

FIRST EVANGELICAL LUTHERAN CHURCH

**246 South Main Street
Greensburg, Pennsylvania
724-834-1457**

Office hours: Monday through Friday, 9:00 AM – 3:00 PM

office@felchurch.org

**Chris Combs
Marvin J. Huls**

**Pastor
Director of Music**

WELCOME TO FIRST LUTHERAN CHURCH!

We gather here every Sunday to experience the life changing and life-giving grace of God. In this place we discover the truth of which the Bible speaks, “So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!” (2 Cor. 5:17).

We are thankful for your presence among us, thankful to God for His abiding presence that goes with you this week, and hopeful that you will be among us when we gather again.

SIXTH SUNDAY AFTER EPIPHANY

February 16, 2025
8:15 AM & 10:45 AM

THE WORSHIP SERVICE

The beginning of the organ prelude is a call to silent, personal preparation for the worship of God.

GATHERING

Prelude

Confession and Forgiveness

The congregation stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.
Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The presiding minister announces God's forgiveness with these or similar words.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore, declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.
Amen.

The assembly stands. The service continues with a gathering song.

Hymn “Canticle of the Turning” #723

**1 My soul cries out with a joyful shout
that the God of my heart is great,
and my spirit sings of the wondrous things
that you bring to the ones who wait.
You fixed your sight on your servant's plight,
and my weakness you did not spurn,
so from east to west shall my name be blest.
Could the world be about to turn?**

Refrain

**My heart shall sing of the day you bring.
Let the fires of your justice burn.
Wipe away all tears, for the dawn draws near,
and the world is about to turn.**

**2 Though I am small, my God, my all,
you work great things in me,
and your mercy will last from the depths of the past
to the end of the age to be.
Your very name puts the proud to shame,
and to those who would for you yearn,
you will show your might, put the strong to flight,
for the world is about to turn. *Refrain***

**3 From the halls of pow'r to the fortress tow'r,
not a stone will be left on stone.
Let the king beware for your justice tears
ev'ry tyrant from his throne.
The hungry poor shall weep no more,
for the food they can never earn;
there are tables spread, ev'ry mouth be fed,
for the world is about to turn. *Refrain***

**4 Though the nations rage from age to age,
we remember who holds us fast:
God's mercy must deliver us
from the conqueror's crushing grasp.
This saving word that our forebears heard
is the promise which holds us bound,
till the spear and rod can be crushed by God,
who is turning the world around. *Refrain***

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Hymn of Praise: “This is the Feast”

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

The Lord be with you. **And also with you.**

Let us pray

A brief silence is kept before the prayer.

Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord.

Amen

The congregation may be seated.

WORD

First Reading Jeremiah 17:5-10

⁵ Thus says the Lord:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the Lord.

⁶ They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

⁷ Blessed are those who trust in the Lord,
whose trust is the Lord.

⁸ They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

⁹ The heart is devious above all else;
it is perverse—

who can understand it?

¹⁰ I the Lord test the mind
and search the heart,

to give to all according to their ways,
according to the fruit of their doings.

L: The Word of the Lord.

R: **Thanks be to God!**

Psalm 1

(Read responsively)

¹ Happy are they who have not walked in the counsel¹ of the wicked,
nor lingered in the way of sinners, nor sat in the seats¹ of the
scornful!

² **Their delight is in the law¹ of the Lord,
and they meditate on God's teaching¹ day and night.**

³ They are like trees planted by streams of water, bearing fruit in due
season, with leaves that¹ do not wither;
everything they¹ do shall prosper.

⁴ **It is not so¹ with the wicked;
they are like chaff which the wind¹ blows away.**

⁵ Therefore the wicked shall not stand upright when¹ judgment
comes,

nor the sinner in the council¹ of the righteous.

⁶ **For the Lord knows the way¹ of the righteous,
but the way of the wicked shall¹ be destroyed.**

Second Reading 1 Corinthians 15:12-20

¹² Now if Christ is proclaimed as raised from the dead, how can some of
you say there is no resurrection of the dead? ¹³ If there is no resurrection
of the dead, then Christ has not been raised; ¹⁴ and if Christ has not been
raised, then our proclamation has been in vain and your faith has been in
vain. ¹⁵ We are even found to be misrepresenting God, because we
testified of God that he raised Christ—whom he did not raise if it is true

that the dead are not raised. ¹⁶ For if the dead are not raised, then Christ has not been raised. ¹⁷ If Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸ Then those also who have died in Christ have perished. ¹⁹ If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰ But in fact Christ has been raised from the dead, the first fruits of those who have died.

L: The Word of the Lord.

R: Thanks be to God!

GOSPEL ACCLAMATION

Alleluia.* Rejoice, and leap for joy, for surely your reward is great in heaven. *Alleluia.

Gospel Luke 6:17-26

P: The Holy Gospel according to Luke the 6th chapter.

R/ Glory to you, O Lord.

