

**FIRST EVANGELICAL LUTHERAN CHURCH**  
**246 South Main Street**  
**Greensburg, Pennsylvania**  
**724-834-1457**

**Office hours: Monday through Friday, 9:00 a.m. – 3:00 p.m.**

**[office@felchurch.org](mailto:office@felchurch.org)**

Chris Combs  
Marvin J. Huls

Pastor  
Director of Music

**WELCOME TO FIRST LUTHERAN CHURCH!**

We gather here every Sunday to experience the life changing and life-giving grace of God. In this place we discover the truth of which the Bible speaks, “So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!” (2 Cor. 5:17).

We are thankful for your presence among us, thankful to God for His abiding presence that goes with you this week, and hopeful that you will be among us when we gather again.

# FIRST SUNDAY IN LENT

February 22, 2026  
8:15 AM & 10:45 AM

## THE WORSHIP SERVICE

*The beginning of the organ prelude is a call to silent, personal preparation for the worship of God.*

### GATHERING

Prelude     **“When I Survey the Wondrous Cross”**  
                  (arr. Hal Hopson)

#### **Confession and Forgiveness**

*The congregation stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✝ one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and one another.

*Silence is kept for reflection.*

Gracious God,

**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**

**Amen.**

*The presiding minister announces God's forgiveness with these or similar words.*

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**Amen.**

*The assembly stands. The service continues with a gathering song.*

**Hymn      “Jesus, Still Lead On”      #624**

**1    Jesus, still lead on,  
till our rest be won;  
and, although the way be cheerless,  
we will follow, calm and fearless;  
guide us by your hand  
to the promised land.**

- 2** If the way be drear,  
if the foe be near,  
let no faithless fears o'ertake us,  
let not faith and hope forsake us;  
safely past the foe  
to our home we go.
- 3** When we seek relief  
from a long-felt grief,  
when temptations come alluring  
make us patient and enduring;  
show us that bright shore  
where we weep no more.
- 4** Jesus, still lead on,  
till our rest be won;  
heav'nly leader, still direct us,  
still support, console, protect us,  
till we safely stand  
in the promised land.

## **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## **Prayer of the Day**

Let us pray.

**Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen**

*The congregation may be seated.*

# WORD

## First Reading      Genesis 2:15-17; 3:1-7

<sup>15</sup> The Lord God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup> And the Lord God commanded the man, “You may freely eat of every tree of the garden; <sup>17</sup> but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

<sup>3:1</sup> Now the serpent was more crafty than any other wild animal that the Lord God had made. The serpent said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” <sup>2</sup> The woman said to the serpent, “We may eat of the fruit of the trees in the garden; <sup>3</sup> but God said, “‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” <sup>4</sup> But the serpent said to the woman, “You will not die; <sup>5</sup> for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” <sup>6</sup> So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. <sup>7</sup> Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord.

**R/Thanks be to God!**

## Psalm 32      *(Read responsively)*

<sup>1</sup> Happy are they whose transgressions | are forgiven,  
and whose sin is | put away!

<sup>2</sup> **Happy are they to whom the Lord im- | putes no guilt,  
and in whose spirit there | is no guile!**

<sup>3</sup> While I held my tongue, my bones with- | ered away,  
because of my groaning | all day long.

<sup>4</sup> **For your hand was heavy upon me | day and night;  
my moisture was dried up as in the | heat of summer.**

<sup>5</sup> Then I acknowledged my sin to you, and did not con- | ceal my guilt.

I said, “I will confess my transgressions to the Lord.” Then you forgave me the guilt | of my sin.

**<sup>6</sup> Therefore all the faithful will make their prayers to you in | time of trouble;**

**when the great waters overflow, they | shall not reach them.**

<sup>7</sup> You are my hiding-place; you preserve | me from trouble; you surround me with shouts | of deliverance.

**<sup>8</sup> “I will instruct you and teach you in the way that | you should go;**

**I will guide you | with my eye.**

<sup>9</sup> Do not be like horse or mule, which have no | understanding; who must be fitted with bit and bridle, or else they will | not stay near you.”

**<sup>10</sup> Great are the tribulations | of the wicked;**

**but mercy embraces those who trust | in the Lord.**

<sup>11</sup> Be glad, you righteous, and rejoice | in the Lord; shout for joy, all who are | true of heart.

