

FIRST EVANGELICAL LUTHERAN CHURCH

**246 South Main Street
Greensburg, Pennsylvania
724-834-1457**

Office hours: Monday through Friday, 9:00 a.m. – 3:00 p.m.

office@felchurch.org

Chris Combs
Marvin J. Huls

Pastor
Director of Music

WELCOME TO FIRST LUTHERAN CHURCH!

We gather here every Sunday to experience the life changing and life-giving grace of God. In this place we discover the truth of which the Bible speaks, “So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!” (2 Cor. 5:17).

We are thankful for your presence among us, thankful to God for His abiding presence that goes with you this week, and hopeful that you will be among us when we gather again.

THE SECOND SUNDAY OF EASTER

April 12, 2026
8:15 AM & 10:45 AM

THE WORSHIP SERVICE

The beginning of the organ prelude is a call to silent, personal preparation for the worship of God.

GATHERING

Prelude

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.
Amen.

The presiding minister may lead one of the following or another prayer of preparation.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.
Amen.

Let us confess our sin in the presence of God and of one another.
The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

The presiding minister announces God's forgiveness.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

Hymn “Christ Has Arisen, Alleluia” #364

**1 Christ has arisen, alleluia.
 Rejoice and praise him, alleluia.
 For our redeemer burst from the tomb,
 even from death, dispelling its gloom.**

Refrain

**Let us sing praise to him with endless joy.
Death's sting he has come to destroy.
Our sin forgiving, alleluia!
Jesus is living, alleluia!**

- 2 For three long days the grave did its worst
until its strength by God was dispersed.
He who gives life did death undergo,
and in its conquest his might did show. *Refrain***
- 3 The angel said to them, "Do not fear.
You look for Jesus who is not here.
See for yourselves the tomb is all bare.
Only the graveclothes are lying there." *Refrain***
- 4 "Go spread the news: he's not in the grave.
He has arisen this world to save.
Jesus' redeeming labors are done.
Even the battle with sin is won." *Refrain***
- 5 Christ has arisen to set us free.
Alleluia, to him praises be.
Jesus is living! Let us all sing;
he reigns triumphant, heavenly king. *Refrain***

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

This Is the Feast

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless - ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

The assembly is seated.

WORD

First Reading **Acts 2:14a, 22-32**

^{14a} Peter, standing with the eleven, raised his voice and addressed [the people:]

²² “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—²³ this Jesus, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴ But God raised him up, having freed him from death, because it was impossible for him to be held in its power. ²⁵ For David says concerning him,

‘I saw the Lord always before me,

who is at my right hand so that I will not be shaken;

²⁶ therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.

²⁷ For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

²⁸ You have made known to me the ways of life;
you will make me full of gladness with your presence.’

²⁹ “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this

day. ³⁰ Since he was a prophet, he knew that God had sworn with an oath to him that God would put one of his descendants on his throne. ³¹ Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

³² This Jesus God raised up, and of that all of us are witnesses.”

The Word of the Lord.

R/Thanks be to God!

Psalm 16

(Read Responsively)

¹ Protect me, O God, for I take refuge in you;
I have said to the Lord, “You are my Lord, my good above all other.”

² **All my delight is in the godly that are in the land,
upon those who are noble among the people.**

³ But those who run after other gods
shall have their troubles multiplied.

⁴ **I will not pour out drink offerings to such gods,
never take their names upon my lips.**

⁵ O Lord, you are my portion and my cup;
it is you who uphold my lot.

⁶ **My boundaries enclose a pleasant land;
indeed, I have a rich inheritance.**

⁷ I will bless the Lord who gives me counsel;
my heart teaches me night after night.

⁸ **I have set the Lord always before me;
because God is at my right hand, I shall not be shaken.**

⁹ My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

¹⁰ **For you will not abandon me to the grave,
nor let your holy one see the pit.**

¹¹ You will show me the path of life;
in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

Second Reading

1 Peter 1:3-9

³ Blessed be the God and Father of our Lord Jesus Christ, by whose great mercy we have been given a new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴ and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶ In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷ so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸ Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹ for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord.

R/Thanks be to God!

GOSPEL ACCLAMATION

Alleluia. Blessed are those who have not seen and yet have come to believe. ***Alleluia.***

Gospel

John 20:19-31

P: The Holy Gospel according to John the twentieth chapter.

