

FIRST EVANGELICAL LUTHERAN CHURCH

**246 South Main Street
Greensburg, Pennsylvania
724-834-1457**

Office hours: Monday through Friday, 9:00 a.m. – 3:00 p.m.

office@felchurch.org

Chris Combs
Marvin J. Huls

Pastor
Director of Music

WELCOME TO FIRST LUTHERAN CHURCH!

We gather here every Sunday to experience the life changing and life-giving grace of God. In this place we discover the truth of which the Bible speaks, “So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!” (2 Cor. 5:17).

We are thankful for your presence among us, thankful to God for His abiding presence that goes with you this week, and hopeful that you will be among us when we gather again.

RESURRECTION OF OUR LORD

EASTER DAY

March 31, 2024
8:15 AM & 10:45 AM

THE WORSHIP SERVICE

The beginning of the organ prelude is a call to silent, personal preparation for the worship of God.

GATHERING

Prelude 8:15 “Hymn of Promise”
(Text and Music by Natalie Sleeth)

**In the bulb there is a flower, in the seed, an apple tree,
In cocoons, a hidden promise: butterflies will soon be free!
In the cold and snow of winter, there’s a spring that waits to be,
Unrevealed until its season, something God alone can see.**

**There’s a song in every silence, seeking word and melody;
There’s a dawn in every darkness bringing hope to you and me.
From the past will come the future; what it holds, a mystery,
Unrevealed until its season, something God alone can see.**

**In the end is our beginning; in our time, infinity.
In our doubt, there is believing; in our life, eternity.
In our death, a resurrection; at the last, a victory,
Unrevealed until its season, something God alone can see.**

10:45 Share the Easter Joy (Mark Patterson)

**Go tell the news of the risen Lord. Alleluia, lift up your voice.
Go share the Easter joy! Christ is risen from the grave, alleluia.
Let the joyful song be raised, alleluia.**

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

Amen.

The presiding minister may lead one of the following or another prayer of preparation.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.
The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

The presiding minister announces God's forgiveness.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✚ Son, and of the Holy Spirit. **Amen.**

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

Hymn “Jesus Christ Is Risen Today”

#365

Jesus Christ is ris'n today, Alleluia.

Our triumphant holy day, Alleluia.

Who did once upon the cross, Alleluia.

Suffer to redeem our loss, Alleluia.

Hymns of praise then let us sing, Alleluia.

Unto Christ our heav'nly king, Alleluia.

Who endured the cross and grave, Alleluia.

Sinners to redeem and save, Alleluia.

But the pains which he endured, Alleluia.

Our salvation have procured, Alleluia.

Now above the sky he's king, Alleluia.

Where the angels ever sing, Alleluia.

Sing we to our God above, Alleluia.

Praise eternal as his love, Alleluia.

Praise him, all you heav'nly host, Alleluia.

Father, Son, and Holy Ghost, Alleluia.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

This Is the Feast

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

The assembly is seated.

WORD

First Reading Acts 10:34-43

³⁴Peter began to speak to [the people]: “I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of the Lord.

R/Thanks be to God!

Psalm 118:1-2, 14-24

¹Give thanks to the LORD, for the LORD is good;
God's mercy endures forever.

²**Let Israel now declare,
"God's mercy endures forever."**

¹⁴The LORD is my strength and my song,
and has become my salvation.

¹⁵**Shouts of rejoicing and salvation echo in the tents of the
righteous:**

"The right hand of the LORD acts valiantly!

¹⁶The right hand of the LORD is exalted!
The right hand of the LORD acts valiantly!"

¹⁷**I shall not die, but live,
and declare the works of the LORD.**

¹⁸The LORD indeed punished me sorely,
but did not hand me over to death.

¹⁹**Open for me the gates of righteousness;
I will enter them and give thanks to the LORD.**

²⁰"This is the gate of the LORD;
here the righteous may enter."

²¹**I give thanks to you, for you have answered me
and you have become my salvation.**

²²The stone that the builders rejected
has become the chief cornerstone.

²³**By the LORD has this been done;
it is marvelous in our eyes.**

²⁴This is the day that the LORD has made;
let us rejoice and be glad in it.

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

R/Thanks be to God!

GOSPEL ACCLAMATION

***Alleluia.* Christ, our paschal lamb, | has been sacrificed.**

Therefore, let us | keep the feast. *Alleluia.*

Gospel

Mark 16:1-8

P: The Holy Gospel according to Mark the sixteenth chapter.

R/ Glory to you, O Lord.

