

**FIRST EVANGELICAL LUTHERAN CHURCH**  
**246 South Main Street**  
**Greensburg, Pennsylvania**  
**724-834-1457**

**Office hours: Monday through Friday, 9:00 a.m. – 3:00 p.m.**

**[office@felchurch.org](mailto:office@felchurch.org)**

Chris Combs  
Marvin J. Huls

Pastor  
Director of Music

**WELCOME TO FIRST LUTHERAN CHURCH!**

We gather here every Sunday to experience the life changing and life-giving grace of God. In this place we discover the truth of which the Bible speaks, “So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!” (2 Cor. 5:17).

We are thankful for your presence among us, thankful to God for His abiding presence that goes with you this week, and hopeful that you will be among us when we gather again.

# SECOND SUNDAY IN LENT

March 1, 2026

8:15 AM & 10:45 AM

## THE WORSHIP SERVICE

*The beginning of the organ prelude is a call to silent, personal preparation for the worship of God.*

### GATHERING

Prelude     **“Here I Am Lord”** (arr. Anne Marie David)

#### **Confession and Forgiveness**

*The congregation stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✝ one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and one another.

*Silence is kept for reflection.*

Gracious God,

**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**

**Amen.**

*The presiding minister announces God's forgiveness with these or similar words.*

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**Amen.**

*The assembly stands. The service continues with a gathering song.*

**Hymn      “This Is the Spirit’s Entry Now”      #448**

- 1      This is the Spirit's entry now:  
the water and the word,  
the cross of Jesus on your brow,  
the seal both felt and heard.**
  
- 2      This miracle of life reborn  
comes from the Lord of breath;  
the sinless one from life was torn;  
our life comes through his death.**

- 3 Let water be the sacred sign  
that we must die each day  
to rise again by his design  
as foll'wers of his way.**
- 4 Renewing Spirit, hear our praise  
for your baptismal pow'r  
that washes us through all our days.  
Come, cleanse again this hour.**

## **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## **Prayer of the Day**

Let us pray.

**O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen**

*The congregation may be seated.*

## **WORD**

### **First Reading     Genesis 12:1-4a**

<sup>1</sup> The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. <sup>2</sup> I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. <sup>3</sup> I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

<sup>4a</sup> So Abram went, as the Lord had told him; and Lot went with him.

The Word of the Lord.

**R/Thanks be to God!**

**Psalm 121**      *(Read responsively)*

<sup>1</sup> I lift up my eyes | to the hills;

from where is my | help to come?

<sup>2</sup> **My help comes | from the Lord,  
the maker of heav- | en and earth.**

<sup>3</sup> The Lord will not let your | foot be moved  
nor will the one who watches over you | fall asleep.

<sup>4</sup> **Behold, the keep- | er of Israel  
will neither slum- | ber nor sleep;**

<sup>5</sup> the Lord watches | over you;  
the Lord is your shade at | your right hand;

<sup>6</sup> **the sun will not strike | you by day,  
nor the | moon by night.**

<sup>7</sup> The Lord will preserve you | from all evil  
and will | keep your life.

<sup>8</sup> **The Lord will watch over your going out and your | coming in,  
from this time forth for- | evermore.**

**Second Reading   Romans 4:1-5, 13-17**

<sup>1</sup> What are we to say was gained by Abraham, our ancestor according to the flesh? <sup>2</sup> For if Abraham was justified by works, he has something to boast about, but not before God. <sup>3</sup> For what does the scripture say?

“Abraham believed God, and it was reckoned to him as righteousness.” <sup>4</sup> Now to one who works, wages are not reckoned as a gift but as something due. <sup>5</sup> But to one who without works trusts God who justifies the ungodly, such faith is reckoned as righteousness.

<sup>13</sup> For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup> For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all Abraham’s descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup> as it is written, “I have made you the father of many nations”)—in the presence of the God in whom Abraham believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord.

**R/Thanks be to God!**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra-cious and mer-ci-ful,  
slow to an - ger, and a-bound-ing in stead-fast love.

### Gospel John 3:1-17

P: The Holy Gospel according to John the 3<sup>rd</sup> chapter.

