### FIRST EVANGELICAL LUTHERAN CHURCH 246 South Main Street Greensburg, Pennsylvania 724-834-1457

#### Office hours: Monday through Friday, 9:00 AM – 3:00 PM

office@felchurch.org

Chris Combs Marvin J. Huls Pastor Director of Music

## WELCOME TO FIRST LUTHERAN CHURCH!

We gather here every Sunday to experience the life changing and life-giving grace of God. In this place we discover the truth of which the Bible speaks, "So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!" (2 Cor. 5:17).

We are thankful for your presence among us, thankful to God for His abiding presence that goes with you this week, and hopeful that you will be among us when we gather again.

# **SEVENTH SUNDAY AFTER EPIPHANY**

February 23, 2025 8:15 AM & 10:45 AM

## THE WORSHIP SERVICE

The beginning of the organ prelude is a call to silent, personal preparation for the worship of God.

## GATHERING

Prelude. The Gift of Love (English folk melody, arr. Hal Hopson)

Although I speak with angels tongue, my faith, my knowledge all surpass, but have not love, my gifts are vain as clanging gong or blaring brass.

For love is patient, love is kind, and never vain with boasting pride; love bears all things, all things endures. All things must end, love will abide.

For now we peer at darkened glass: our visions end, our tongues all cease. In part we know, in part now see: then we will see love face to face.

The gifts are many, the Body one, and into one are all baptized. Beloved, share one heart, one mind, one hope, one faith, one love in Christ.

#### **Confession and Forgiveness**

The congregation stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins. In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.** 

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.** 

Let us confess our sin in the presence of God and one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The presiding minister announces God's forgiveness with these or similar words.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore, declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.** 

The assembly stands. The service continues with a gathering song.

### Hymn "All Creatures, Worship God Most High!" #835

1 All creatures, worship God most high! Sound ev'ry voice in earth and sky: Alleluia! Alleluia! Sing, brother sun, in splendor bright; sing, sister moon and stars of night: Alleluia, alleluia, alleluia, alleluia, alleluia!

- 2 Sing, brother wind; with clouds and rain you grow the gifts of fruit and grain: Alleluia! Alleluia! Dear sister water, useful, clear, make music for your Lord to hear: Alleluia, alleluia, alleluia, alleluia, alleluia!
- 3 Sing, brother fire, so mirthful, strong, drive far the shadows, join the throng: Alleluia! Alleluia! Dear mother earth, so rich in care, praise God in colors bright and rare: Alleluia, alleluia, alleluia, alleluia, alleluia!
- 4 All who for love of God forgive, all who in pain and sorrow grieve: Alleluia! Alleluia! Christ bears your burdens and your fears; still make your song amid the tears: Alleluia, alleluia, alleluia, alleluia, alleluia!

### Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

Hymn of Praise: "This is the Feast"





Prayer of the Day

The Lord be with you. And also with you.

Let us pray A brief silence is kept before the prayer.

O Lord Jesus, make us instruments of your peace, that where there is hatred, we may sow love, where there is injury, pardon, and where there is despair, hope. Grant, O divine master, that we may seek to console, to understand, and to love in your name, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen

The congregation may be seated.

#### WORD

#### First Reading Genesis 45:3-11, 15

<sup>3</sup> Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

<sup>4</sup> Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. <sup>5</sup> And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. <sup>6</sup> For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. <sup>7</sup> God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. <sup>8</sup> So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. <sup>9</sup> Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. <sup>10</sup> You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. <sup>11</sup> I will provide for you there—since there are five more years of famine to come—so that you and your

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household, and all that you have, will not come to poverty.'" <sup>15</sup> And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

L:The Word of the Lord.

## **R:Thanks be to God!**

### Psalm 37:1-11, 39-40

(Read responsively)

- <sup>1</sup> Do not be provoked by <sup>|</sup> evildoers;
- do not be jealous of those | who do wrong.
- <sup>2</sup> For they shall soon wither <sup>|</sup> like the grass, and like the green grass <sup>|</sup> fade away.
- <sup>3</sup> Put your trust in the Lord | and do good; dwell in the land and | find safe pasture.
- <sup>4</sup> Take delight | in the Lord, who shall give you your | heart's desire.
- <sup>5</sup> Commit your way to the Lord; put your trust <sup>|</sup> in the Lord, and see what <sup>|</sup> God will do.
- <sup>6</sup> The Lord will make your vindication as clear <sup>|</sup> as the light and the justice of your case like the <sup>|</sup> noonday sun.

<sup>7</sup>Be still before the Lord and wait | patiently.

Do not be provoked by the one who prospers, the one who succeeds in <sup>|</sup> evil schemes.