¹When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" ⁴When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. ⁶But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. ⁷But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." ⁸So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

P/The Gospel of the Lord. **R/ Praise to you, O Christ.**

Youth Sermon (10:45 service)

Sermon

Hymn "Christ the Lord is Risen Today, Alleluia!" #369

**Christ the Lord is ris'n today; Alleluia!
Christians, hasten on your way; Alleluia!
Offer praise with love replete, Alleluia!
At the paschal victim's feet. Alleluia!**

**For the sheep, the Lamb has bled, Alleluia!
Sinless in the sinner's stead. Alleluia!
Christ the Lord is ris'n on high; Alleluia!
Now he lives, no more to die. Alleluia!**

**Christ, the victim undefiled, Alleluia!
God and sinners reconciled, Alleluia!
When contending death and life, Alleluia!
Met in strange and awesome strife, Alleluia!**

**Christians, on this holy day, Alleluia
All your grateful homage pay; Alleluia!
Christ the Lord is ris'n on high; Alleluia!
Now he lives, no more to die. Alleluia!**

Nicene Creed With the whole church we confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the Church

To stay current with our many continuing prayer needs, we will refresh our prayer list at the beginning of each new month by starting with a clean slate. We understand that many people will continue to need prayer beyond the length of one month. If you wish to continue to have someone listed in the bulletin for public prayer, please call the office by the last Wednesday of the month.

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

At each petition,
God of grace,
hear our prayer.

The presiding minister concludes the prayers with these words.
Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.
Amen.

The Peace

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.
And also with you.

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.
The assembly is seated.

THE MEAL

Offerings may be placed in the plates as they are passed. You can utilize your regular envelopes or the gold envelopes in the pews. You can also utilize our new online giving tool through Tithe.ly by visiting felchurch.org or utilize the QR code here:

Checks can also be mailed to: First Lutheran, 246 S. Main Street, Greensburg, PA 15601.

Thank you for your generous support of First's Ministry.



(Children, please bring your offering to the front of the church and place it in the “Thank You Jesus” Jar.)

Offertory 8:15 “Joyful, Joyful, We Adore Thee”
(arr. Robert Hobby)

Offertory 10:45 “Hallelujah! Now Be Joyful” (Natalie Sleeth)

**Hallelujah! Now be joyful on this blessed Easter Day!
Hallelujah! Christ is risen from the tomb where once he lay!
By the pow’r of God Almighty, He has won the victory!
Hallelujah! Love has triumphed, we at last from death are free!
Hallelujah! Sound the trumpet, let rejoicing fill the air!
Hallelujah! Christ is risen! Tell the good news ev’ry where!
Gone the sorrow, gone the sadness, for the battle now is O’er!
Hallelujah! Lift your voices and be thankful evermore!
Where, O death is now thy sting? Christ has burst his prison!
Tis a sing of joy we sing, for the Lord is risen!
Now be thankful evermore!**

Offertory Response:

Let the Vineyards Be Fruitful
Offering Song

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
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Offertory Prayer (in unison)

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.

Great Thanksgiving

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places give thanks and praise to you,
almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the
resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim, and seraphim,
we praise your name and join their unending hymn:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Thanksgiving at the Table

The presiding minister continues, using one of the following.

You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever.

Amen

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The presiding minister may address the assembly in these or similar words.

The gifts of God for the people of God. Taste and see that the Lord is good.

COMMUNION

For those receiving the sacrament please note the following:
Communion is at the rail for those who desire.

- *We encourage everyone to continue using hand sanitizer before coming forward for communion.*
- *As you approach the chancel, take a plastic cup from the tray.*
- *The communion rail will fill from both sides of the congregation.*
- *We encourage everyone to leave added space at the rail, primarily between family units.*

- *Cups can be placed in the receptacles near each side aisle as you return to your pew.*
- *For those who would like to receive communion, but are not comfortable coming to the rail, please let an Usher know so that the Pastor and Assisting Minister can bring communion to you.*

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

After all have received,

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

The assisting minister leads a prayer after communion.

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

Blessing

The presiding minister proclaims God's blessing.

Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever. **Amen.**

Hymn

“Thine Is the Glory!”

#376

1. Thine is the glory, risen, conqu'ring Son; endless is the vict'ry thou o'er death hast won!

Angels in bright raiment rolled the stone away, kept the folded graveclothes where thy body lay.

REFRAIN: Thine is the glory, risen conqu'ring Son; endless is the vict'ry thou o'er death hast won.

2. Lo, Jesus meets thee, risen from the tomb! Lovingly he greets thee, scatters fear and gloom;

Let his church with gladness hymns of triumph sing, for the Lord now liveth; death hath lost its sting! REFRAIN

3. No more we doubt thee, glorious Prince of life; life is naught without thee, aid us in our strife;

Make us more than conqu'rors through thy deathless love; bring us safe through Jordan, to thy home above. REFRAIN

Dismissal

Go in peace. Christ is with you.

Thanks be to God.