**R/ Glory to you, O Lord.**

<sup>1</sup> Now there was a Pharisee named Nicodemus, a leader of the Jewish people. <sup>2</sup> He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” <sup>3</sup> Jesus answered him, “Very truly, I tell you, no one can see the dominion of God without being born from above.” <sup>4</sup> Nicodemus said to Jesus, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” <sup>5</sup> Jesus answered, “Very truly, I tell you, no one can enter the dominion of God without being born of water and Spirit. <sup>6</sup> What is born of the flesh is flesh, and what is born of

the Spirit is spirit. <sup>7</sup> Do not be astonished that I said to you, ‘You must be born from above.’ <sup>8</sup> The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup> Nicodemus said to Jesus, “How can these things be?” <sup>10</sup> Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

<sup>11</sup> Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup> If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup> No one has ascended into heaven except the one who descended from heaven, the Son-of-Man. <sup>14</sup> And just as Moses lifted up the serpent in the wilderness, so must the Son-of-Man be lifted up, <sup>15</sup> that whoever believes in him may have eternal life.

<sup>16</sup> For God loved the world in this way, that God gave the Son, the only begotten one, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup> Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

P/The Gospel of the Lord.

**R/ Praise to you, O Christ.**

## **Youth Sermon**

## **Sermon**

**Hymn      “My Faith Looks Up to Thee”**

**#759**

**1 My faith looks up to thee,  
thou Lamb of Calvary,  
Savior divine!  
Now hear me while I pray,  
take all my guilt away,  
oh, let me from this day  
be wholly thine!**

**2 May thy rich grace impart  
strength to my fainting heart,  
my zeal inspire;  
as thou hast died for me,  
oh, may my love to thee  
pure, warm, and changeless be,  
a living fire!**

**3 While life's dark maze I tread  
and griefs around me spread,  
be thou my guide;  
bid darkness turn to day,  
wipe sorrow's tears away,  
nor let me ever stray  
from thee aside.**

**4 When ends life's transient dream,  
when death's cold, sullen stream  
shall o'er me roll;  
blest Savior, then, in love  
fear and distrust remove;  
oh, bear me safe above,  
a ransomed soul!**

## **APOSTLES' CREED**

With the whole church we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*The service continues with the prayers of intercession.*

### Prayers of the Church

*To stay current with our many continuing prayer needs, we will refresh our prayer list at the beginning of each new month by starting with a clean slate. We understand that many people will continue to need prayer beyond the length of one month. If you wish to continue to have someone listed in the bulletin for public prayer, please call the office by the last Wednesday of the month.*

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*At each petition,*

Hear us, O God.

**Your mercy is great.**

*The presiding minister concludes the prayers with these or similar words.*

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**Amen**

## The Peace

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace and may say Peace be with you or similar words. The assembly is seated.*

## THE MEAL

Offerings may be placed in the plates as they are passed. You can utilize your regular envelopes or the gold envelopes in the pews. You can also utilize our new online giving tool through Tithe.ly by visiting [felchurch.org](http://felchurch.org) or utilize the QR code here:

Checks can also be mailed to: First Lutheran, 246 S. Main Street, Greensburg, PA 15601.

Thank you for your generous support of First's Ministry.



*(Children, please bring your offering to the front of the church and place it in the "Thank You Jesus" Jar.)*

OFFERTORY: **"Be Thou My Vision"** (arr. Sylvia Oines)

Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

### Offertory Prayer (in unison)

Let us pray.