¹⁷ [Jesus] came down with [the twelve] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. ¹⁸ They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. ¹⁹ And all in the crowd were trying to touch him, for power came out from him and healed all of them.

²⁰ Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹ “Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

²² “Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³ Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

²⁴ “But woe to you who are rich,
for you have received your consolation.

²⁵ “Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

²⁶ “Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

P/The Gospel of the Lord. **R/ Praise to you, O Christ.**

Youth Sermon

Sermon

Hymn “Let Justice Flow like Streams”

#717

- 1 Let justice flow like streams
of sparkling water, pure,
enabling growth, refreshing life,
abundant, cleansing, sure.**
- 2 Let righteousness roll on
as others' cares we heed,
an ever-flowing stream of faith
translated into deed.**
- 3 So may God's plumb line, straight,
define our measure true,
and justice, right, and peace pervade
this world our whole life through.**

APOSTLES' CREED

With the whole church we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The service continues with the prayers of intercession

Prayers of the Church

To stay current with our many continuing prayer needs, we will refresh our prayer list at the beginning of each new month by starting with a clean slate. We understand that many people will continue to need prayer beyond the length of one month. If you wish to continue to have someone listed in the bulletin for public prayer, please call the office by the last Wednesday of the month.

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

At each petition,
God of grace,
hear our prayer.

The presiding minister concludes the prayers with these or similar words.

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people, through Jesus Christ, our Savior and Lord.

Amen

The Peace

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace and may say Peace be with you or similar words. The assembly is seated.

THE MEAL

Offerings may be placed in the plates as they are passed. You can utilize your regular envelopes or the gold envelopes in the pews. You can also utilize our new online giving tool through Tithe.ly by visiting felchurch.org or utilize the QR code here:



Checks can also be mailed to: First Lutheran, 246 S. Main Street, Greensburg, PA 15601.

Thank you for your generous support of First's Ministry.

(Children, please bring your offering to the front of the church and place it in the "Thank You Jesus" Jar.)

OFFERTORY:

Offertory Response “Let the Vineyards Be Fruitful” # 182



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Offertory Prayer (in unison)

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presiding minister continues:

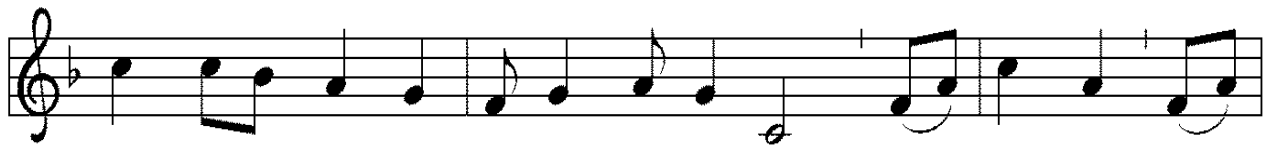
It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting
life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, holy, holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

Eucharistic Prayer

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

Lord's Prayer

Lord remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

The gifts of God for the people of God. Taste and see that the Lord is good.

COMMUNION

All baptized who wish to receive the body and blood of Jesus for the forgiveness of their sins and the nourishment of their lives are welcome. It is not necessary to be a member of First Lutheran to receive the sacrament.

For those receiving the sacrament please note the following:
Communion is at the rail for those who desire.

- *We encourage everyone to continue using hand sanitizer before coming forward for communion.*
- *As you approach the chancel, take a plastic cup from the tray.*
- *The communion rail will fill from both sides of the congregation.*

- *We encourage everyone to leave added space at the rail, primarily between family units.*
- *For those who need gluten free or grape juice, please tell the Pastor or assistant during the distribution.*
- *Cups can be placed in the trays near each side aisle as you return to your pew.*
- *For those who would like to receive communion, but are not comfortable coming to the rail, please let an Usher know so that the Pastor and Assisting Minister can bring communion to you.*

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

After all have received,

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace. **Amen.**

Prayer after Communion

Let us pray.

God of abundance,

with this bread of life and cup of salvation

you have united us with Christ,

making us one with all your people.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue forever in the risen life of Jesus Christ, our Lord.

Amen

SENDING

God blesses us and sends us in mission to the world.

Blessing

The presiding minister proclaims God's blessing.

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

Hymn

“Listen, Sisters! Listen, Brothers!”

(Text by Carolyn Winfrey Gillette; tune of #807)

**Listen, sisters! Listen, brothers
To the news that we proclaim;
Spread the word and tell your neighbors:
We have life in Jesus' name.
All because God loves us dearly,
Jesus died for all our sin.
On the third day, God showed clearly:
Love has conquered, death can't win.**

**What could be our proclamation
If our Lord had not been raised,
For without his resurrection,
What could give hope to our days?
But in fact, our Christ is living -
First to live, of those who've died;
For as all are lost through Adam,
So in Christ, we're made alive.**

**What is sown will surely perish;
What is raised will still endure.
What is sown, is sown in weakness;
What is raised will die no more.
Flesh and blood cannot inherit
That great Kingdom God will bring.
God will change us - never fear it!
Death, defeated, has no sting.**

Dismissal

Go in peace. Serve the Lord.
Thanks be to God.

