, since that very God gives to all mortals life and breath and all things. ²⁶ “From one ancestor God made all nations to inhabit the whole earth, and allotted the times of their existence and the boundaries of the places where they would live, ²⁷ so that they would search for God and perhaps grope for and find God—though indeed God is not far from each one of us. ²⁸ For ‘In God we live and move and have our being’; as even some of your own poets have said, ‘For we too are the offspring of God.’

²⁹ “Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. ³⁰ While God has overlooked the times of human ignorance, now God commands all people everywhere to repent, ³¹ because God has fixed a day on which to judge the world in righteousness by a man whom God has appointed, and of this God has given assurance to all by raising him from the dead.”

The Word of the Lord.

R/Thanks be to God!

Psalm 66:8-20

(Read Responsively)

⁸ Bless our | God, you peoples;
let the sound of | praise be heard.

⁹ **Our God has kept us a- | mong the living
and has not allowed our | feet to slip.**

¹⁰ For you, O God, have | tested us;
you have tried us just as sil- | ver is tried.

¹¹ **You brought us in- | to the net;
you laid heavy burdens up- | on our backs.**

¹² You let people ride over our heads; we went through | fire and water,
but you brought us out into a place | of refreshment.

¹³ **I will enter your house | with burnt offerings
and will pay | you my vows—**

¹⁴ those that I promised | with my lips
and spoke with my mouth when I | was in trouble.

¹⁵ **I will offer you burnt offerings of fatlings with the | smoke of
rams;**

I will give you ox- | en and goats.

¹⁶ Come and listen, all you | who believe,
and I will tell you what God has | done for me.

¹⁷ **I called out to God | with my mouth,
and praised the Lord | with my tongue.**

¹⁸ If I had cherished evil | in my heart,
the Lord would | not have heard me;

¹⁹ **but in truth | God has heard me
and has attended to the sound | of my prayer.**

²⁰ Blessed be God, who has not reject- | ed my prayer,
nor withheld unfailing | love from me.

Second Reading

1 Peter 3:13-22

¹³ Who will harm you if you are eager to do what is good? ¹⁴ But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵ but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; ¹⁶ yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷ For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. ¹⁸ For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. Christ was put to death in the flesh, but made alive in the spirit, ¹⁹ in which also he went and made a proclamation to the spirits in prison, ²⁰ who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹ And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²² who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.

R/Thanks be to God!

GOSPEL ACCLAMATION

Alleluia.* Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. *Alleluia.

P: The Holy Gospel according to John the fourteenth chapter.

R/ Glory to you, O Lord.

[Jesus said:] ¹⁵ “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, who will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive, whom the world neither sees nor knows. You know the Spirit, because the Spirit abides with you, and will be in you.

¹⁸ “I will not leave you orphaned; I am coming to you. ¹⁹ In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰ On that day you will know that I am in my Father, and you in me, and I in you. ²¹ They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

P/The Gospel of the Lord. **R/ Praise to you, O Christ.**

Youth Sermon

Sermon

Hymn “Children of the Heavenly Father” #781

- 1 Children of the heav'nly Father
safely in his bosom gather;
nestling bird nor star in heaven
such a refuge e'er was given.**
- 2 God his own doth tend and nourish,
in his holy courts they flourish.
From all evil things he spares them,
in his mighty arms he bears them.**

**3 Neither life nor death shall ever
from the Lord his children sever;
unto them his grace he showeth,
and their sorrows all he knoweth.**

**4 Though he giveth or he taketh,
God his children ne'er forsaketh;
his the loving purpose solely
to preserve them pure and holy.**

Nicene Creed: With the whole church we confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the Church

To stay current with our many continuing prayer needs, we will refresh our prayer list at the beginning of each new month by starting with a clean slate. We understand that many people will continue to need prayer beyond the length of one month. If you wish to continue to have someone listed in the bulletin for public prayer, please call the office by the last Wednesday of the month.

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

At each petition,

Merciful God, receive our prayer.

The presiding minister concludes the prayers with these words.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Amen.

The Peace

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words. The assembly is seated.

THE MEAL

Offerings may be placed in the plates as they are passed. You can utilize your regular envelopes or the gold envelopes in the pews. You can also utilize our new online giving tool through Tithe.ly by visiting felchurch.org or utilize the QR code here:

Checks can also be mailed to: First Lutheran, 246 S. Main Street, Greensburg, PA 15601.