**God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.**

### Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

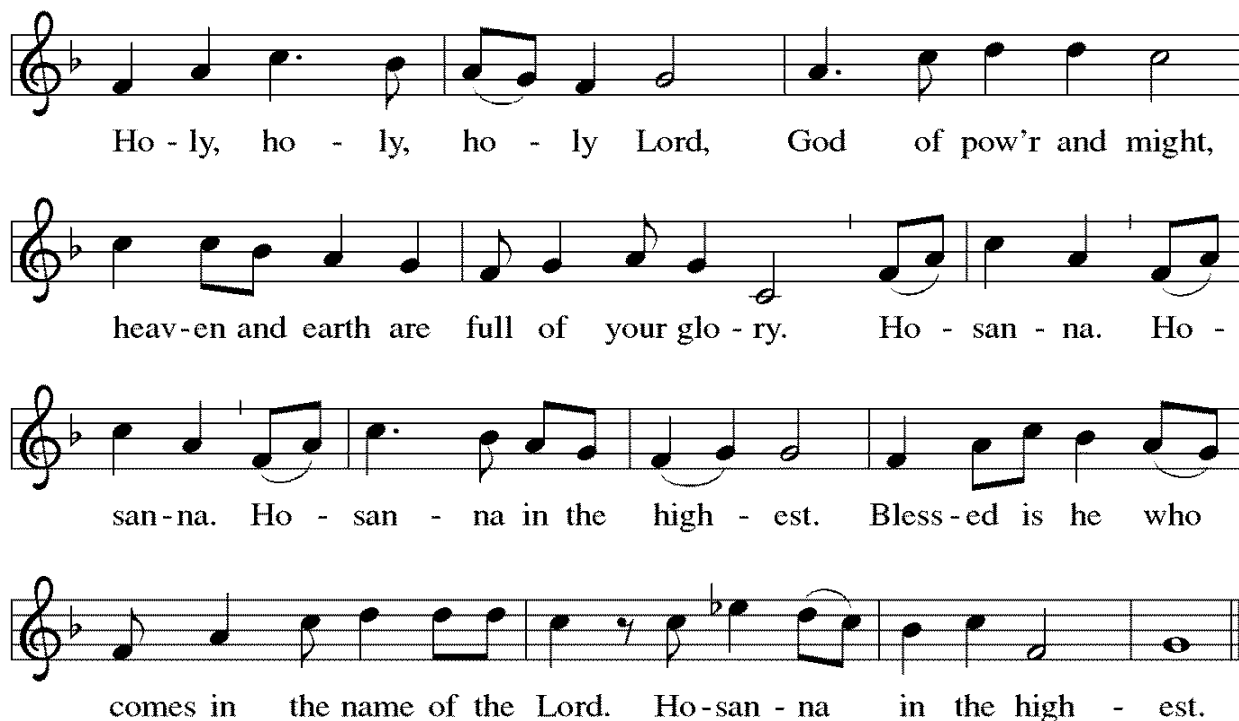
**It is right to give our thanks and praise.**

*The presiding minister continues:*

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

You call your people to cleanse their hearts  
 and prepare with joy for the paschal feast,  
 that, renewed in the gift of baptism,  
 we may come to the fullness of your grace.  
 And so, with all the choirs of angels,  
 with the church on earth and the hosts of heaven,  
 we praise your name and join their unending hymn:

### Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

### THANKSGIVING AT THE TABLE

*The presiding minister continues, using one of the following or another appropriate form.*

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **Lord's Prayer**

Lord remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION**

The gifts of God for the people of God. Taste and see that the Lord is good.

## **COMMUNION**

*All baptized who wish to receive the body and blood of Jesus for the forgiveness of their sins and the nourishment of their lives are welcome. It is not necessary to be a member of First Lutheran to receive the sacrament.*

For those receiving the sacrament please note the following:  
Communion is at the rail for those who desire.

- *We encourage everyone to continue using hand sanitizer before coming forward for communion.*
- *As you approach the chancel, take a plastic cup from the tray.*
- *The communion rail will fill from both sides of the congregation.*
- *We encourage everyone to leave added space at the rail, primarily between family units.*
- *For those who need gluten free or grape juice, please tell the Pastor or assistant during the distribution.*
- *Cups can be placed in the trays near each side aisle as you return to your pew.*
- *For those who would like to receive communion, but are not comfortable coming to the rail, please let an Usher know so that the Pastor and Assisting Minister can bring communion to you.*

*The assembly may be seated.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond Amen.*

*After all have received,*

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace. **Amen.**

## Prayer after Communion

*The assisting minister leads a prayer after communion.*

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

**Amen.**

# SENDING

## Blessing

*The presiding minister proclaims God's blessing.*

Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

**Amen.**

## Hymn    “How Firm a Foundation”    #796

- 1    How firm a foundation, O saints of the Lord,  
is laid for your faith in Christ Jesus, the Word!  
What more can he say than to you he has said  
who unto the Savior for refuge have fled?**
  