## **Second Reading Romans 5:12-19**

<sup>12</sup> Just as sin came into the world through one human being, and death came through sin, and so death spread to all because all have sinned—

<sup>13</sup> sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup> Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

<sup>15</sup> But the free gift is not like the trespass. For if the many died through the trespass of one human, much more surely have the grace of God and the free gift in the grace of the one human, Jesus Christ, abounded for the many. <sup>16</sup> And the free gift is not like the effect of the sin of one human being. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. <sup>17</sup> If, because of the trespass of one, death exercised dominion through that

one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one, Jesus Christ.

<sup>18</sup> Therefore just as the trespass of one person led to condemnation for all, so the act of righteousness of one person leads to justification and life for all. <sup>19</sup> For just as by the disobedience of one the many were made sinners, so by the obedience of one the many will be made righteous.

The Word of the Lord.

**R/Thanks be to God!**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,  
slow to an - ger, and a - bound - ing in stead - fast love.

### Gospel Matthew 4:1-11

P: The Holy Gospel according to Matthew the 4<sup>th</sup> chapter.

**R/ Glory to you, O Lord.**

<sup>1</sup> Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup> He fasted forty days and forty nights, and afterwards was famished. <sup>3</sup> The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” <sup>4</sup> But Jesus answered, “It is written,

‘One does not live by bread alone,  
but by every word that comes from the mouth of God.’”

<sup>5</sup> Then the devil took Jesus to the holy city and placed him on the pinnacle of the temple, <sup>6</sup> saying to him, “If you are the Son of God, throw yourself down; for it is written,

‘God will give you into the angels’ charge,’  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

<sup>7</sup> Jesus said to the devil, “Again it is written, ‘Do not put the Lord your God to the test.’”

<sup>8</sup> Again, the devil took Jesus to a very high mountain and showed him all the realms of the world and their splendor; <sup>9</sup> and said to him, “All these I will give you, if you will fall down and worship me.” <sup>10</sup> Jesus said to the devil, “Away with you, Satan! for it is written, ‘Worship the Lord your God; serve God alone.’”

<sup>11</sup> Then the devil left him, and suddenly angels came and waited on him.

P/The Gospel of the Lord.

R/ Praise to you, O Christ.

## Youth Sermon

## Sermon

Hymn “Bless Now, O God, the Journey”

#326

1 Bless now, O God, the journey  
that all your people make,  
the path through noise and silence,  
the way of give and take.  
The trail is found in desert  
and winds the mountain round,  
then leads beside still waters,  
the road where faith is found.

**2 Bless sojourners and pilgrims  
who share this winding way;  
your hope burns through the terrors,  
your love sustains the day.  
We yearn for holy freedom  
while often we are bound;  
together we are seeking  
the road where faith is found.**

**3 Divine eternal lover,  
you meet us on the road.  
We wait for land of promise  
where milk and honey flow,  
but waiting not for places,  
you meet us all around.  
Our covenant is written  
on roads, as faith is found.**

## **APOSTLES' CREED**

With the whole church we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*The service continues with the prayers of intercession.*

### Prayers of the Church

*To stay current with our many continuing prayer needs, we will refresh our prayer list at the beginning of each new month by starting with a clean slate. We understand that many people will continue to need prayer beyond the length of one month. If you wish to continue to have someone listed in the bulletin for public prayer, please call the office by the last Wednesday of the month.*

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*At each petition,*

Hear us, O God.

**Your mercy is great.**

*The presiding minister concludes the prayers with these or similar words.*

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**Amen**

### The Peace

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace and may say Peace be with you or similar words. The assembly is seated.*

# THE MEAL

Offerings may be placed in the plates as they are passed. You can utilize your regular envelopes or the gold envelopes in the pews. You can also utilize our new online giving tool through Tithe.ly by visiting [felchurch.org](http://felchurch.org) or utilize the QR code here:

Checks can also be mailed to: First Lutheran, 246 S. Main Street, Greensburg, PA 15601.



Thank you for your generous support of First's Ministry.

*(Children, please bring your offering to the front of the church and place it in the "Thank You Jesus" Jar.)*

## OFFERTORY:

8:15      **"My Faith Looks Up To Thee"** (arr. Hal Hopson)

10:45      **"Now Thank We All Our God"** (J.S. Bach)

1. Now thank we all our God with hearts and hands and voices, Who wondrous things has done, In whom his world rejoices, Who from our mother's arms, has blest us on our way, With countless gifts of love and still is ours today.
2. All praise and thanks to God, the Father now be given, the son and him who reigns, with them in highest heaven. The one eternal God, whom earth and heav'n adore; for thus it was, is now and shall be evermore.

