

**FIRST EVANGELICAL LUTHERAN CHURCH**  
**246 South Main Street**  
**Greensburg, Pennsylvania**  
**724-834-1457**

**Office hours: Monday through Friday, 9:00 a.m. – 3:00 p.m.**

**[office@felchurch.org](mailto:office@felchurch.org)**

Chris Combs  
Marvin J. Huls

Pastor  
Director of Music

**WELCOME TO FIRST LUTHERAN CHURCH!**

We gather here every Sunday to experience the life changing and life-giving grace of God. In this place we discover the truth of which the Bible speaks, “So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!” (2 Cor. 5:17).

We are thankful for your presence among us, thankful to God for His abiding presence that goes with you this week, and hopeful that you will be among us when we gather again.

# THE TWENTIETH SUNDAY AFTER PENTECOST

October 15, 2023  
8:15 AM & 10:45 AM

## THE WORSHIP SERVICE

*The beginning of the organ prelude is a call to silent, personal preparation for the worship of God.*

### GATHERING

Prelude      **The King of Love My Shepherd Is** (arr. Dale Wood)  
(Based on the Irish tune St. Columbia, Hymn #502)

### CONFESSION AND FORGIVENESS

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the ✙ Son,  
and of the Holy Spirit.

**Amen.**

*The presiding minister may lead one of the following or another prayer of preparation.*

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

*One of the following or another confession is prayed.*

Let us confess our sin in the presence of God and of one another.

*The assembly kneels or stands. Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

*The presiding minister announces God's forgiveness with these or similar words.*

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

## **HYMN      “A King Planned A Party” (Tune of hymn #881)**

**1. A king planned a party, a feast, rich and hearty. He sent invitations to all of his guests.**

**So what could be better than getting a letter and being invited and welcomed and blessed?**

**“My work needs attention, “ said one, “Not to mention, my family is growing.**

**There's so much to do. “**

**“My farm,” said another, “is big, and, oh, brother, I'm busy with hobbies I want to pursue.”**

**2. “The banquet is ready. My guests are not worthy!” The king told his servants when few of them came. “So go search the alleys, the hills, and the valleys, and bring in the poor and the blind and the lame.”**

**That day there was singing and halls that were ringing with laughter and joy in that wonderful place. For those who attended knew how they depended upon the king’s generous mercy and grace.**

**3. O God, you invite us! You seek and delight us. Your table is ready for those who say, “Yes!”**

**Do we make excuses when you want to choose us to come to your table, forgiven and blessed?**

**And, Lord, as you welcome us into your kingdom, may we reach to welcome the world by your grace.**

**You love the outsider. Now may we reach wider to welcome the world with your loving embrace.**

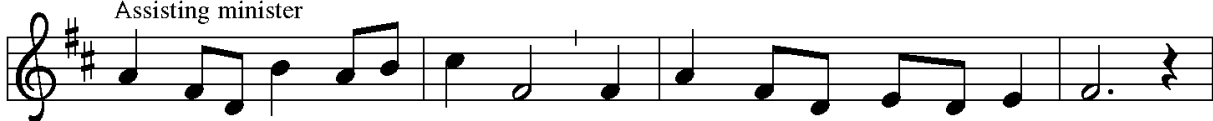
Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# Canticle of Praise

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

## Prayer of the Day

*The presiding minister leads the prayer of the day.*

The Lord be with you.                      **And also with you.**

Let us pray.

*A brief silence is kept before the prayer.*

**Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord.    Amen.**

*The assembly is seated.*

## WORD

### First Reading                      **Isaiah 25:1-9**

<sup>1</sup>O LORD, you are my God;

I will exalt you, I will praise your name;  
for you have done wonderful things,  
plans formed of old, faithful and sure.

<sup>2</sup>For you have made the city a heap,  
the fortified city a ruin;

the palace of aliens is a city no more,  
it will never be rebuilt.

<sup>3</sup>Therefore strong peoples will glorify you;  
cities of ruthless nations will fear you.

<sup>4</sup>For you have been a refuge to the poor,  
a refuge to the needy in their distress,  
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,

<sup>5</sup>the noise of aliens like heat in a dry place,  
you subdued the heat with the shade of clouds;  
the song of the ruthless was stilled.

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

<sup>7</sup>And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;

<sup>8</sup>he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

<sup>9</sup>It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might  
save us.

This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

The Word of the Lord.

**R/Thanks be to God!**

## **Psalm 23**

<sup>1</sup>The LORD<sup>|</sup> is my shepherd;  
I shall not<sup>|</sup> be in want.