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BLESSED TO BLESS

SERVING TODAY:

ACOLYTE is Molly Boggs.

LECTORS are Kim Woodley and Sunshine Keiser.

WORSHIP ASSISTANT is Rebecca Brunetta.

SERVING IN FEBRUARY:

ALTAR GUILD for February includes Bev Attenberger and Sue Ross.

PRAYER CONCERNS:

PLEASE REMEMBER IN PRAYER this week Brandie, Suzy, Terry, Cullen, Doug, Gavin, Dennis, Cooper, Nicole, Larry, Kaleb, Carolyn, Joan, Rachel, Pam, Pat, Taylor, Stacey, Becky, Paul, Susan, Dave, Denny, John, Kiera, Brooke, Frank, Allan, Sherry, Hollie, Kim, Sam, Edie, Stacey, Barb, Jean, Richard, John, Miriam, James and Rosalie.

THE ALTAR FLOWERS are given in memory of John V., Irene M., and Irene A. Skodak by their family.

THE CHANCEL FLOWERS are given in memory of William H. Ruff and Alice H. Ruff by their family.

PRAYER REQUESTS for First's Prayer Chain may be made at any time by calling the church office or by writing the request on the prayer cards in the pew racks and placing it in the offering plate. **If for whatever reason you do not want your name listed but would like to be on the prayer list, just let us know when you make your request.**

INDEPENDENCE HEALTH SYSTEM (formerly Excelsa Health) does not notify the church of member admissions. Please notify the pastor or call the church office if you or your loved one is hospitalized.

**Saved by Christ and guided by the Holy Spirit
we share God's love, through word and deed,
in service to all of God's Children.**

IMPORTANT INFORMATION:

CONTINENTAL BREAKFAST is available today and each Sunday, 9 - 10:30 AM in the fellowship hall.

WORSHIP ATTENDANCE last Sunday morning was 82.

NOISY OFFERING February 2nd for The Union Mission was \$145.

NEWSLETTER DEADLINE Monday, February 17.

FINANCE Tuesday, 6:30 PM

FOOD FROM THE HEART Wednesday lunch continues as a **BROWN BAG** lunch provided from 12 to 12:45 PM. Lunches will be available for pick up by people walking at the gate to the park and the church).

FOOD BANK DISTRIBUTION is this Thursday. Assistance is needed around 7:30 AM to help with the set-up and the need for assistance increases at 8:00 AM to unload the truck and prepare for distribution. If you can lend a hand on Thursday morning, your effort will be greatly appreciated.

HANDBELLS Thursday, 6:15 PM.

ALTAR FLOWERS are needed for March 16. Contact the church office if you would like to provide altar flowers for this date. Cost is \$50.00.

A **NURSERY** is available for children to use on the second floor of the Education Building, down the hall from the Library.

PASTOR'S CONTACT INFORMATION: Pastor Chris Combs may be reached either by calling the church office at 724-834-1457, by email at PastorChris@felchurch.org or by calling or texting his cell phone at 412-973-4179. If the concern is of an urgent nature, please call his cell phone.

THE PARABLES OF JESUS



**New Bible
Study Series**

Interested in Jesus' teaching through parables? Join the conversation as we explore some of Jesus' most interesting and challenging teachings.

You have two opportunities each month to join. We will gather at 1:30 PM and 6:00 PM on February 24 (Hidden Treasure, Pearl, and Net). Future Bible Studies will be March 31, April 28, and May 19. Hope to see you there!

FOOD from the HEART: Recently FFTH has found it difficult to keep our cupboards stocked with nonperishables. We are asking the congregation for small monthly donations in the early months of 2025 to assist us with this problem. There will be boxes available in the Fellowship Hall for donations in February and March.

Here is our wish list:

February: cans of fruit or jars of apple sauce.

March: broth, diced or crushed tomatoes or spaghetti sauce.

We appreciate your help!

LUTHERAN DISASTER RESPONSE

Firefighting efforts continue in Southern California, and we won't know the full impact until the fires are extinguished. Even as these fires still burn, Lutheran Disaster Response is here to support the families and communities that will be rebuilding their lives.

As Presiding Bishop Elizabeth Eaton said in her statement about the wildfires in Southern California, "The prophet Isaiah writes that even when fires rage, the final word is faith, not fear. God redeems us and calls us by name to be agents of healing and hope, even amid staggering loss. In faith, we respond through prayer, accompaniment and action."

If you would like to help, here is what you can do:

- Write out a check payable to First Lutheran Church (or you can give cash). (Note: We will utilize Matching Funds for this response.)
- Place it in an envelope and write "**California Wildfires**" on the outside of the envelope.
- Put the envelope in the offering basket or bring it to the church office.

Your donation will be forwarded to the ELCA's disaster relief office, and 100% of your gift will be used to assist those affected by the wildfires.