### <sup>8</sup> Refrain from anger, leave <sup>|</sup> rage alone;

### do not be provoked; it leads on- | ly to evil.

<sup>9</sup> For evildoers shall <sup>|</sup> be cut off,

but those who hope in the Lord shall pos-<sup>|</sup> sess the land.

- <sup>10</sup> In a little while the wicked shall | be no more; even if you search out their place, they will | not be there.
- <sup>11</sup> But the lowly shall pos-<sup>|</sup> sess the land; they will delight in abun-<sup>|</sup> dance of peace.
- <sup>39</sup> But the deliverance of the righteous comes from | you, O Lord; you are their stronghold in | time of trouble.

<sup>40</sup>You, O Lord, will help them and <sup>|</sup> rescue them;

you will rescue them from the wicked and deliver them, because in you  $^{\mid}\, they\, seek$  refuge.

### Second Reading: 1 Corinthians 15:35-38,42-50

<sup>35</sup> But someone will ask, "How are the dead raised? With what kind of body do they come?" <sup>36</sup> Fool! What you sow does not come to life unless it dies. <sup>37</sup> And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. <sup>38</sup> But God gives it a body as he has chosen, and to each kind of seed its own body.

<sup>42</sup> So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. <sup>43</sup> It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. <sup>44</sup> It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. <sup>45</sup> Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. <sup>46</sup> But it is not the spiritual that is first, but the physical, and then the spiritual. <sup>47</sup> The first man was from the earth, a man of dust; the second man is from heaven. <sup>48</sup> As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. <sup>49</sup> Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

<sup>50</sup> What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

L:The Word of the Lord. **R:Thanks be to God!** 

### **GOSPEL ACCLAMATION**

*Alleluia.* Love your enemies, and you will be children of the Most High; forgive, and you will be forgiven. *Alleluia.* 

#### Gospel Luke 6:27-38

P: The Holy Gospel according to Luke the 6<sup>th</sup> chapter. **R/ Glory to you, O Lord.** 

[Jesus said:] <sup>27</sup> "But I say to you that listen, Love your enemies, do good to those who hate you, <sup>28</sup> bless those who curse you, pray for those who abuse you. <sup>29</sup> If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup> Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. <sup>31</sup> Do to others as you would have them do to you.

<sup>32</sup> "If you love those who love you, what credit is that to you? For even sinners love those who love them. <sup>33</sup> If you do good to those who do good to you, what credit is that to you? For even sinners do the same. <sup>34</sup> If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. <sup>35</sup> But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. <sup>36</sup> Be merciful, just as your Father is merciful.

<sup>37</sup> "Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; <sup>38</sup> give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

P/The Gospel of the Lord. **R/ Praise to you, O Christ.** 

## **Youth Sermon**

## Sermon

#### Hymn "Lord of Glory, You Have Bought Us"

- 1 Lord of glory, you have bought us with your lifeblood as the price, never grudging for the lost ones that tremendous sacrifice; and with that have freely given blessings countless as the sand to the unthankful and the evil with your own unsparing hand.
- 2 Grant us hearts, dear Lord, to give you gladly, freely, of your own. With the sunshine of your goodness melt our thankless hearts of stone till our cold and selfish natures, warmed by you, at length believe that more happy and more blessed 'tis to give than to receive.
- 3 Wondrous honor you have given to our humblest charity in your own mysterious sentence, "You have done it all to me." Naked, sick, in prison, hungry in the least, your face we view, saying by your poor and needy, "Give as I have giv'n to you."
- 4 Lord of glory, you have bought us with your lifeblood as the price, never grudging for the lost ones that tremendous sacrifice. Give us faith to trust you boldly, hope, to stay our souls on you: but, oh, best of all your graces, with your love our love renew.

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#### **APOSTLES' CREED**

With the whole church we confess our faith.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The service continues with the prayers of intercession

### Prayers of the Church

To stay current with our many continuing prayer needs, we will refresh our prayer list at the beginning of each new month by starting with a clean slate. We understand that many people will continue to need prayer beyond the length of one month. If you wish to continue to have someone listed in the bulletin for public prayer, please call the office by the last Wednesday of the month.

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

At each petition, God of grace, **hear our prayer.** 

The presiding minister concludes the prayers with these or similar words.

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people, through Jesus Christ, our Savior and Lord.

#### Amen

The Peace The presiding minister and the assembly greet each other in the peace of the risen Christ. The peace of Christ be with you always. **And also with you.** 

The people may greet one another with a sign of Christ's peace and may say Peace be with you or similar words. The assembly is seated.