Offertory Response: "Create in Me a Clean Heart"

# 186



Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

Offertory Prayer (in unison)

Let us pray.

**God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.**

Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

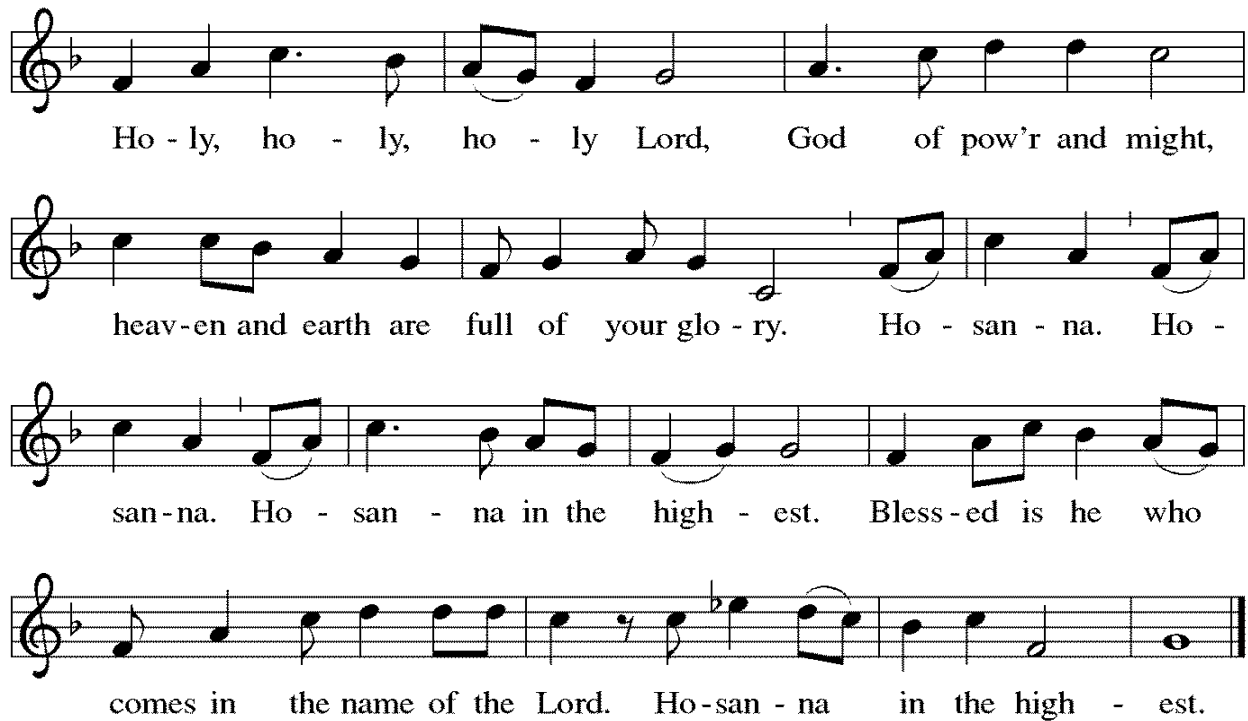
*The presiding minister continues:*

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **THANKSGIVING AT THE TABLE**

*The presiding minister continues, using one of the following or another appropriate form.*

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

### **Lord's Prayer**

Lord remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **INVITATION TO COMMUNION**

The gifts of God for the people of God. Taste and see that the Lord is good.

# COMMUNION

*All baptized who wish to receive the body and blood of Jesus for the forgiveness of their sins and the nourishment of their lives are welcome. It is not necessary to be a member of First Lutheran to receive the sacrament.*

For those receiving the sacrament please note the following:  
Communion at 8:15 will be by intinction near the Baptismal Font.  
Communion at 10:45 is at the rail for those who desire.

- *We encourage everyone to continue using hand sanitizer before coming forward for communion.*
- *As you approach the chancel, take a plastic cup from the tray.*
- *The communion rail will fill from both sides of the congregation.*
- *We encourage everyone to leave added space at the rail, primarily between family units.*
- *For those who need gluten free or grape juice, please tell the Pastor or assistant during the distribution.*
- *Cups can be placed in the trays near each side aisle as you return to your pew.*
- *For those who would like to receive communion, but are not comfortable coming to the rail, please let an Usher know so that the Pastor and Assisting Minister can bring communion to you.*

*The assembly may be seated.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond Amen.*