Thank you for your generous support of First's Ministry.

(Children, please bring your offering to the front of the church and place it in the "Thank You Jesus" Jar.)

Offertory "On Eagle's Wings" (arr. John Carter)

Offertory Response:

Let the Vineyards Be Fruitful *Offering Song*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Offertory Prayer (in unison)

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.

Great Thanksgiving

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

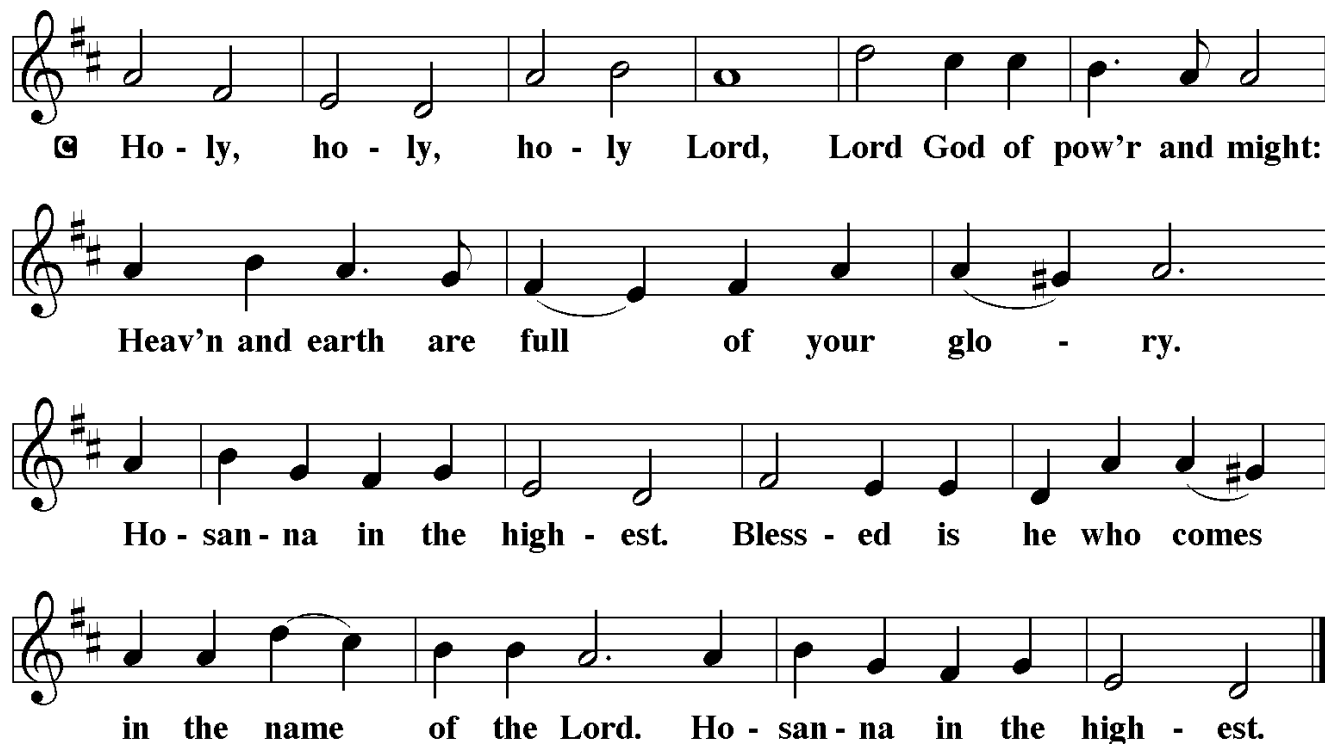
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places give thanks and praise to you,
almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the
resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

The presiding minister continues, using one of the following.

You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever.

Amen

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever.**

Amen.

INVITATION TO COMMUNION

The risen Christ is made known to us in the breaking of the bread. Come, taste and see that the Lord is good.

COMMUNION

All baptized who wish to receive the body and blood of Jesus for the forgiveness of their sins and the nourishment of their lives are welcome. It is not necessary to be a member of First Lutheran to receive the sacrament.

For those receiving the sacrament please note the following:
Communion is at the rail for those who desire.