## THE MEAL

Offerings may be placed in the plates as they are passed. You can utilize your regular envelopes or the gold envelopes in the pews. You can also utilize our new online giving tool through Tithe.ly by visiting felchurch.org or utilize the QR code here:

Checks can also be mailed to: First Lutheran, 246 S. Main Street, Greensburg, PA 15601.



Thank you for your generous support of First's Ministry. (Children, please bring your offering to the front of the church and place it in the "Thank You Jesus" Jar.) **OFFERTORY**:

### 8:15 Siciliano (J.S. Bach, 1685-1750)

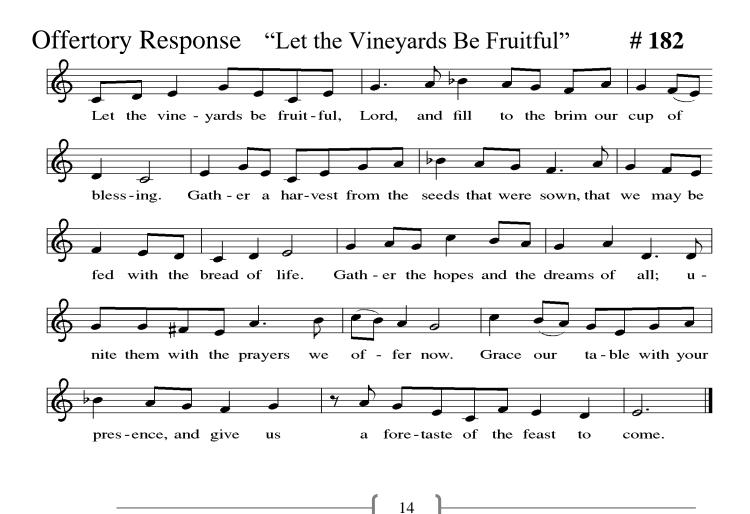
### 10:45 Sing On, Dance On (Mark Weston)

Sing on, dance on, join in celebration. Praises we bring to our Lord, God and King. Sing on, dance on, shout with acclamation, praising, rejoicing with all living things.

Praise to the Lord, the Almighty, the King of creation. O my soul, praise him, for he is our health and salvation. All you who hear, now to his temple draw near, join us in glad adoration.

In all things we see God's glory, through all things his beauty share. Thankful for the gifts God gave us, mindful of his loving care.

Praise to the Lord! O let all that is in me adore him! All that has life and breath, come now with praises before him. Let the Amen sound from his people again; gladly forever adore him. Praise to the Lord!



Offertory Prayer (in unison)

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.

Great Thanksgiving
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presiding minister continues:

It is indeed right, our duty and our joy,

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,

through our Savior Jesus Christ;

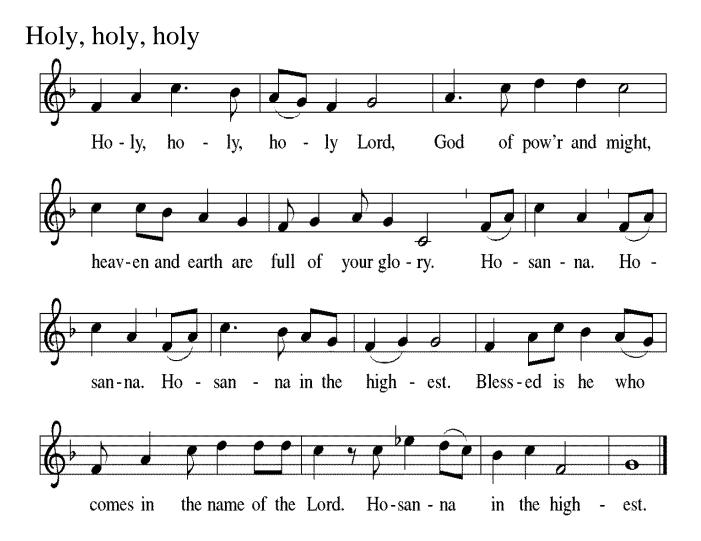
who on this day overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:



## **Eucharistic Prayer**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.** 

#### Lord's Prayer

Lord remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## **INVITATION TO COMMUNION**

The gifts of God for the people of God. Taste and see that the Lord is good.

## COMMUNION

All baptized who wish to receive the body and blood of Jesus for the forgiveness of their sins and the nourishment of their lives are welcome. It is not necessary to be a member of First Lutheran to receive the sacrament.

For those receiving the sacrament please note the following: Communion is at the rail for those who desire.