- 2    "Fear not, I am with you, oh, be not dismayed,  
for I am your God and will still give you aid;  
I'll strengthen you, help you, and cause you to stand,  
upheld by my righteous, omnipotent hand."**
  
- 3    "When through fiery trials your pathway shall lie,  
my grace, all-sufficient, shall be your supply.  
The flames shall not hurt you; I only design  
your dross to consume and your gold to refine."**
  
- 4    "Throughout all their lifetime my people shall prove  
my sov'reign, eternal, unchangeable love;  
and then, when gray hairs shall their temples adorn,  
like lambs they shall still in my bosom be borne."**

## Dismissal

Go in peace. Serve the Lord.

**Thanks be to God.**

*First two readings and the Gospel Reading: New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.*

*The prayers of intercession (printed in each Sunday/festival section) may be reproduced for onetime, non-sale use, provided copies are for local use only and the following copyright notice appears: From Sundays and Seasons, copyright ©2026 Augsburg Fortress.*

## **BLESSED TO BLESS**

### **SERVING TODAY:**

**8:15 AM**

**10:45 AM**

**ACOLYTE**

Rachel Boggs

Owen Lenhart

**LECTORS**

Kim Woodley

Bob Errett

**WORSHIP ASSISTANT**

Kim Woodley

Dianna Marusko

**ALTAR GUILD** for March includes Kim Woodley and Linda Griffith.

### **PRAYER CONCERNS:**

**PLEASE REMEMBER IN PRAYER** this week Brandie, Suzy, Terry, Doug, Dennis, Barry, Marsha, Don, Broderick, Hollie, Patty, Landon, Myron, Shelly, Kris, Ray, Rachel, Kim, Alan, Jerry, Frank, Austin, Matthew, Megan, Bill, Herman, and the family of Bill Roller.

**THE ALTAR FLOWERS** are given to the Glory of God by Barry and Beverly Attenberger.

**THE CHANCEL FLOWERS** are given in honor of Scott by Cindy.

**PRAYER REQUESTS** for First's Prayer Chain may be made at any time by calling the church office or by writing the request on the prayer cards in the pew racks and placing it in the offering plate. **If for whatever reason you do not want your name listed but would like to be on the prayer list, just let us know when you make your request.**

**INDEPENDENCE HEALTH SYSTEM** does not notify the church of member admissions. Please notify the pastor or call the church office if you or your loved one is hospitalized.

## **IMPORTANT INFORMATION:**

**WORSHIP ATTENDANCE** last Sunday was 58.

**CONTINENTAL BREAKFAST** is available today and each Sunday, 9 - 10:30 AM in the fellowship hall.

A **NURSERY** is available for children to use on the second floor of the Education Building, down the hall from the Library.

**LENTEN WORSHIP AND LUNCH** 12:05 PM Thursday, March 5 at Zion's Lutheran Church. Menu is Ham BBQ sandwich, chips, coleslaw, and cake.

**ANGEL FOOD CAKES** (home baked or purchased) are needed the first Sunday of every month for Meals on Wheels. Bring your cake to the church office. Thank you!

**PASTOR'S CONTACT INFORMATION:** Pastor Chris Combs may be reached either by calling the church office at 724-834-1457, by email at [PastorChris@felchurch.org](mailto:PastorChris@felchurch.org) or by calling or texting his cell phone at 412-973-4179. If the concern is of an urgent nature, please call his cell phone.

## **CONGREGATIONAL MEETING**

**March 15th**

Meeting will immediately follow the **ONE** worship service at 9:30 AM

We will conduct the business of the Annual Meeting, including consideration of Constitutional Amendments.

Please note - Sunday School will still meet at 9:30.

# Attention Parents!

We are getting ready for First Communion. If your child is in 2nd grade or beyond and you think they are ready for their First Communion, we will be having First Communion class on March 14th at 9:00am. We will meet in the Sanctuary as we prepare for First Communion on Maundy Thursday, April 2nd at 6:00pm. If you have any questions, please contact Pastor Chris.