- *We encourage everyone to continue using hand sanitizer before coming forward for communion.*
- *As you approach the chancel, take a plastic cup from the tray.*
- *The communion rail will fill from both sides of the congregation.*
- *We encourage everyone to leave added space at the rail, primarily between family units.*
- *For those who need gluten free or grape juice, please tell the Pastor or assistant during the distribution.*
- *Cups can be placed in the trays near each side aisle as you return to your pew.*
- *For those who would like to receive communion, but are not comfortable coming to the rail, please let an Usher know so that the Pastor and Assisting Minister can bring communion to you.*

The assembly may be seated.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

After all have received,

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace. **Amen.**

Prayer after Communion

The assisting minister leads a prayer after communion.

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

Blessing

The presiding minister proclaims God's blessing.

Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever. **Amen.**

Hymn “A Grandmother, Lois”

(Tune #834 – “Immortal, Invisible, God Only Wise”)

(Text by Carolyn Winfrey Gillette)

- 1. A grandmother, Lois, had faith in you, Lord,
then Eunice, her daughter believed in your Word.
Then her son, named Timothy, grew up to be
a young man who cherished the faith he'd received.**
- 2. While some with great drama discover your truth,
for many, we learned it as children and youth.
We learned it from grandparents, parents and more,
from mentors and teachers who trusted you, Lord.**
- 3. Forgive us, O Christ, when we've broken this chain
of long generations who teach of your reign.
Forgive our assuming that children and youth
should be left alone to discover your truth.**
- 4. May each generation share these things anew,
the gift of salvation that we have in you.
Your call to seek justice and care for the poor.
May we teach our children the things that endure.**
- 5. We thank you, Christ Jesus, for nurturing ones
who pass on the faith to these daughters and sons,
So youth see your church as a place they belong,
and find here a faith that is loving and strong.**

Dismissal

Go in peace. Christ is with you.

Thanks be to God.

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BLESSED TO BLESS

SERVING TODAY: 8:15 AM 10:45 AM

ACOLYTE Colton Boggs Owen Lenhart

LECTORS Kevin Reilly Jeanne Christensen

WORSHIP ASSISTANT Kim Woodley Dianna Marusko

ALTAR GUILD for May includes Kim Woodley and Ann Copper.

PRAYER CONCERNS:

PLEASE REMEMBER IN PRAYER this week Brandie, Suzy, Terry, Doug, Dennis, Barry, Marsha, Kris, Ray, Megan, Rachel, Kim, Alan, Jerry, Bill, Cathy, Mark, Donna, Mike, Frank, Jill, and Ginny.

THE ALTAR FLOWERS are given in honor and memory of all mothers by the Women of the ELCA of First Lutheran Church.

PRAYER REQUESTS for First's Prayer Chain may be made at any time by calling the church office or by writing the request on the prayer cards in the pew racks and placing it in the offering plate. **If for whatever reason you do not want your name listed but would like to be on the prayer list, just let us know when you make your request.**

INDEPENDENCE HEALTH SYSTEM does not notify the church of member admissions. Please notify the pastor or call the church office if you or your loved one is hospitalized.

IMPORTANT INFORMATION:

WORSHIP ATTENDANCE last Sunday morning was 89.

NOISY OFFERING for St. Vladimir / Ukraine was \$254.

CONTINENTAL BREAKFAST is available today and each Sunday, 9 - 10:30 AM in the fellowship hall.

A NURSERY is available for children to use on the second floor of the Education Building, down the hall from the Library.

PASTOR'S CONTACT INFORMATION: Pastor Chris Combs may be reached either by calling the church office at 724-834-1457, by email at PastorChris@felchurch.org or by calling or texting his cell phone at 412-973-4179. If the concern is of an urgent nature, please call his cell phone.



To stock FOOD FROM the HEART (FFTH) cupboards we are asking for donations in **May** for canned fruits, canned vegetables, or apple sauce.

**Saved by Christ and guided by the Holy Spirit
we share God's love, through word and deed,
in service to all of God's Children.**

THIS WEEK AT FIRST:

Sunday – May 10 – Sixth Sunday of Easter

Java Table will be open.