- We encourage everyone to continue using hand sanitizer before coming forward for communion.
- As you approach the chancel, take a plastic cup from the tray.
- The communion rail will fill from both sides of the congregation.
- We encourage everyone to leave added space at the rail, primarily between family units.
- For those who need gluten free or grape juice, please tell the Pastor or assistant during the distribution.
- Cups can be placed in the trays near each side aisle as you return to your pew.
- For those who would like to receive communion, but are not comfortable coming to the rail, please let an Usher know so that the Pastor and Assisting Minister can bring communion to you.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

After all have received,

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace. Amen.

### **Prayer after Communion**

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

### Amen

## SENDING

God blesses us and sends us in mission to the world.

Blessing *The presiding minister proclaims God's blessing.* The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace. **Amen.** 

# Hymn"God, When Human Bonds Are Broken"#603

1 God, when human bonds are broken and we lack the love or skill to restore the hope of healing, give us grace and make us still.

- 2 Through that stillness, with your Spirit come into our world of stress, for the sake of Christ forgiving all the failures we confess.
- 3 You in us are bruised and broken: hear us as we seek release from the pain of earlier living; set us free and grant us peace.
- 4 Send us, God of new beginnings, humbly hopeful into life. Use us as a means of blessing: make us stronger, give us faith.
- 5 Give us faith to be more faithful, give us hope to be more true, give us love to go on learning: God, encourage and renew!

Dismissal Go in peace. Serve the Lord. **Thanks be to God.** 

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# **SERVING TODAY:**

ACOLYTE is Rachel Boggs.

**LECTORS** are Kevin Reilly and Dan Krack.

WORSHIP ASSISTANT is Tawnya Combs.

# **SERVING IN FEBRUARY:**

ALTAR GUILD for February includes Bev Attenberger and Sue Ross.

# **PRAYER CONCERNS:**

**PLEASE REMEMBER IN PRAYER** this week Brandie, Suzy, Terry, Cullen, Doug, Gavin, Dennis, Cooper, Nicole, Larry, Kaleb, Carolyn, Joan, Rachel, Pam, Pat, Taylor, Becky, Paul, Susan, Dave, Denny, John, Kiera, Brooke, Frank, Allan, Sherry, Hollie, Kim, Sam, Edie, Stacey, Barb, Jean, Richard, John, Miriam, James, Rosalie, Sandy, Susie, and Kathy.

**THE ALTAR FLOWERS** are given in memory of William and Cora Baer by Judi and Justin Seanor.

**THE CHANCEL FLOWERS** are given in memory of Anna, Robert, and John Snyder by their family.

**PRAYER REQUESTS** for First's Prayer Chain may be made at any time by calling the church office or by writing the request on the prayer cards in the pew racks and placing it in the offering plate. If for whatever reason you do not want your name listed but would like to be on the prayer list, just let us know when you make your request.

**INDEPENDENCE HEALTH SYSTEM** (formerly Excela Health) does not notify the church of member admissions. Please notify the pastor or call the church office if you or your loved one is hospitalized.

Saved by Christ and guided by the Holy Spirit we share God's love, through word and deed, in service to all of God's Children.

# **IMPORTANT INFORMATION:**

**CONTINENTAL BREAKFAST** is available today and each Sunday, 9 - 10:30 AM in the fellowship hall.

**WORSHIP ATTENDANCE** last Sunday morning was 68.

BIBLE STUDY Monday at 1:30 PM and 6:00 PM.

NEWSLETTER FOLDING Tuesday, 10 AM.

CHRISTIAN EDUCATION / YOUTH Tuesday, 6:30 PM

**FOOD FROM THE HEART** Wednesday lunch continues as a BROWN BAG lunch provided from 12 to 12:45 PM. Lunches will be available for pick up by people walking at the gate to the park and the church).

**PROPERTY** Wednesday, 6:30 PM.

HANDBELLS Thursday, 6:15 PM.

**ANGEL FOOD CAKES** (home baked or purchased) are needed the first Sunday of every month for Meals on Wheels. Bring your cake to the church office. Thank you!

**A NURSERY** is available for children to use on the second floor of the Education Building, down the hall from the Library.

**PASTOR'S CONTACT INFORMATION:** Pastor Chris Combs may be reached either by calling the church office at 724-834-1457, by email at **PastorChris@felchurch.org** or by calling or texting his cell phone at *412-973-4179*. If the concern is of an urgent nature, please call his cell phone.

### THE PARABLES OF JESUS



Interested in Jesus' teaching through parables? Join the conversation as we explore some of Jesus' most interesting and challenging teachings.

You have two opportunities each month to join. We will gather at 1:30 PM and 6:00 PM on February 24 (Hidden Treasure, Pearl, and Net). Future Bible Studies will be

March 31, April 28, and May 19. Hope to see you there!