<sup>2</sup>**The LORD makes me lie down<sup>|</sup> in green pastures  
and leads me be-<sup>|</sup> side still waters.**

<sup>3</sup>You restore my<sup>|</sup> soul, O LORD,  
and guide me along right pathways<sup>|</sup> for your name's sake.

<sup>4</sup>**Though I walk through the valley of the shadow of death, I  
shall<sup>|</sup> fear no evil; for you are with me; your rod and your staff,  
they<sup>|</sup> comfort me.**

<sup>5</sup>You prepare a table before me in the presence<sup>|</sup> of my enemies;  
you anoint my head with oil, and my cup is<sup>|</sup> running over.

<sup>6</sup>**Surely goodness and mercy shall follow me all the days<sup>|</sup> of my life,  
and I will dwell in the house of the<sup>|</sup> LORD forever.**

<sup>1</sup>My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

<sup>2</sup>I urge Euodia and I urge Syntyche to be of the same mind in the Lord. <sup>3</sup>Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

<sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your gentleness be known to everyone. The Lord is near. <sup>6</sup>Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup>Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. <sup>9</sup>Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

**R/Thanks be to God!**

## GOSPEL ACCLAMATION

***Alleluia.* This is the LORD for whom we have waited; let us be glad and rejoice in God's salvation. *Alleluia.***

Gospel

**Matthew 22:1-14**

P: The Holy Gospel according to Matthew.

**R/ Glory to you, O Lord.**



<sup>1</sup>Once more Jesus spoke to them in parables, saying: <sup>2</sup>“The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. <sup>3</sup>He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. <sup>4</sup>Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ <sup>5</sup>But they made light of it and went away, one to his farm, another to his business, <sup>6</sup>while the rest seized his slaves, mistreated them, and killed them. <sup>7</sup>The king was enraged. He sent his troops, destroyed those murderers, and burned their city. <sup>8</sup>Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. <sup>9</sup>Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ <sup>10</sup>Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

<sup>11</sup>“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, <sup>12</sup>and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. <sup>13</sup>Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ <sup>14</sup>For many are called, but few are chosen.”

P/The Gospel of the Lord.     **R/ Praise to you, O Christ.**

## **Youth Sermon (10:45 AM)**

### **Sermon**

- 1 Bread of life, our host and meal,  
Jesus, feed us.  
Christ, by faith, to see and feel,  
feed us with your love.**
- 2 Bread now break and wine now pour,  
Jesus, feed us.  
Make us one, our hope restore;  
feed us with your love.**
- 3 Grant forgiveness in the feast  
Jesus, feed us  
for the greatest and the least;  
feed us with your love.**
- 4 Thank you for this gift we share.  
Jesus, feed us.  
Save God's children everywhere;  
feed us with your love.**

**APOSTLES' CREED**

With the whole church we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of the Church

*To stay current with our many continuing prayer needs, we will refresh our prayer list at the beginning of each new month by starting with a clean slate. We understand that many people will continue to need prayer beyond the length of one month. If you wish to continue to have someone listed in the bulletin for public prayer, please call the office by the last Wednesday of the month.*

Trusting in the transformative power of God's loving Spirit, let us pray for the church, the world, and all in need.

*At each petition,*  
God of grace,  
**hear our prayer.**

Gracious God, into your hands we commend all for whom we pray, trusting in your unending love and amazing grace; through Jesus Christ, our Savior.

**Amen.**

## The Peace

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

*The assembly is seated.*

# THE MEAL

## Offering

### Offertory

**8:15**    **The Lord's My Shepherd** (arr. Dale Wood)

**10:45**    **My Shepherd Will Supply My Need**  
(arr. Austin Lovelace)

### Offertory Response:

#### Create in Me a Clean Heart *Offering Song*

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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## Offertory Prayer (in unison)

*After the table is set, the assisting minister may lead one of the following or a similar prayer.*

Let us pray.

**Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.**

## Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## Thanksgiving at the Table

*The presiding minister continues, using one of the following or another appropriate form.*

You are indeed holy, almighty and merciful God.  
You are most holy,  
and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and  
ascension,

and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever. **Amen.**

## **Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The presiding minister may address the assembly in these or similar words.*

The gifts of God for the people of God. Come to the banquet for all is now ready.