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BLESSED TO BLESS

SERVING TODAY:

ACOLTYES are Molly Boggs and Nicholas Vuick.

LECTORS are Kevin Reilly and Shirley Huls.

WORSHIP ASSISTANT is Carolyn Hanzel.

SERVING IN MARCH:

ALTAR GUILD for **MARCH** includes Bev Attenberger and Linda Griffith.

PRAYER CONCERNS:

PLEASE REMEMBER IN PRAYER this week Brandie, Suzy, Lois, Terry, Joyce, Cullen, Doug, Gavin, Dennis, Jim, Charlie, Anissa, Rick, Cindy, Jeff, Jan, Judy, George, Pat, Sandy, Ted, Larry, Levi and Nicole and unborn child, Jared, Connie, Caroline, Mark, Teresa, Christopher, Claire, Ed, Nancy, Denise, Mike, Shirley, Carol, Harry, Kimberly, Robert, M and family, Ronny, Patricia, Bonnie, Patty and her family, Alan, Lisa, Karen, Jim, Brody, Shelly, Pam, and Clare.

THE ALTAR FLOWERS are given in memory of all the saints who have entered the church triumphant by The Barnharts.

PRAYER REQUESTS for First's Prayer Chain may be made at any time by calling the church office or by writing the request on the prayer cards in the pew racks and placing it in the offering plate. **If for whatever reason you do not want your name listed but would like to be on the prayer list, just let us know when you make your request.**

INDEPENDENCE HEALTH SYSTEM (formerly Excela Health) does not notify the church of member admissions. Please notify the pastor or call the church office if you or your loved one is hospitalized.

*"God is our refuge and strength, a
very present help in trouble."*

Psalm 46:1

IMPORTANT INFORMATION:

NO SUNDAY SCHOOL TODAY.

NO CONTINENTAL BREAKFAST TODAY.

THANKS to Tawnya Combs, Eric Combs, and Rebecca Brunetta for their musical assistance today.

CHOIR REHEARSAL 10:15 AM today.

EXECUTIVE Tuesday, 6:00 PM.

FOOD FROM THE HEART Wednesday lunch continues as a **BROWN BAG** lunch provided from 12 to 12:45 PM. Lunches will be available for pick up by people walking at the gate to the park and to those driving at the basement door on Bononi Way (alley behind the church).

FELLOWSHIP Wednesday, 6:30 PM.

HANDBELLS Thursday, 6:15 PM.

ANGEL FOOD CAKES (home baked or purchased) are needed the first Sunday of every month for Meals on Wheels. Bring your cake to the church office. Thank you!

A NURSERY is available for children to use on the second floor of the Education Building, down the hall from the Library.

NOISY OFFERING next Sunday will be donated to Seton Hill University's Street Outreach Program organized by Seton Hill School of Physical Therapy.

WORSHIP ATTENDANCE last Sunday morning was 125.

PASTOR'S CONTACT INFORMATION: Pastor Chris Combs may be reached either by calling the church office at 724-834-1457, by email at **PastorChris@felchurch.org** or by calling or texting his cell phone at 412-973-4179. If the concern is of an urgent nature, please call his cell phone.

Summer Worship Schedule

Given the positive feedback from our single services in December, Church Council, based on a recommendation from Worship and Music, has determined that for this summer we will have only one worship service at **9:30 am** which will begin on Sunday, May 26.

Stewardship Snippets

So [the women] went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid. –Mark 16:8

How often has fear silenced you from sharing faith or speaking the truth? Too often Christians are afraid to speak up. God can give us the power to speak up and speak out.

MISSION STATEMENT

“As Servants of Jesus Christ, we strive to impact our families, neighbors, and the world by sharing our faith, empowered by God’s Grace”

Developed by Church Council

October 2016



2024 LENTEN CONGREGATIONAL PROJECT CAMP LUTHERLYN “BUILDING for the FUTURE”

Since 1948, Lutherlyn has become an influential presence in the lives of youth and adults throughout Western Pennsylvania. Borne from the conviction that youth would benefit from a faith-based leadership camp, Lutherlyn has intentionally expanded to include education opportunities that explore God’s creation. The impact of Lutherlyn lives on in generations of campers, retreaters, summer staff, and the communities of which they are a part.

You may place your contribution in a gold pew envelope and write “Lenten Project” or “Lutherlyn” on the outside of the envelope and on the memo line of your check.

SWPA WOMEN of the ELCA CLUSTER 4 SPRING MEETING
April 13 at Good Shepherd Lutheran Church. Registration at 8:45 AM. Foreign Exchange students from Georgia and Latvia will speak. There will be a worship service and lunch at Noon. Lunch fee is \$10.00. Please phone Lillian Shae at 724-837-8688 to register so they know how many to prepare for.