**FOOD from the HEART:** Recently FFTH has found it difficult to keep our cupboards stocked with nonperishables. We are asking the congregation for small monthly donations in the early months of 2025 to assist us with this problem. There will be boxes available in the Fellowship Hall for donations in February and March.

### Here is our wish list:

February: cans of fruit or jars of apple sauce.

March: broth, diced or crushed tomatoes or spaghetti sauce. We appreciate your help!

### **Stewardship Snippets**

**Genesis 45:15** – And Joseph kissed all his brothers and wept upon them; and after that his brothers talked with him.

Meeting his brothers years after they had sold him into slavery, Joseph now greets them with love, forgiveness, assistance, and restoration. A great model for loving relationships! What loving relationships need your forgiveness and restoration?

**ALTAR FLOWERS** are needed for March 16, 2025. Contact the church office if you would like to provide altar flowers for this date. Cost is \$50.00.

March Noisy Offering is for Lutheran Summer Music (LSM) which is the nation's premier faith-based music academy for high school students, grades 8-12. In addition to advanced musical instruction and numerous performance opportunities, LSM students form an international community, living together for four weeks on the campus of Valparaiso University.

Since 1981, this program has guided the lives of young musicians, who credit LSM as the starting place for their future careers and vocations. Young musicians from across the country are invited to join this joyful community to expand their musical skills, build supportive relationships and lifelong friendships, and find welcome in using their musical gifts in worship. The music program includes private lessons, large ensembles, chamber music groups, musicianship classes, concerts, and recitals.

The connections students make are immeasurable, getting to know oneself, becoming connected to others, and feeling closer to God. Your generosity helps make all of this happen. Thank you.

## LUTHERAN DISASTER RESPONSE

Firefighting efforts continue in Southern California, and we won't know the full impact until the fires are extinguished. Even as these fires still burn, Lutheran Disaster Response is here to support the families and communities that will be rebuilding their lives.

If you would like to help, here is what you can do:

- Write out a check payable to First Lutheran Church (or you can give cash).
   (Note: We will utilize Matching Funds for this response.)
- Place it in an envelope and write "California Wildfires" on the outside of the envelope.

> Put the envelope in the offering basket or bring it to the church office.

Your donation will be forwarded to the ELCA's disaster relief office, and 100% of your gift will be used to assist those affected by the wildfires.

## **2025 Lenten Project**

The Lenten Project this year, a clothes collection for The Community Closet at The Free Methodist Church will be a great opportunity to help our neighbors and clean out our closets! All clean, gently worn clothing will be accepted starting Ash Wednesday, March 5, 2025. There will be boxes made available in the Fellowship Hall.

All clothing will be accepted, however there is a particular need for boys' clothing sizes 18 months to a men's small. Also accepted are gently used backpacks and duffel bags. Many of the clients of The Community Closet are displaced children to whom small stuffed animals, coloring books and small boxes of crayons are provided. If you have no clothing at this time, perhaps purchase of these items would be something in which you are interested.

The Community Closet was conceived of 10 years ago when a need for free clothing for people in the Greensburg area was identified. Kathy Statler, a member of The Free Methodist Church spearheaded the project and has watched the need grow steadily. The Closet is now associated with 14 agencies that assist families and children in crisis. Some of these are Allied Family Solutions, The Children's Institute, Embrace Grace, Glade Run Lutheran Services, The Westmoreland Children's Bureau, and Westmoreland Case Management.

Volunteer opportunities will also occur when the collection is complete to separate the items by gender and size, if interested contact Joanie Knobloch or Bobbie Laciak.

Thank you in advance for your kindness during this Lenten season and happy cleaning!



## **SHROVETIDE BRUNCH SUNDAY, MARCH 2**

The First Family will gather for a "Shrovetide

Brunch" the Sunday before Lent, March 2<sup>nd</sup>, following the 10:45 AM worship service.

The menu will include pancakes, sausage, syrup, orange juice, coffee, and tea. A donation to defray expenses may be given if you so desire.

Shrovetide traditions of the past included using all of the flour in the house

in preparation for the fasting of Lent. The days preceding Ash Wednesday became festive days with focus on increased baking, fellowship, and fun (as in the Mardi Gras tradition). We adapt this tradition with our pancake brunch for the First Lutheran family. Join us as we enjoy this time of food and fellowship.



PLEASE RETURN THE FORM BELOW IF YOU PLAN TO ATTEND OR CALL THE CHURCH OFFICE TO LET US KNOW SO WE CAN PLAN.

FAMILY NAME\_\_\_\_\_

NUMBER ATTENDING SHROVETIDE BRUNCH\_