R/ Glory to you, O Lord.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P/The Gospel of the Lord. **R/ Praise to you, O Christ.**

Youth Sermon

Sermon

- 1 **"Christ the Lord is ris'n today!"
All on earth with angels say;
raise your joys and triumphs high;
sing, O heav'ns; and earth, reply.**

- 2 **Love's redeeming work is done,
fought the fight, the battle won;
Lo! The sun's eclipse is o'er.
Lo! He sets in blood no more.**

- 3 **Vain the stone, the watch, the seal;
Christ has burst the gates of hell.
Death in vain forbids his rise;
Christ has opened paradise.**

- 4 **Lives again our glorious king!
Where, O death, is now your sting?
Once he died our souls to save;
where your victory, O grave?**

- 5 **Hail the Lord of earth and heav'n!
Praise to thee by both be giv'n.
Thee we greet triumphant now:
hail, the resurrection, thou!**

- 6 **King of glory, soul of bliss,
everlasting life is this:
thee to know, thy pow'r to prove,
thus to sing, and thus to love!**

Nicene Creed: With the whole church we confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the Church

To stay current with our many continuing prayer needs, we will refresh our prayer list at the beginning of each new month by starting with a clean slate. We understand that many people will continue to need prayer beyond the length of one month. If you wish to continue to have someone listed in the bulletin for public prayer, please call the office by the last Wednesday of the month.

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

At each petition,
Merciful God,
receive our prayer.

The presiding minister concludes the prayers with these words.
God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.
Amen.

The Peace

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.
The assembly is seated.

THE MEAL

Offerings may be placed in the plates as they are passed. You can utilize your regular envelopes or the gold envelopes in the pews. You can also utilize our new online giving tool through Tithe.ly by visiting felchurch.org or utilize the QR code here:

Checks can also be mailed to: First Lutheran, 246 S. Main Street, Greensburg, PA 15601.



Thank you for your generous support of First's Ministry.

(Children, please bring your offering to the front of the church and place it in the "Thank You Jesus" Jar.)

Offertory

Offertory Response:

Let the Vineyards Be Fruitful *Offering Song*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Offertory Prayer (in unison)

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.

Great Thanksgiving

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

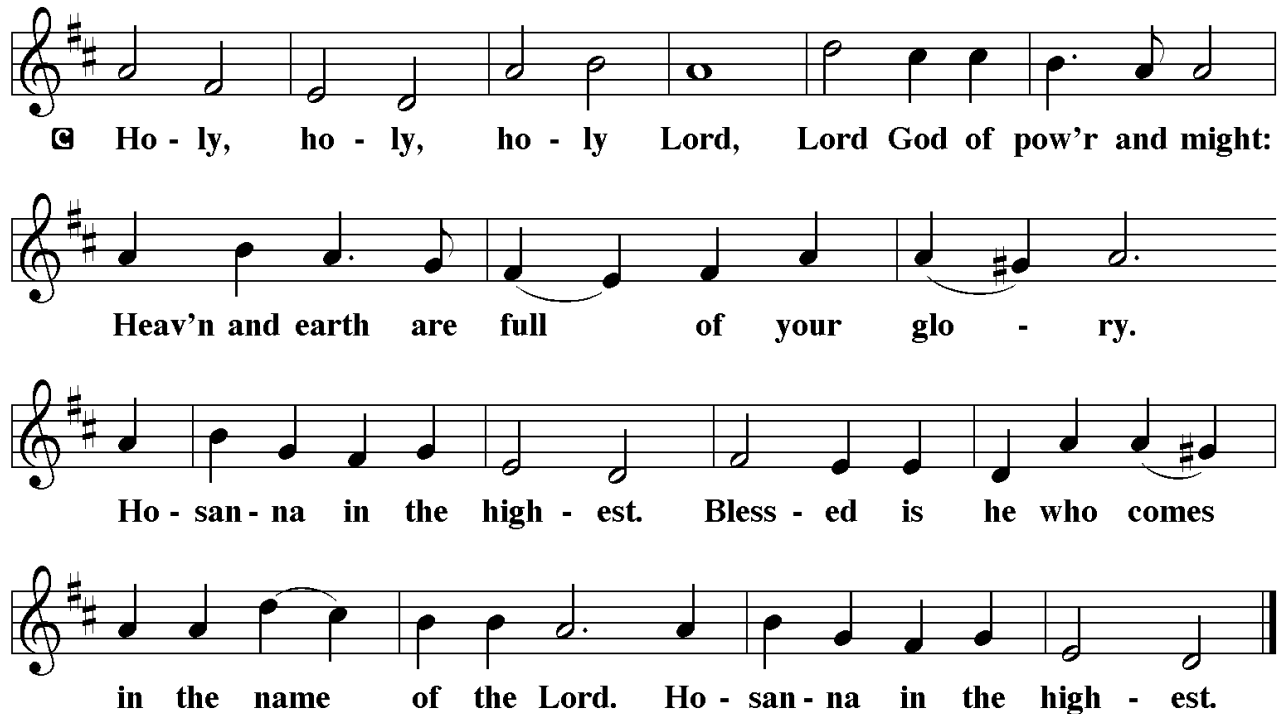
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places give thanks and praise to you,
almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,

with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

The presiding minister continues, using one of the following.