*After all have received,*

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace. **Amen.**

## Prayer after Communion

*The assisting minister leads a prayer after communion.*

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

**Amen.**

## SENDING

### Blessing

*The presiding minister proclaims God's blessing.*

Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

**Amen.**

### Hymn    “Lord, Dismiss Us with Your Blessing”    #545

- 1    **Lord, dismiss us with your blessing,  
fill our hearts with joy and peace;  
let us each, your love possessing,  
triumph in redeeming grace.  
Oh, refresh us; oh, refresh us,  
trav'ling through this wilderness.**
  
- 2    **Thanks we give and adoration  
for your gospel's joyful sound.  
May the fruits of your salvation  
in our hearts and lives abound.  
Ever faithful, ever faithful  
to your truth may we be found.**

**3 Savior, when your love shall call us  
from our struggling pilgrim way,  
let no fear of death appall us,  
glad your summons to obey.  
May we ever, may we ever  
reign with you in endless day.**

Dismissal

Go in peace. Serve the Lord.

**Thanks be to God.**

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## **BLESSED TO BLESS**

**SERVING TODAY:**

**8:15 AM**

**10:45 AM**

**ACOLYTE**

Molly Boggs

**LECTORS**

Liz Rowe

Malcolm Sias

**WORSHIP ASSISTANT**

Tawnya Combs

**ALTAR GUILD** for February includes Dianna Marusko and Sue Ross.

## **PRAYER CONCERNS:**

**PLEASE REMEMBER IN PRAYER** this week Brandie, Suzy, Terry, Doug, Dennis, Barry, Marsha, Don, Broderick, Hollie, Patty, Landon, Myron, Shelly, Kris, Ray, Rachel, Kim, Alan, Jerry, Frank, Austin, Matthew, Megan, Bill, and Rose and her family.

**THE ALTAR FLOWERS** are given in memory of William and Cora Baer by Judi and Justin Seanor

**THE CHANCEL FLOWERS** are given in memory of Robert and John Snyder by their family.

**PRAYER REQUESTS** for First's Prayer Chain may be made at any time by calling the church office or by writing the request on the prayer cards in the pew racks and placing it in the offering plate. **If for whatever reason you do not want your name listed but would like to be on the prayer list, just let us know when you make your request.**

**INDEPENDENCE HEALTH SYSTEM** does not notify the church of member admissions. Please notify the pastor or call the church office if you or your loved one is hospitalized.

## **IMPORTANT INFORMATION:**

**WORSHIP ATTENDANCE** last Sunday was 105.

**CONTINENTAL BREAKFAST** is available today and each Sunday, 9 - 10:30 AM in the fellowship hall.

**A NURSERY** is available for children to use on the second floor of the Education Building, down the hall from the Library.

**LENTEN WORSHIP AND LUNCH** 12:05 PM Thurs, Feb. 26 at Zion's Lutheran Church. Menu is chicken casserole, salad, cherry apple crisp.

**ANGEL FOOD CAKES** (home baked or purchased) are needed the first Sunday of every month for Meals on Wheels. Bring your cake to the church office. Thank you!

**2:00 PM today THE WESTMORELAND SYMPHONY ORCHESTRA** presents “Windfluence,” a woodwind quartet featuring Kira Bokalders, clarinet; Peggy Greb, flute; Steve Ehrin, bassoon, Heather Macdonald, oboe; and Deborah Jenness, French horn. The performance will be in the sanctuary of Zion’s Lutheran Church, 140 South Pennsylvania Avenue, Greensburg. Tickets may be purchased at the door for \$20.00. Join us for a wonderful afternoon of music.

**PASTOR’S CONTACT INFORMATION:** Pastor Chris Combs may be reached either by calling the church office at 724-834-1457, by email at [PastorChris@felchurch.org](mailto:PastorChris@felchurch.org) or by calling or texting his cell phone at 412-973-4179. If the concern is of an urgent nature, please call his cell phone.

**CHRISTIAN OUTREACH** is participating in the **NexTrex Recycling Challenge**. Before October 1, 2026, we hope to collect 1000 pounds of plastic bags. This plastic will be recycled into decking boards and First can earn a park bench made of these boards. There are collection bins located in the Fellowship Hall, Education Building, and the Narthex for you to deposit your clean, dry, and free of food residue plastic bags. Since October 2025, 301 pounds of plastic have been deposited and taken to Westmoreland Cleanways for recycling.