## **COMMUNION**

For those receiving the sacrament please note the following:

- Communion is at the rail for those who desire.
- *We encourage everyone to continue using hand sanitizer before coming forward for communion.*
- *As you approach the chancel, take a plastic cup from the tray.*
- *The communion rail will fill from both sides of the congregation.*
- *We encourage everyone to leave added space at the rail, primarily between family units.*
- *Cups can be placed in the empty trays near each side aisle as you return to your pew.*
- *For those who would like to receive communion, but are not comfortable coming to the rail, please let an Usher know so that the Pastor and Assisting Minister can bring communion to you.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond Amen.*



*After all have received,*

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace. **Amen.**

## **PRAYER AFTER COMMUNION**

*The assisting minister leads a prayer after communion.*

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

## **SENDING**

God blesses us and sends us in mission to the world.

Blessing

*The presiding minister proclaims God's blessing.*

Almighty God, Father, ✝ Son, and Holy Spirit bless you now and forever. **Amen.**

## **HYMN      “Canticle of the Turning”      #723**

**1 My soul cries out with a joyful shout  
that the God of my heart is great,  
and my spirit sings of the wondrous things  
that you bring to the ones who wait.  
You fixed your sight on your servant's plight,  
and my weakness you did not spurn,  
so from east to west shall my name be blest.  
Could the world be about to turn?**

***Refrain***

**My heart shall sing of the day you bring.  
Let the fires of your justice burn.  
Wipe away all tears, for the dawn draws near,  
and the world is about to turn.**

**2 Though I am small, my God, my all,  
you work great things in me,  
and your mercy will last from the depths of the past  
to the end of the age to be.  
Your very name puts the proud to shame,  
and to those who would for you yearn,  
you will show your might, put the strong to flight,  
for the world is about to turn. *Refrain***

**3 From the halls of pow'r to the fortress tow'r,  
not a stone will be left on stone.  
Let the king beware for your justice tears  
ev'ry tyrant from his throne.  
The hungry poor shall weep no more,  
for the food they can never earn;  
there are tables spread, ev'ry mouth be fed,  
for the world is about to turn. *Refrain***

**4 Though the nations rage from age to age,  
we remember who holds us fast:  
God's mercy must deliver us  
from the conqueror's crushing grasp.  
This saving word that our forebears heard  
is the promise which holds us bound,  
till the spear and rod can be crushed by God,  
who is turning the world around. *Refrain***

Dismissal

Go in peace. Share the good news.

**Thanks be to God.**

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## **BLESSED TO BLESS**

### **SERVING TODAY:**

**ACOLYTES** are Molly Boggs and Addy Saraceni.

**LECTORS** are David von Schlichten and Megan Zobb.

**WORSHIP ASSISTANT** is Rebecca Brunetta.

**OCTOBER ALTAR GUILD:** Kim Woodley and Sherry Menz.

**OCTOBER 8:15 USHERS:** John Anderson, Becky Blank, Sue Boggs, and Carolyn Hanzel.

## PRAYER CONCERNS:

**PLEASE REMEMBER IN PRAYER** this week Brandie, Suzy, Lois, Terry, Joyce, Cullen, Doug, Gavin, Felicia, Kacie, Dennis, Stephen, Connie, Kim, Cindy, Vivian, Jay, Paula, Christina, Joseph, Jim, Katie, Lisa, Judy, Jeff, Teresa, Pat, Austin, Katie, Baby Jack, Karen, Phil, Dean, Sam, Jeff, Jan, Dylan, Judy, Scott, Bruce and Jake.

**THE ALTAR FLOWERS** are given in memory of parents Andrew and Pauline Meneghini by Ann Copper.

**THE CHANCEL FLOWERS** are given in memory of Jack H. Irwin by Gwen and family.

**PRAYER REQUESTS** for First's Prayer Chain may be made at any time by calling the church office or by writing the request on the prayer cards in the pew racks and placing it in the offering plate. **If for whatever reason you do not want your name listed but would like to be on the prayer list, just let us know when you make your request.**

**INDEPENDENCE HEALTH SYSTEM** (formerly Excelsa Health) does not notify the church of member admissions. Please notify the pastor or call the church office if you or your loved one is hospitalized.

*“Be strong and of good courage, fear not, nor be afraid of them, for the Lord your God doth go with thee. He will not fail thee, nor forsake thee.”*

*Deuteronomy 31:6*

# **IMPORTANT INFORMATION:**

**THANKS** to Pastor David Clement for leading us in Word and Sacrament today.

**CONTINENTAL BREAKFAST** is available today and each Sunday, 9 - 10:30 AM in the fellowship hall.

**CHOIR REHEARSAL** 10:00 AM today.

**FINANCE** Tuesday, 6:30 PM.

**FOOD FROM THE HEART** Wednesday lunch continues as a **BROWN BAG** lunch provided from 12 to 12:45 PM. Lunches will be available for pick up by people walking at the gate to the park and to those driving at the basement door on Bononi Way (alley behind the church).