**CHRISTIAN OUTREACH** is participating in the **NexTrex Recycling Challenge**. Before October 1, 2026, we hope to collect 1000 pounds of plastic bags. This plastic will be recycled into decking boards and First can earn a park bench made of these boards. There are collection bins located in the Fellowship Hall, Education Building, and the Narthex for you to deposit your clean, dry, and free of food residue plastic bags. Since October 2025, 301 pounds of plastic have been deposited and taken to Westmoreland Cleanways for recycling.

## **Do Not Include:**

Frozen food bags, candy wrappers, chip bags, net or mesh bags, mulch or soil bags, degradable/compostable bags/film, pre-washed salad mix bags, pet food bags, hot dog or meat wrap packaging, six-pack rings, PPE gloves, masks or protective wear, pool covers, lamination film, silage and hay bags, vinyl shower curtains or table cloths, bedding or linen packaging, shiny, crinkly film like floral wrap or backyard ice rinks.

## **SWPA LDR – Upcoming Mission Trips**

**Youth** – Save the Date – plans are being made for a trip to Johnstown, PA on July 5-8. This trip will end with a celebration with a group of youth coming from the Nebraska Synod to work in the Pittsburgh area. Registrations need to be completed by May 1 but are not open yet.

If you are interested in either of these trips, please reach out to Pr. Chris for additional information.



## 2026 LENTEN CONGREGATIONAL PROJECT

Ash Wednesday was February 18, and our thoughts now turn to God and.....our Lenten Project! A collection of clean, gently used clothing will occur from the 18<sup>th</sup> of February through Easter Sunday, to again be donated to the Community Clothes Closet at the Free Methodist Church in Greensburg. **Clothing can be dropped off on or beneath the table on the bathroom side of the Fellowship Hall.**

The Community Clothes Closet plays an important role in providing clothing to the county's children who have been displaced from their homes, often suddenly. This is where the Closet's greatest need lies. To assist with that need, a monetary collection will occur at the same time. If you find your closets are bare of unwanted clothing, consider a donation to help these children. Donations can be made via the yellow envelopes in the pews, with the designation Community Clothes Closet.

### **SCHOLARSHIP OPPORTUNITY**

The Educational Society of Westmoreland County awards scholarships to Lutheran students in Westmoreland County who will be attending a Lutheran affiliated college or seminary (can be a Lutheran College out of state).

The applicant must:

1. Be a member in good standing in a Lutheran Church within the boundary of Westmoreland County, Pennsylvania, and said church must be affiliated with the Evangelical Lutheran Church in America (ELCA).
2. Be attending or planning to attend an educational institution that is affiliated with the ELCA.
3. Be a citizen of the United States of America.
4. Be a resident of Westmoreland County, Pennsylvania.

Scholarship applications can be obtained by contacting Teresa Graziotto ([grazebear@gmail.com](mailto:grazebear@gmail.com) or 724-331-7134). Paper applications and/or a google form application are available. Scholarship application due date is March 31, 2026.

# THIS WEEK AT FIRST:

## Sunday – March 1 – Lent 2

Noisy Offering

8:15 – Worship

9:30 – Sunday School

10:45 – Worship

## Tuesday – March 3

6:00 – Executive

## Wednesday – March 4

Food from the Heart

6:00 – Lenten Worship

6:30 – Handbells

## Saturday – March 7

Turn clocks ahead one hour!

## Sunday – March 8 – Lent 3

Java Table will be open.

8:15 – Worship

9:30 – Sunday School

10:00 – Choir

10:45 – Worship



*“... if we are faithless, he remains faithful, he cannot deny himself.”*  
*2 Timothy 2:13*

**Remember to turn  
your clocks ahead  
Saturday night,  
March 7!**

Saved by Christ and guided by the Holy Spirit we share God’s love, through word and deed, in service to all of God’s Children.