**Do Not Include:**

Frozen food bags, candy wrappers, chip bags, net or mesh bags, mulch or soil bags, degradable/compostable bags/film, pre-washed salad mix bags, pet food bags, hot dog or meat wrap packaging, six-pack rings, PPE gloves, masks or protective wear, pool covers, lamination film, silage and hay bags, vinyl shower curtains or table cloths, bedding or linen packaging, shiny, crinkly film like floral wrap or backyard ice rinks.

Saved by Christ and guided by the Holy Spirit we  
share God’s love, through word and deed, in  
service to all of God’s Children.

## **Stewardship: All Things Great and Small**

Matthew 4:7 – “*Jesus said to him, ‘Again it is written.’*” Jesus defeats Satan in our place, not by using His power as God, but by His perfect obedience in His perfect humanity. Jesus defeats Satan not by miracles, but by quoting the Scriptures and living according to them. This should cause us great joy for two reasons. First, we see Jesus win the victory for us. Second, here Jesus shows us how to stand in that victory: on the Word of God alone.

### **SWPA LDR – Upcoming Mission Trips**

**Adults** – Registration is now open for a trip to Arden NC (Asheville area) on May 3-9. Registrations need to be completed by February 28, 2026.

**Youth** – Save the Date – plans are being made for a trip to Johnstown, PA on July 5-8. This trip will end with a celebration with a group of youth coming from the Nebraska Synod to work in the Pittsburgh area. Registrations need to be completed by May 1 but are not open yet.

If you are interested in either of these trips, please reach out to Pr. Chris for additional information.

**PIPES, PEALS, PIANO & PIZZA** You are invited to enjoy music and pizza Sunday, March 22 at 4:00 PM. Performing will be Grammy nominated jazz pianist Josh Beck; the FELC Handbell choir; Marc Toure, baritone; Marvin Huls, organ. A pizza reception will be held in the Fellowship Hall following the one-hour concert. The event is free and open to the public.

## 2026 LENTEN



## CONGREGATIONAL PROJECT

Ash Wednesday was February 18, and our thoughts now turn to God and.....our Lenten Project! A collection of clean, gently used clothing will occur from the 18<sup>th</sup> of February through Easter Sunday, to again be donated to the Community Clothes Closet at the Free Methodist Church in Greensburg. **Clothing can be dropped off on or beneath the table on the bathroom side of the Fellowship Hall.**

The Community Clothes Closet plays an important role in providing clothing to the county's children who have been displaced from their homes, often suddenly. This is where the Closet's greatest need lies. To assist with that need, a monetary collection will occur at the same time. If you find your closets are bare of unwanted clothing, consider a donation to help these children. Donations can be made via the yellow envelopes in the pews, with the designation Community Clothes Closet.

## SCHOLARSHIP OPPORTUNITY

The Educational Society of Westmoreland County awards scholarships to Lutheran students in Westmoreland County who will be attending a Lutheran affiliated college or seminary (can be a Lutheran College out of state).

The applicant must:

1. Be a member in good standing in a Lutheran Church within the boundary of Westmoreland County, Pennsylvania, and said church must be affiliated with the Evangelical Lutheran Church in America (ELCA).
2. Be attending or planning to attend an educational institution that is affiliated with the ELCA.
3. Be a citizen of the United States of America.
4. Be a resident of Westmoreland County, Pennsylvania.

Scholarship applications can be obtained by contacting Teresa Graziotto ([grazebear@gmail.com](mailto:grazebear@gmail.com) or 724-331-7134). Paper applications and/or a google form application are available. Scholarship application due date is March 31, 2026.

# THIS WEEK AT FIRST:

## Sunday – February 22 – Lent 1

8:15 – Worship

9:30 – Sunday School

10:00 – Choir

10:45 – Worship

## Tuesday – February 24

Newsletter Folding

6:30 – Christian Ed/Youth

## Wednesday – February 25

Food from the Heart

6:00 – Lenten Worship

6:30 – Handbells

6:30 – Property

## Sunday – March 1 – Lent 2

Noisy Offering

8:15 – Worship

9:30 – Sunday School

10:45 – Worship

*"Peace I leave you,  
my peace I give to you."  
John 14:27*

# Attention Parents!

We are getting ready for First Communion. If your child is in 2<sup>nd</sup> grade or beyond and you think they are ready for their First Communion, we will be having First Communion class on March 14<sup>th</sup> at 9:00am. We will meet in the Sanctuary as we prepare for First Communion on Maundy Thursday, April 2<sup>nd</sup> at 6:00pm. If you have any questions, please contact Pastor Chris.