8:15 – Worship

9:30 – Continental Breakfast

9:30 – Sunday School

10:45 – Worship

Monday – May 11

6:00 – Finance

Tuesday – May 12

6:00 - Council

Wednesday – May 13

12:00 – Food From the Heart

Sunday – May 17 – Seventh Sunday of Easter

8:15 – Worship

9:30 – Continental Breakfast

9:30 – Sunday School

10:45 – Worship

*“God’s wrath is short;
God’s favor lasts a lifetime.”
Psalm 30:5*

ONE WORSHIP SERVICE at 9:30 AM beginning Sunday, June 7.

There will be no Sunday Church School during the summer months. SCS will conclude the school year Sunday, May 17, and resume September 13 with Rally Recreation Day.

Sunday, May 17 will be the last Continental Breakfast for the summer.



Saturday Worship In the Park

Weather permitting

Worship in Park is back!

This summer we will once again have worship in the park. It will be on the 2nd and 4th Saturdays in June, July, and August. These services will be at 6:00 pm.

This is casual worship in the park (or the Fellowship Hall if necessary). Please bring your favorite camp chair and dress for the outdoors. Hope to see you there!



Registration for Summer Camp 2026 has begun. Please visit www.lutherlyn.com for dates, prices, details, and registration.

First time campers get \$100 off with coupon code "FIRST".

Visit lutherlyn.com/first for details.

For additional information, contact the camp office at 724-865-2161 or registrar@lutherlyn.com.

First Lutheran offers Camperships to help defray the cost of camp. Register with Lutherlyn, then let the church office know to send the campership to Lutherlyn.

RECYCLING CHALLENGE

CHRISTIAN OUTREACH is participating in the NexTrex Recycling Challenge. With the new rules by NexTrex - In each quarter of the year we hope to collect at least 250 pounds of plastic. This plastic will be recycled into decking boards. For each 250 pounds collected, First Lutheran will get 1 entry to a random drawing by Trex to win a choice of a bench or 4 other prizes.

There are collection bins located in the Fellowship Hall, Education Building, and the Narthex for you to deposit **your clean, dry, and free of food residue plastic bags.**

As of May 1, 2026, 506 pounds of plastic have been deposited and taken to Westmoreland Cleanways for recycling. Our second quarter total was 87 pounds of plastic.

Do Not Include:

Frozen food bags, candy wrappers, chip bags, net or mesh bags, mulch or soil bags, degradable/compostable bags/film, pre-washed salad mix bags, pet food bags, hot dog or meat wrap packaging, six-pack rings, PPE gloves, masks or protective wear, pool covers, lamination film, silage and hay bags, vinyl shower curtains or table cloths, bedding or linen packaging, shiny, crinkly film like floral wrap or backyard ice rinks.

“Congratulations on collecting 250 pounds of plastic film (in the first quarter of 2026)! Trex is proud to recognize and celebrate the incredible effort you've all put in. Your dedication and collaboration not only help us secure a valuable raw material for our composite decking and railing products but also keeps this material out of your local landfill a win win for both sustainability and innovation.”

“Thank you again for your outstanding contributions. We're excited to see how far you'll go in the next phase of the program!”

Warm regards, Trex

Ring Pittsburgh Spring 2026
We Journey, Celebrate, and Remember
Sunday, May 31 at 2 PM
First Presbyterian Church
300 S. Main Street, Greensburg
CHARGE: free will offering

As we celebrate our country's 250th birthday, Ring Pittsburgh will take you on a musical journey across the nation and around the globe, bringing you toe-tapping tunes of celebration, patriotism, and nostalgia. We'll travel "On the Road Again" through "America, the Beautiful" and beyond.

As a special tribute, we will also commemorate the 15th anniversary of the Japan earthquake and tsunami, honoring the memory of the many lives lost and recognizing the resilience and courage of the survivors.



**JOIN US FOR A BUFFET BREAKFAST
WITH OUR CONFIRMANDS**

SUNDAY, May 24, 2026

Please join our confirmands as they
affirm their baptism on Sunday, May 24.

We will celebrate between worship services at
9:30 AM in the fellowship hall with a breakfast
in their honor.

The menu includes:

Scrambled Eggs

Bacon Hash Browns

Muffins Grapes Bananas

Coffee Tea Juice

There will be a free will offering for breakfast.
Please make your reservation by Monday, May 18.

Name _____

Number attending _____