I will  
Follow  
God  
like  
Ruth



Ruth Circle will meet on WEDNESDAY MARCH 11 at 7:00 in the church parlor. We invite all women of the congregation to join us for an evening of fellowship and always delicious dessert. **PLEASE NOTE THE DATE AND TIME CHANGE.**



## **MARCH NOISY OFFERING is FOR CAMP AGAPE**

Camp Agape is an outdoor ministry of the Lutheran Church, providing summer camping programs and retreat facilities. Located in southwestern Pennsylvania approximately 35 miles southwest of Pittsburgh, Camp Agape has over 250 acres of rolling hills, fields and forest. The natural setting allows you to enjoy the beauty and wonder of God's creation while experiencing an intentional Christian community.

A place where God's children from 5 to 95 come to learn about themselves, the world in which we live, and our God who created and creates all; a place where children come to explore and experience talents they don't know they have, skills they start to develop, confidence they gain to face the world to which they return, affirmation they receive that God loves them as they are and encourages them to grow into what they can become.

Admission is on a first-come, first-served basis, and provided regardless of race, sex, color, religious affiliation (you don't have to be Lutheran to attend Agape), national origin, or handicap condition.

Contact: PO Box 115; 72 Agape Road; Hickory, PA 15340



To stock **FOOD FROM the HEART (FFTH)** cupboards we are asking for donations in the upcoming months:

- March** spaghetti sauce, diced tomatoes or pasta
- April** chicken broth, beef broth or creamed soups
- May** canned fruits, canned vegetables or apple sauce



## **Pipes, Peals, Piano and Pizza**

Sunday, March 22 @ 4 pm

First Lutheran Church

246 S. Main Street

Greensburg, PA

Featuring:

Josh Beck, pianist

First Lutheran Handbell Choir

Marvin Huls, organ

Marc Toure, baritone

Free event and open to the public



## JOIN OUR MARCH FOR PARKS TEAM!



We are organizing a First Lutheran TEAM to participate in the MARCH FOR PARKS on Saturday, March 28. The event will take place at Twin Lakes Park in Greensburg at the Activity Center. The March for Parks has raised funds for the County Parks and Trails for the past 24 years. There will be a pig roast and BBQ sandwiches, raffles, live entertainment, family friendly activities, and a “march” around Twin Lakes Park.

Make a \$30 donation online and receive an official March for Parks t-shirt at a discount (price increase for day-of registration). Kids can make a \$15 donation and receive a cool prize (price increase for day-of registration). Visit [www.WestmorelandCountyPA.gov/MFP](http://www.WestmorelandCountyPA.gov/MFP) to donate using PayPal. Don't wait – donate early! Or, arrive at Twin Lakes Park at 10:00 AM on March 28 and turn in your donations for the “First Lutheran” team.

As in the past, all funds raised by the First Lutheran Team will be matched by the Matching Gifts program. First Lutheran has been a strong participant ever since the March began in 2003 and has won many awards in the team competition. Funds raised at the March for Parks go directly to projects in our parks and trails, without spending tax dollars. Your donations go right back into our facilities that you use every day. Please join us on March 28! You will have fun, get some exercise, and show our community that First Lutheran is an active church committed to helping make Westmoreland County a better place to live and work!



# ORDER LILIES FOR EASTER

Lilies will again decorate our church on Easter Sunday. You are invited to purchase a plant at a cost of \$15.00 and “lend” it to the parish. Plants that are purchased may be removed from the church following the 10:45 AM Easter Sunday Service. Any lilies that are not removed by the Wednesday following Easter will be given to our Food from the Heart guests.

Your purchase may be made “in memory of” or “in honor of” the person(s) of your choosing. Please indicate your preference and return this form with your payment. All orders are due by **Monday, March 23.**

\*\*\*\*\*

## *Lilies Order*

*In honor of* \_\_\_\_\_

*By* \_\_\_\_\_

*and/or*

*In memory of* \_\_\_\_\_

*By* \_\_\_\_\_

*Amount enclosed \$* \_\_\_\_\_



**EASTER EGG HUNT  
HOLY SATURDAY  
April 4, 2026 10:00 AM**

All children ages 12 and under are invited to come and hunt for Easter eggs at First Lutheran Church.  
Friends are invited to join you as well.

Name of child attending \_\_\_\_\_

Age \_\_\_\_\_ Phone # \_\_\_\_\_

Email address \_\_\_\_\_

**Please indicate below if your child has any food restrictions or allergies.**