You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever.

Amen

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever.**

Amen.

INVITATION TO COMMUNION

The risen Christ is made known to us in the breaking of the bread. Come, taste and see that the Lord is good.

COMMUNION

All baptized who wish to receive the body and blood of Jesus for the forgiveness of their sins and the nourishment of their lives are welcome. It is not necessary to be a member of First Lutheran to receive the sacrament.

For those receiving the sacrament please note the following:
Communion at 8:15 will be by intinction near the Baptismal Font.
Communion at 10:45 is at the rail for those who desire.

- *We encourage everyone to continue using hand sanitizer before coming forward for communion.*

- *As you approach the chancel, take a plastic cup from the tray.*
- *The communion rail will fill from both sides of the congregation.*
- *We encourage everyone to leave added space at the rail, primarily between family units.*
- *For those who need gluten free or grape juice, please tell the Pastor or assistant during the distribution.*
- *Cups can be placed in the trays near each side aisle as you return to your pew.*
- *For those who would like to receive communion, but are not comfortable coming to the rail, please let an Usher know so that the Pastor and Assisting Minister can bring communion to you.*

The assembly may be seated.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

After all have received,

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace. **Amen.**

Prayer after Communion

The assisting minister leads a prayer after communion.

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

Blessing

The presiding minister proclaims God's blessing.

Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever. **Amen.**

Hymn “That Easter Day With Joy Was Bright” #384

- 1 That Easter day with joy was bright;
the sun shone out with fairer light
when, to their longing eyes restored,
th'apostles saw their risen Lord!**

- 2 O Jesus, king of gentleness,
with constant love our hearts possess;
to you our lips will ever raise
the tribute of our grateful praise.**

- 3 O Christ, you are the Lord of all
in this our Easter festival,
for you will be our strength and shield
from ev'ry weapon death can wield.**

- 4 All praise, O risen Lord, we give
to you, once dead, but now alive!
To God the Father equal praise,
and God the Spirit, now we raise!**

Dismissal

Go in peace. Christ is with you.

Thanks be to God.

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BLESSED TO BLESS

SERVING TODAY: **8:15 AM** **10:45 AM**

ACOLYTE Nathaniel Boggs

LECTORS Bill Pfeifer Joan Orr

WORSHIP ASSISTANT Tawnya Combs

ALTAR GUILD for April includes Roberta Laciak and Mary Caldwell.

PRAYER CONCERNS:

PLEASE REMEMBER IN PRAYER this week Brandie, Suzy, Terry, Doug, Dennis, Barry, Marsha, Kris, Ray, Megan, Herman, Patty, Hollie, Jeffrey, DeAnna, Carl, Heather, Susan and her family, Kathy, Falon, and Frank.

THE ALTAR FLOWERS are given in memory of Virginia Detore by Holly Rowe.

THE CHANCEL FLOWERS are given in memory of Jean Steel by Tom and Suzy.

PRAYER REQUESTS for First's Prayer Chain may be made at any time by calling the church office or by writing the request on the prayer cards in the pew racks and placing it in the offering plate. **If for whatever reason you do not want your name listed but would like to be on the prayer list, just let us know when you make your request.**

INDEPENDENCE HEALTH SYSTEM does not notify the church of member admissions. Please notify the pastor or call the church office if you or your loved one is hospitalized.

IMPORTANT INFORMATION:

THANKS to Mary Smaligo for serving as organist today.

NOISY Offering last week was \$322.

WORSHIP ATTENDANCE last Sunday morning was 175.

CONTINENTAL BREAKFAST is available today and each Sunday, 9 - 10:30 AM in the fellowship hall.

A NURSERY is available for children to use on the second floor of the Education Building, down the hall from the Library.

PASTOR'S CONTACT INFORMATION: Pastor Chris Combs may be reached either by calling the church office at 724-834-1457, by email at PastorChris@felchurch.org or by calling or texting his cell phone at 412-973-4179. If the concern is of an urgent nature, please call his cell phone.

THIS WEEK AT FIRST:

Sunday – April 12 – Second Sunday of Easter

Java Table will be open.