**FOOD PANTRY DISTRIBUTION** is this Thursday. Assistance is needed by 8:00 AM to unload the truck and sort groceries (Both unloading and inside help is much needed for **FOOD BANK** this Thursday at 8:00). If you can lend a hand on Thursday morning, your effort will be greatly appreciated.

**HANDBELLS** Thursday, 6:15 – 7:00 PM.

**RUTH CIRCLE** Thursday, October 19 in the Church Parlor. All women of the congregation are invited. The Ruth Circle sponsors local as well as national and international projects and enjoys fellowship, devotions, support, laughter, and “delicious” desserts. Please join us. All are welcome.

**NEWSLETTER DEADLINE** Friday, October 20.

**BIBLE & BOOK DISTRIBUTION** at both services October 22.

**A NURSERY** is available for children to use on the second floor of the Education Building, down the hall from the Library.

**WORSHIP ATTENDANCE** last Sunday morning was 87.

## HABITAT PROJECT

The Habitat Project is scheduled for Saturday October 28<sup>th</sup>. More details to follow.



## HARVEST HOME SUNDAY OCTOBER 22

The First Family will celebrate Harvest Home on Sunday, October 22 at both worship services. Cornstalks and pumpkins will adorn the sanctuary and you are asked to bring canned goods and food staples to church.

Your gifts will help in our Food Pantry with providing food to the needy in our area. “Now thank we all our God”!

**TEN COMMANDMENTS BIBLE STUDY** continues October 30 at 1:30 & 6:00 PM.

### Stewardship Snippets

*Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. – Philippians 4:6*

“Will there be enough?” Many are asking this question in the midst of growing economic uncertainty and fear. Christians know that with God there is always enough. If you’re asking this question, remember Paul’s advice: Don’t worry; give thanks and pray. God will provide a way.

### Preschool Children’s Book Drive

Members of the Senior Class of 2024 at Seton Hill University are collecting preschool age books in good condition through October 30. **Collection boxes are located in the education building foyer, the narthex at the back of the church, and in the Fellowship Hall.**

**TODAYS CHOIR ANTHEM** based on FAIRFIELD, an early American hymn tune.

The text: My shepherd will supply my need, Jehovah is his name.

In pastures fresh he makes me feed beside the living stream. He brings my wand'ring spirit back when I forsake his ways. And leads me for his mercy's sake in paths of truth and grace.

When I walk through the shades death thy presence is my stay. One word of thy supporting breath drives all my fears away. Thy hand, in sight of all my foes, doth still my table spread. My cup with blessings overflows, thine oil anoints my head.

The sure provisions of my God attend me all my days. O may thy house be my abode, and all my work be praise. There would I find a settled rest while others come and go. No more a stranger, nor a guest, but like a child at home.

## **ABOUT TODAY'S HYMNS**

**A KING PLANNED A PARTY** was written by Carolyn Gillette Winfrey, a Presbyterian pastor, organist, and church musician. She has written over 400 hymn texts, using familiar hymn tunes for singing them. Today's text is sung to Let All Things Now Living, hymn #881.

**BREAD OF LIFE, OUR HOST AND MEAL** written by Ray Makeever (b. December 19, 1943). He attended Luther College and Luther Seminary and was Campus Pastor at the University of Minnesota for many years. Since leaving the pastoral ministry in 1976, he has focused his work around his vocation as song leader and songwriter. He also composed the tune for this hymn.

**CANTICLE OF THE TURNING** is a paraphrase of the Magnificat from St. Luke. It was written by Rory Cooney (b. May 29, 1952), an active director of liturgy and music at numerous churches. He has composed over 250 songs, gives workshops on music in the liturgy, and has written numerous articles on practical and pastoral aspects of church music. The tune is the Irish version of hymn #251, My Soul Proclaims Your Greatness, an English folk tune.



# Reformation Sunday Fellowship Luncheon October 29

Immediately following the 10:45 AM service, we will gather in the Fellowship Hall for a lunch. The menu includes:

- Slider Sandwiches
- Chips
- Apple Dumplings
- Ice Cream
- Lemonade/Coffee/Tea

Use the reservation form below for the lunch or you may call the church office. Reservations are requested by **October 22, 2023**.

All are welcome! Make sure to mark your calendar and come celebrate the Reformation!

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Name \_\_\_\_\_

Number Attending: \_\_\_\_\_

*A donation to defray expenses may be given if you so desire.*