8:15 – Worship

9:30 – Continental Breakfast

9:30 – Sunday School

10:45 – Worship

Monday – April 13

5:30 – Finance

Tuesday – April 14

6:00 – Council

Wednesday – April 15

12:00 – Food From the Heart

Thursday – April 16

8:00 AM Foodbank

6:15 Handbells

Sunday – April 19 – Third Sunday of Easter

8:15 – Worship

9:30 – Continental Breakfast

9:30 – Sunday School

10:00 – Choir

10:45 – Worship

*“God’s wrath is short;
God’s favor lasts a lifetime..”*

Psalm 30:5



To stock FOOD FROM the HEART (FFTH)

cupboards we are asking for donations in the upcoming months:

April chicken broth, beef broth, or creamed soups

May canned fruits, canned vegetables, or apple sauce

Congregational Survey

Church Council has received questions about Worship and Worship times here at First. We are now trying to get a better understanding of what is important to our members regarding worship. Please provide your feedback and note that we are looking for individual responses (we ask each member in a family to provide feedback). If you need additional copies of the survey, you may make copies, pick up copies in the office, in the Sanctuary, or they can be downloaded from the website. Hardcopies can be returned to the office or placed in the offering plates on Sunday Morning. You may also e-mail them back to pastorchrис@felchurch.org

Please return your surveys by April 26, 2026.

Again, we are seeking information at this time. There are currently **no plans** for any changes to our Service or Sunday School times.

SWPA LDR – Upcoming Mission Trip

Youth – Save the Date – plans are being made for a trip to Johnstown, PA on July 5-8. This trip will end with a celebration with a group of youth coming from the Nebraska Synod to work in the Pittsburgh area. Registrations are open now and need to be completed by May 1.

If you are interested in this trip, please reach out to Pr. Chris for additional information.

CHRISTIAN OUTREACH is participating in the **NexTrex Recycling Challenge**. Before December 31, 2026, we hope to collect 1000 pounds of plastic bags. This plastic will be recycled into decking boards and First can earn a park bench made of these boards. There are collection bins located in the Fellowship Hall, Education Building, and the Narthex for you to deposit your **clean, dry, and free of food residue plastic bags.**

Since October 2025, 419 pounds of plastic have been deposited and taken to Westmoreland Cleanways for recycling.

Do Not Include:

Frozen food bags, candy wrappers, chip bags, net or mesh bags, mulch or soil bags, degradable/compostable bags/film, pre-washed salad mix bags, pet food bags, hot dog or meat wrap packaging, six-pack rings, PPE gloves, masks or protective wear, pool covers, lamination film, silage and hay bags, vinyl shower curtains or table cloths, bedding or linen packaging, shiny, crinkly film like floral wrap or backyard ice rinks.

“Congratulations on collecting 250 pounds of plastic film (in the first quarter of 2026)! Trex is proud to recognize and celebrate the incredible effort you've all put in. Your dedication and collaboration not only help us secure a valuable raw material for our composite decking and railing products but also keeps this material out of your local landfill a win win for both sustainability and innovation.”

“Thank you again for your outstanding contributions. We're excited to see how far you'll go in the next phase of the program!”

Warm regards, Trex

THE WESTMORELAND SYMPHONY presents Rick and Katie Williams, vocalists, accompanied by Michael Rozell in a concert of mostly Broadway music Sunday, April 19, 2026, at 2 PM in Zion's Lutheran Church 140 South Pennsylvania Avenue, Greensburg. Tickets are \$20.00 at the door.

SPRING TEA Join us on April 25, 2026, at 1:00PM for Otterbein United Methodist Church's Spring Tea fundraiser. There will be lots of fun, delicious food, and live musical entertainment. In addition, there will be a silent auction with lots of options including golf passes, gift cards for local establishments, Steeler memorabilia, and more! Call Otterbein United Methodist Church Office at 724-834-4060 for tickets. Ticket cost is \$25. Bring a friend and come out for a time of fun and fellowship.



Registration for Summer Camp 2026 has begun. Please visit www.lutherlyn.com for dates, prices, details, and registration.

First time campers get \$100 off with coupon code "FIRST".

Visit lutherlyn.com/first for details.

For additional information, contact the camp office at 724-865-2161 or registrar@lutherlyn.com.

First Lutheran offers Camperships to help defray the cost of camp. Register with Lutherlyn, then let the church office know to send the campership to Lutherlyn.

**Saved by Christ and guided by the Holy Spirit
we share God's love, through word and deed,
in service to all of God's Children.**